

OHIO STATE UNIVERSITY

GIVEN

FROM THE LIBRARY OF

JOSIAH RENICK SMITH

BY HIS WIFE

A CONCISE
VOCABULARY

TO THE
FIRST SIX BOOKS OF HOMER'S ILIAD

BY
THOMAS D. SEYMOUR
HILLHOUSE PROFESSOR OF GREEK IN YALE COLLEGE



BOSTON, U.S.A.
PUBLISHED BY GINN & COMPANY
1889

Entered according to Act of Congress, in the year 1889, by
THOMAS D. SEYMOUR,
in the Office of the Librarian of Congress, at Washington.

ALL RIGHTS RESERVED.

TYPOGRAPHY BY J. S. CUSHING & Co., BOSTON, U.S.A.

PRESSWORK BY GINN & Co., BOSTON, U.S.A.

PREFACE.

THIS vocabulary has not been compiled from other dictionaries, but has been made from the *Iliad* itself. The maker has endeavored to be concise,—to give nothing but what is important for the accurate and appreciative reading of the poem,—and yet to show the original and derived meanings of the words, and to suggest translations which should be both simple and dignified. Much space has been saved by omitting the words and forms which are not found in the first six books of the *Iliad*.

A concise special vocabulary to the Homeric Poems, or to parts of them, is open to far fewer objections than a similar vocabulary to any other work of Greek literature, since the words are found more nearly in their original significations and constructions. No attempt has been made in this work to tell the history of each word in pre-Hellenic and post-Homeric times. Even the most complete Homeric dictionary cannot entirely supersede the large general lexicons, but a confident hope is felt that the concise form of this vocabulary will save much time for the beginner in Homer. The beginner meets many unusual words. Whether he uses a large or a small dictionary, he will be satisfied, in most cases, with learning the meaning and construction of the new word; and generally this is enough for him. The teachers who insist on the use of the unabridged lexicon of Liddell and Scott by elementary classes in Homer forget the word of Hesiod, οἷδ' ἴσασιν ὅσῳ πλεόν ἤμισυ παντός, while this vocabulary will give fuller and better information about Homeric words and forms than the abridged edition of Liddell and Scott's lexicon. A student who

is beginning Homer does not absolutely need to know the later history of each word, although the student of Plato does need to remember the Homeric usage.

In making this vocabulary, Seber's *Index Homericus*, Frohwein's *Verbum Homericum*, Ebeling's great *Lexicon Homericum*, and Seiler-Capelle's *Wörterbuch über die Gedichte des Homeros* were very useful. Mr. W. Irving Hunt, tutor in Greek in Yale College, rendered important assistance, and kindly took upon himself the verification of the completeness of the work.

Cognate or illustrative forms are placed in parentheses. Corresponding Attic forms are placed in square brackets.

References have been added to proper names, in order to serve as an index; also to other important words, especially to those which occur but once in the Homeric Poems (*ἄπαξ εἰρημένα*).

YALE COLLEGE, Jan, 21, 1889.

CONTENTS OF THE ILIAD IN GREEK HEXAMETERS.*

1. Ἄλφα · λιτὰς Χρύσου, λοιμὸν στρατοῦ, ἔχθος ἀνάκτων.
2. Βῆτα δ' ὄνειρον ἔχει, ἀγορὴν, καὶ νῆας ἀριθμεῖ.
3. Γάμμα δ' ἄρ' ἀμφ' Ἑλένης οἶον μ῀θος ἐστὶν ἀκοίταιν.
4. Δέλτα · θεῶν ἀγορὴ, ὅρκων χύσις, Ἄρεος ἀρχή.
5. Εἰ · βάλλει Κυθήρειαν Ἀρηά τε Τυδεὸς υἱός.
6. Ζήτα δ' ἄρ' Ἀνδρομάχης καὶ Ἑκτορός ἐστ' ὀαριστὺς.
7. Ἡτα δ' · Αἴας πολέμιζε μόνῳ μόνος Ἑκτορι δίῳ.
8. Θῆτα · θεῶν ἀγορὴ, Τρώων κράτος, Ἑκτορος εὖχος.
9. Ξεσίη δ' Ἀχιλλῆος ἀπειθέος ἐστὶν Ἰῶτα.
10. Κάππα δέ · Ῥήσου τὴν κεφαλὴν ἔλε Τυδεὸς υἱός.
11. Λάμβδα δ' · ἀριστῆας Δαναῶν βάλλον Ἑκτορος ἄνδρες.
12. Μῦ · Τρώων παλάμῃσι κατήριπε τείχος Ἀχαιῶν.
13. Νῦ δέ · Ποσειδάων Δαναοῖς κράτος ὥπασε λάθρῃ.
14. Ξεῖ · Κρονίδην λεχέεσσι καὶ ὕπνῳ ἤπαφεν Ἥρη.
15. Οὔ · Κρονίδης κεχόλωτο Ποσειδάωνι καὶ Ἥρῃ.
16. Πεῖ · Πάτροκλον ἔπεφνεν Ἀρήιον Ἑκτορος αἰχμῇ.
17. Ῥῶ · Δαναοὶ Τρῳᾶς τε νέκυν πέρῃ χειράς ἔμισγον.
18. Σίγμα · Θέτις Ἀχιλλῆι παρ' Ἥφαιστου φέρειν ὅπλα.
19. Ταῦ δ' · ἀπέλγη χόλοιο καὶ ἔκθορε δίος Ἀχιλλεύς.
20. Τ · μακάρων ἔρις ὄρτο, φέρει δ' ἐπὶ κάρτος Ἀχαιοῖς.
21. Φεῖ · μόγος Αἰακίδαο παρ' ἥϊονας ποταμοῖο.
22. Χεῖ δ' ἄρα τρὶς περὶ τείχος ἄγων κτάνεν Ἑκτορ'
Ἀχιλλεύς.
23. Ψεῖ · Δαναοῖσιν ἀγῶνα διδοὺς ἐτέλεσεν Ἀχιλλεύς.
24. Ω · Πρίαμος νέκυν υἷα λαβὼν γέρα δῶκεν Ἀχιλλεῖ.

* Ascribed to Stephanus Grammaticus in the *Palatine Anthology*, ix. 385.

THE ILIAD.

The action of the *Iliad* covers only about seven weeks, or forty-nine days, which may be divided as follows:—

Days.

1. Visit of Chryses to the Greek Camp, A 12.
- 1–9. Pestilence, A 53.
10. Assembly of the Achaeans, A 54.
- 10–21. Visit of the gods to the Aethiopians, A 423.
21. Return of the gods to Olympus, A 493 f. Visit of Thetis to Zeus.
22. The Achaeans prepare for battle. Single combat between Menelaus and Paris. The battle begins. Brave deeds of Diomed. Hector's meeting with Andromache. B 1–H 380.
23. Burial of the dead, H 381–432.
24. Building of a wall for the Achaean Camp, H 433–482.
25. Second day of battle, Θ.
- Embassy to Achilles, I.
- Odysseus and Diomed enter the Trojan Camp, K.
26. Third day of battle. The Trojans break down the Greek wall. Death of Patroclus. Λ 1–Σ 617.
27. Reconciliation of Achilles and Agamemnon. Fourth great day of battle. Death of Hector. T 1–Ψ 61.
28. Burial of Patroclus, Ψ 62–225.
29. Funeral games in honor of Patroclus, Ψ 226–897.
- 27–38. Achilles drags the body of Hector around the bier or tomb of Patroclus, Ω 1–31.
38. Priam visits the tent of Achilles and ransoms Hector's body, Ω 31–676.
39. Priam brings Hector's body to Troy, Ω 677–775.
- 39–47. Lament for Hector in Troy, Ω 784.
48. Burial of Hector, Ω 785–787.
49. Erection of a mound over Hector's ashes, Ω 788–804.

THE GREEK FORCES. B 494 ff.

MAINLAND OF GREECE.

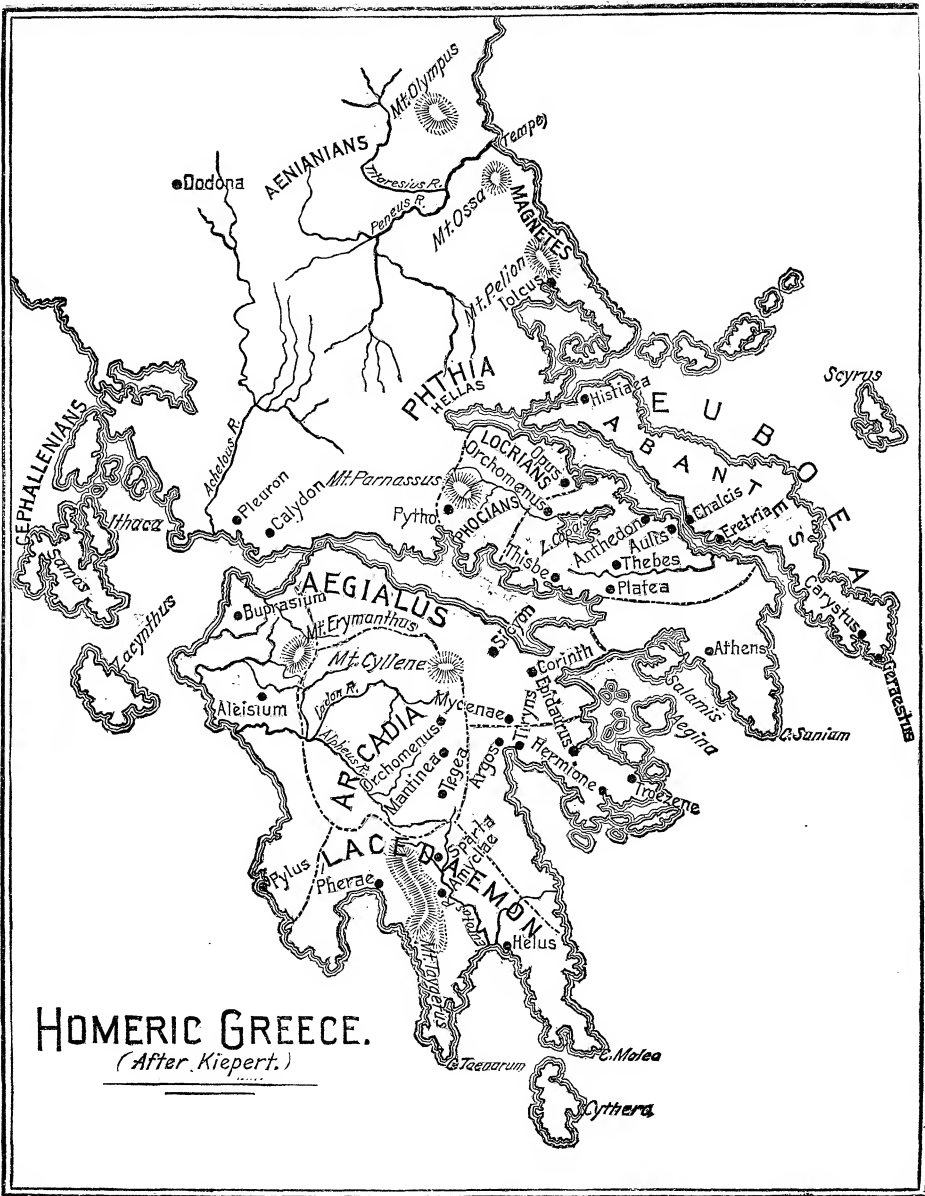
Order of mention.	Nations and Commanders.		No. of ships.
1.	Boeotians	(Penelōüs)	B 494-510. 50
2.	Orchomenians	(Ascalaphus)	B 511-516. 30
3.	Phocians	(Schedius)	B 517-526. 40
4.	Locrians	(Ajax, son of Oileus)	B 527-535. 40
5.	Euboeans	(Elephēnor)	B 536-545. 40
6.	Athenians	(Menestheus)	B 546-556. 50
7.	Salaminians	(Telamonian Ajax)	B 557, 558. 12
8.	Argives	(Diomed)	B 559-568. 80
9.	Myceneans	(Agamemnon)	B 569-580. 100
10.	Spartans	(Menelaus)	B 581-590. 60
11.	Pyliaus	(Nestor)	B 591-602. 90
12.	Arcadians	(Agapēnor)	B 603-614. 60
13.	Epēans	(Amphimachus)	B 615-624. 40
14.	Dulichians	(Meges)	B 625-630. 40
15.	Cephalenians	(Odysseus)	B 631-637. 12
16.	Aetolians	(Thoas)	B 638-644. 40

INSULAR GREECE.

17.	Cretans	(Idomeneus)	B 645-652. 80
18.	Rhodians	(Tlepolemus)	B 653-670. 9
19.	From Syme	(Nireus)	B 671-675. 3
20.	From the Sporades	(Phidippus)	B 676-680. 30

THESSALIAN GREECE.

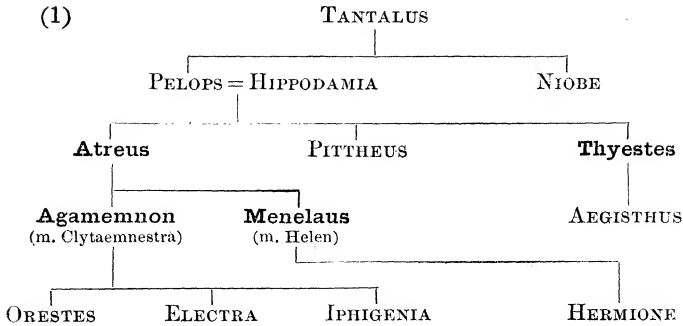
21.	Myrmidons	(Achilles)	B 681-694. 50
22.	From Phylace	(Podarces)	B 695-710. 40
23.	Pheraeans	(Eumelus)	B 711-715. 11
24.	Methonians	(Philoctetes)	B 716-728. 7
25.	Oechalians	(Podalirius)	B 729-733. 30
26.	From Ormenium	(Eurypylus)	B 734-737. 40
27.	From Argissa	(Polypoctes)	B 738-747. 40
28.	Aenicians	(Guneus)	B 748-755. 22
29.	Magnesians	(Prothōüs)	B 756-759. 40



FAMILY TREES.

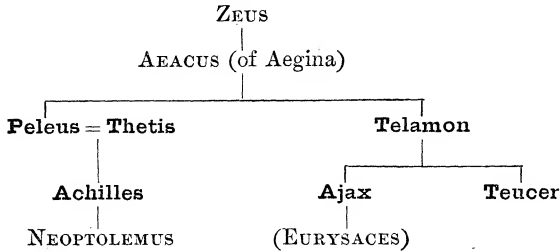
THE PELOPIDS.

(1)



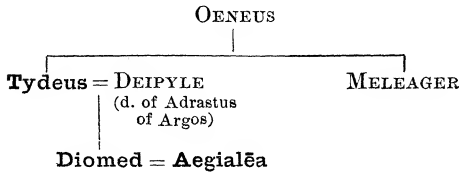
THE AEACIDS.

(2)



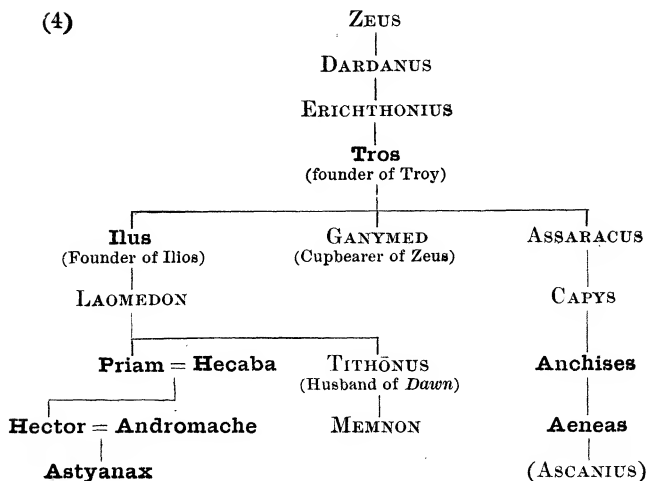
THE OENEIDS.

(3)

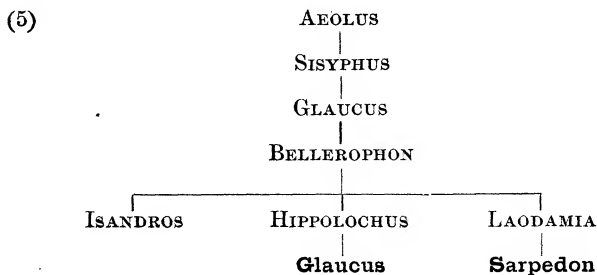


FAMILY TREES.

ROYAL FAMILY OF TROY, Y 215 ff.



LYCIANS, Z 153 ff.



VOCABULARY

TO THE

FIRST SIX BOOKS OF THE ILIAD.

A.

ἄ-απτος: *unapproachable, invincible.*
ἀάσχετος (ἔχω): *irresistible, unmanageable.*

ἄατος: *insatiate.*

*Αβαντες pl.: *early inhabitants of Euboea, B 536.*

*Αβαρβαρή: *a fountain-nymph, Z 22.*

*Αβας, -αντος: *a Trojan, slain by Diomed, E 148.*

*Αβληρος: *a Trojan, slain by Nestor's son Antilochus, Z 32.*

ἄ-βλής, -ήτος (βάλλω): *un-shot, new (of an arrow), Δ 117.*

ἄ-βλητος (βάλλω): *un-hit, not wounded by a missile, Δ 540.*

ἄ-βληχρός 3: *delicate, weak.*

*Αβυδος: *Abydos, in the Troad, on the south side of the Hellespont, opposite Sestus, B 836.*

Αβυδόθεν: *from Abydos, Δ 500.*

ἀγα-: *strengthening prefix, very, exceedingly.*

ἀγαγε: *aor. of ἄγω, lead.*

ἀγαθός 3: *good, noble, useful, esp. useful in war, brave. It is rarely used of moral quality. βοὴν ἀγαθός, good at the war-cry, brave in war.*

ἀγα-κλειτός 3 and ἀγακλυτός (κλέος): *renowned, famed, highly praised.*

ἀγάλλομαι: *delight, exult.*

ἀγαλμα, -ατος: *delight, treasure.*

ἀγαμαι, aor. ἠγάσασατο, ἀγασσάμεθα: *admire, wonder at.*

*Αγαμέμνων, -ονος: *Agamemnon, son of Atreus, grandson of Pelops (B 104 ff.), king at Mycenae (B 569 ff.). As the leader of the expedition against Troy, he is prominent through the whole of the Iliad. The first part of the Eleventh Book is devoted to a recital of his brave deeds. At the close of the war, on his arrival at home, he was slain by his false wife Clytaemnestra and her paramour (Agamemnon's cousin) Aegisthus, α 35 ff., δ 512-537, λ 409 ff.*

ἄ-γαμος: *unmarried, Γ 40.*

ἀγά-νιφος: *very snowy, snow-clad. Epith. of Olympus, A 420.*

ἀγανός 3: *kindly, winning.*

*Αγαπήνωρ, -οπος: *Arcadian leader, B 609.*

ἀγαπητός (ἀγαπάω): *beloved.*

ἀγά-ρροος: *with strong stream.*

*Αγασθένης, -εος: *son of Augēas, E 624.*

ἀγασσάμεθα: *aor. of ἀγαμαι, wonder. ἀγανός, admirable, excellent, noble.*

ἀγγελίη: *message, news.*

ἀγγελίης and ἀγγελος: *messenger, ambassador.*

ἄγγος, -εος: *vessel, bowl, pan.*

ἄγε, ἄγετε: *strictly inv. of ἄγω, bring, but generally used as interjection, up, come! Cf. ἄγρει.*

ἀγείρω, aor. mid. ἀγέροντο and ἀγορμένοισιν, plpf. ἀγηγέρατο, aor. pass. ἀγέρθη and ἡγερθεν [ἡγέρθησαν]: *collect, bring together, assemble.*

ἀγε-λείη: *giver of booty.* Epith. of Athena as war-goddess.

ἀγέλη-φι: *old locat., in the herd.*

ἀγέμεν inf., ἄγεν impf. of ἄγω, *lead.* ἄγεν [ἑάγησαν]: *aor. pass. of ἄγνυμι, break.*

ἀ-γέραστος: *without gift of honor (γέρας),* A 119.

ἀγέρθη, ἀγέροντο: *aor. of ἀγείρω, collect.*

ἀγέρωχος: *proud, mighty, impetuous.*

ἄγη: *aor. pass. of ἄγνυμι, break.*

ἀγηγέρατο: *plpf. pl. of ἀγείρω, assemble.*

Ἀγήνωρ, -ορος: *brave Trojan leader, son of Antenor,* Δ 467, Δ 59.

ἀγ-ήνωρ, -ορος (ἄνῆρ): *manly, proud.*

ἀ-γήραος (γῆρας): *ever-young, imperishable.*

ἀγητός: *admirable, splendid.*

Ἀγκαῖος: *Aeneas, an Argonaut,* B 609.

ἀγκάς: *adv. in his arms.*

ἀγκλίνας: *aor. partic. of ἀνακλίνω, lean upon.*

ἀγκυλο-μήτης (μήτις): *crooked-minded, crafty.* Epith. of Cronus.

ἀγκύλος: *curved.*

ἀγκυλό-τοξος: *with curved bow.*

ἀγκών, -ῶνος: *elbow.*

Ἀγλαΐη: *mother of Nireus,* B 672.

ἀγλαΐη, loc. as dat. ἀγλαΐῃφι: *splendor, beauty.*

ἀγλαός: *clear, splendid, glorious.*

ἀγνοίω, aor. ἡγνοίησεν: *fail to notice.*

ἄγνῳμι, aor. subjv. ἄξῃ, aor. partic. ἄξαντε, aor. pass. ἄγη and ἄγεν [ἑάγησαν] (φαγ-): *break, break in pieces.*

ἄ-γονος: *without offspring, childless,* Γ 40. (Perhaps unborn.)

ἀγοράσμαι, impf. ἡγορόωντο, aor. ἀγορήσατο: *am in assembly, deliberate, address an assembly.*

ἀγορεύω: *speak, say, tell. φόβονδ' ἀγόρευε, advise to flee (flight).*

ἀγορή (ἀγείρω): *assembly, speech to an assembly, place of assembly.*

ἀγορῇ-θεν: *adv. from the assembly.*

ἀγορῇν-δε: *adv. to the assembly.*

ἀγορητής: *speaker, orator.*

ἄγός (ἄγω): *leader.*

ἄγρει: *interjection, up, come! (Strictly inv. of ἀγρέω [αἶρέω], take hold.) Cf. ἄγε.*

ἄγριος (ἀγρός): *wild (of animals), savage.*

ἀγορμένησιν: *aor. partic. of ἀγείρω, assemble.*

ἀγρός: *field, country (opp. to city).*

ἀγρότερος 3: *wild (of animals).*

ἀγυιά: *street.*

ἄγχι: *adv. near, with gen.*

Ἀγχιάλος: *a Greek, slain by Hector,* E 609.

ἀγχι-αλος (ἄλς): *near the sea.* Epith. of coast-cities.

ἀγχι-μαχητής: *hand-to-hand fighter, who fights with sword and spear, in contrast with javelin-throwers.*

ἀγχι-μολον: *adv. near.*

Ἀγχίστης: *Anchises, king of the Dardanians, father of Aeneas by Aphrodite,* B 819, E 247, Y 239.

ἄγχιστα: *adv. most nearly.*

ἄγχιστίνος: *near, in thick succession.*

ἀγχοῦ: *adv. near.*

ἄγχω: *choke,* Γ 371.

ἄγω, impf. ἦγεν or ἄγεν, fut. ἄξω, aor. ἤγαγε or ἄγαγε, aor. inv. ἄξετε: *lead, bring, fetch, lead away* (the connection indicating from what and to what the motion tends).

ἄ-δαήμων, -ονος: *unskilled in, inexperienced*, with gen.

ἄ-δάκρῦτος: *without tears, tearless*.

ἀδεῖν: aor. inf. of ἀνδάνω, *please*.

ἄδελφεός or ἀδελφειός: *brother*.

ἄδην: adv. in *plenty, to satiety*.

ἄδωός 3: *thick, crowded, huddled*.

*Ἀδμητος: *Admetus*, Thessalian king, husband of Alcestis, father of Eumelus, B 713 f.

*Ἀδρήστεια: Mysian town, B 828.

*Ἀδρηστίνη: *daughter of Adrastus*, Aegialea, E 412.

*Ἀδρηστος: (1) Argive king who gave his daughters in marriage to Tydeus and Polynices, B 572. (2) Leader of Trojan allies, B 830.

(3) A Trojan, Z 37.

ἄ-δυτον: (place *not-to-be-entered*), sanctuary.

ἀεθλεύω: *contend in games*.

ἀεθλος: *struggle, conflict*.

ἀείδω, impf. ἄειδον: *sing*.

ἀ-εκής, -ές, *unseemly, shameful, pitiful*.

ἀείρω, aor. partic. ἀευραμένη, plpf.

ἄωρτο: *raise, take up*; plpf. pass. *was hanging*.

ἀεκαζόμενος 3 (ἀ-φεκ-): *against his will*.

ἀ-έκων, -ουσα 3: *unwilling, against (his) will*.

ἄελλα (ἄημι): *violent wind, storm*.

ἀελλής: with κόνισαλος, *cloud of dust*, Γ 13.

ἀέξω (cf. *wax*): *increase*.

ἀερσί-πος (ἀείρω, πούς), pl. ἀερσί-ποδες: *high-stepping* (of horses).

*Ἀεΐδης: *son of Azeus*, Actor, B 513.

ἀ-ζηχές: neut. adv. *incessantly, unceasingly*.

ἄζομαι: *dry, season*, Δ 487.

ἄζομαι: *reverence, feel pious fear*.

ἄημι, pres. partic. δέντες: *blow* (of the wind).

ἄήρ, dat. ἡέρι: *air* (as opposed to the clear αἰθήρ), *mist*.

ἄήσυλος: *wicked, dreadful*, equiv. to αἰσυλος, E 876.

ἄ-θάνατος 3: *undying, immortal, imperishable*. ἀθάνατοι *immortals*.

ἀ-θερίζω: *disregard, slight*.

ἀ-θέσφατος: *unspeakable, ineffably great*.

*Ἀθῆναι pl.: *Athens*, B 546.

*Ἀθηναῖος: *Athenian*.

*Ἀθῆνη and *Ἀθηναίη: the goddess *Athena*, *Minerva*. She appears often in Homer as war-goddess, as she is represented in later works of art; hence she is called Παλλάς (*spear-brandishing*), γλαυκῶπις (*gleaming-eyed*), ἀγελείη (*giver of booty*), λαοσσόος (*rouser of the people*).

ἄθροός: *assembled, all together, united*.

αἰ (εἰ): *if*. αἶ κε: ἔάν. αἶ γάρ often introduces a wish.

αἶα: *earth*, equiv. to γαῖα, γῆ.

Αἰακίδης: *son of Aeacus*. Of Achilles, grandson of Aeacus, B 860.

Αἴας, -αντος: *Ajax*. (1) Son of Telamon, king of Salamis, the mightiest of the Achaeans, next to Achilles, B 768 f., Γ 226 ff. (2) Son of Oileus, swift-footed leader of the Locrians, B 527 ff.

Αἰγαίωv: a hundred-armed giant of the sea, son of Poseidon; called Βριάρεως by the gods, A 404.

αἰγανή: *javelin*, used chiefly for hunting, or in games.

Αἰγείδην: son of Aegeus, Theseus, A 265.

αἴγιος (αἶξ): adj. of goat-skin.

αἴγιρος: black poplar.

Αἰγάλεια: daughter of Adrastus, E 412.

Αἰγιαλός: (1) the north coast of Peloponnesus, on the Corinthian gulf, from Corinth to the Elean frontier; the later Achaea, B 575. (2) A town in Paphlagonia, B 855.

αἰγιαλός: coast, shore.

Αἰγίληψ: a district (?) under the rule of Odysseus, B 633.

Αἰγίνα: Aegina, island in the Saronic Gulf, B 562.

Αἶγιον: city in Achaea, B 574.

αἰγί-οχος (ἔχω): aegis-bearing, freq. epith. of Zeus, esp. in the gen.

Διὸς αἰγίοχοιο.

αἰγίς: aegis; the shield of Zeus, wrought by Hephaestus; prob. an emblem of the thunder-storm. Described E 738 ff., cf. B 447 f. Athena also holds it, B 447, E 738 ff.

αἶγλη: gleam, brightness.

αἰγλή-εις: gleaming, bright-shining.

αἰδέομαι and αἰδομαι, aor. pass. partic. αἰδεσθείς (αἰδώς): feel honorable shame, or self-respect, reverence, am abashed before.

ἀ-ἰδηλος (ἀ-φιδ-): (making unseen), destructive, destroying.

Ἄ-ιδης, gen. Ἄιδεω and Ἄιδος, dat.

Ἄιδωνίη (φιδ-): Hades, god of the unseen lower world. His realm is the home of the dead, and in the *Iliad* it is beneath the earth, cf. © 16, I 568 ff., Y 61, X 482; while in the *Odyssey*, Odysseus sails to it, across Oceanus, κ 508 ff., and finds in it a faint, ghostly imitation of life on earth. Freq.

are the elliptical expressions εἰς Ἄϊδαο (sc. δόμους), Ἄϊδος εἶσαο, to the realms of Hades.

αἰδοῖος (αἰδώς) 3: revered, honored, modest.

ἄ-ιδρις: witless, Γ 219.

Ἄιδωνεύς: parallel form of Ἄιδης.

αἰδώς, acc. αἰδῶ or αἰδοά: shame, sense of honor; often in a good sense for which a word is lacking in Eng. Also shame, disgrace. Nakedness, genitalia, B 262.

αἰεί, αἰέν (αἰέ): always. αἰέν ἔόντες: ever-living, equiv. to the following.

αἰει-γενέτης: ever-existing, immortal, eternal.

ἀίζηλος: unseen, in some editions for ἀρίζηλος, B 318.

αἰζήος: adj. as subst., vigorous youth.

αἰθαλό-εις, -εσσα: smoky, sooty. Epith. of the μέλαθρον. The Homeric house had no chimneys. B 415.

αἶθε: introduces a wish, as A 415.

αἰθήρ, -έρος: the pure upper aether above the clouds, in contrast with the lower αἴθρ. αἰθέρι ναίων dwelling in the aether, i.e. in the sky.

Αἰθίκες pl.: a people in Thessaly, on the slopes of Mt. Pindus, B 744.

Αἰθίοπες pl., acc. Αἰθιοπῆας: Aethiopians, living in two nations, at the extreme east and west, on the borders of Oceanus. They are pious men, loved and visited by the gods. a 22, A 423.

αἰθόμενος: burning, blazing.

αἶθουσα: portico, corridor. The pl. is used of the two, one (αἶθουσα αἰλῆς) an outer corridor, through which a passage led from without into the court; the other (αἶθουσα δώματος), through which a passage led from the court into the house.

αἶθοψ, acc. αἶθονα: *bright, gleaming*, esp. of bronze and wine.

Αἴθρη: *Aethra*, daughter of Pittheus, wife of Aegeus, mother of Theseus. She accompanied Helen to Troy as slave, Γ 144.

αἶθων, -ωνος: *bright* (of iron, Δ 485), *brown, tawny, bay*.

αἶ κε: equiv. to εἰ ἄν, ἔάν, *if*, with subjv.

αἶμα, -ατος: *blood, race, descent*.

αἱματό-εις: *bloody, bleeding*.

Αἱμονίδης: *son of Haemon*, Maeon, Δ 394.

Αἶμων, -ωνος: a Pylian leader, Δ 296.

αἶμων, -ωνος: *skilled*, with gen., Ε 49.

Αἰνείας: *Aenēas*, son of Anchises and Aphrodite, the bravest of the Trojans, next to Hector, Ε 467. He was of the royal family of Troy, and the gods had decreed that he and his descendants should rule over the Trojan race, Υ 215 ff., 307 f.

αἰνέω (αἶνος): *praise, commend*.

Αἰνόθεν: *from Aenus*, Δ 520.

αἰνός 3: *dread, dreadful, terrible, horrible*. αἰνά cognate acc., adv. with τεκοῦσα, Α 414.

αἰνότατος: *most dread*, esp. with Κρονίδη.

αἶνμαι: *take*.

αἰνῶς: *dreadfully, terribly*.

αἶξ, αἰγός: *goat*.

αἶξας: aor. partic. of αἶσσω, *rush*.

Αἰολίδης: *son of Aeolus*, Sisyphus, Ζ 154.

αἰολο-θώρηξ: *with bright shining cuirass*, Δ 489.

αἰολο-μίτρης: *with bright, shining belt of mail* (μίτρη).

αἰολό-πώλος: *with* (quick-moving) *fast horses*, Γ 185.

αἰόλος: (quick-moving), *bright*, Ε 295.

αἰπεινός 3: *lofty, high-lying*.

αἰπόλιον: *herd of goats, herd*, Β 474.

αἰπόλος (αἶξ, πελ-): (*goat-tender*), *goat-herd, herdsman*.

Αἰπύ: *town under Nestor's rule*, Β 592.

αἰπύς, αἰπεῖα: *lofty, towering, steep, sheer*. αἰπὺν ὄλεθρον *utter destruction*.

Αἰπύντιος: *adj. of Aepytyus*, an old Arcadian hero, Β 604.

αἰρέω, fut. αἰρήσομεν, aor. εἶλε or ἔλε: *take, grasp, seize, gain, capture, overcome*; mid. *choose*.

αἶσα: *share, lot, allotted portion, term of life*. κατὰ αἶσαν, *as is* (my) *due*, equiv. to αἶσιμα.

Αἶσπος: (1) a river in Trojan Lycia, emptying into the Propontis near Cyzicus, Β 825. (2) Son of Bucolion, slain by Euryalus, Ζ 21.

αἶσιμος (αἶσα): *fitting, suitable, due*.

αἶσσω, aor. ἤξα, αἶξας, aor. pass. as mid. ἤχθη: *rush, hasten*. καθ' ἵππων αἶξαντε *leaping down from the chariot*, χαῖται αἶσσονται *the* (hair) *mane floats*.

Αἰσῦτης: an old Trojan, Β 793.

αἶσυλος: *dreadful, horrible*, Ε 403.

αἶσχιστος: *ugliest*.

αἶσχος, -εος: *shame, disgrace, reproach*.

αἶσχος: *shameful, disgraceful*.

αἶσχυνω: *disgrace, bring shame upon*.

αἰτέω: *ask, beg, request*.

αἷτιος 3: *accountable, guilty, to blame*.

Αἰτωλίος and Αἰτωλός: *an Aetolian*.

Αἰτωλοί *Aetolians*.

αἰχμάζω, fut. αἰχμάσσονσι: *wield the lance* (αἰχμή), *brandish*, Δ 324.

αἰχμή: *lance-point, point, lance, spear*.

αἰχμητής (also αἰχμητά, Ε 197): *spearman, warrior*, equiv. to ἀγχιμαχητής, with an implication of *bravery*.

αἶψα: *straightway, quickly.*

αἰών, -ωνος: *duration of life, life.*

Ἀκάμας (κάμνω): (1) Thracian, slain by Ajax, B 844, E 462, Z 8.

(2) Son of Antenor, leader of Dardanians, B 823.

ἄ-κάματος: *unwearied, unwearied.*

Epith. of fire, E 4.

ἀκαχίζω, perf. partic. ἀκαχήμενος and ἀκηχεμένη: *grieve, am troubled.*

Cf. ἀχέω.

ἀκέομαι, aor. ἡκέσατο (ἄκος): *heal, cure.*

ἄκων: *silent, quiet.* Generally indeclinable, but also fem. ἀκέονσα.

Cf. ἀκήν.

ἄ-κήδεστος (κήδομαι): *uncared-for, unburied (of a corpse).*

ἀκήν: *adv. quietly, still, hushed.*

ἄ-κήριος: *heartless, cowardly*, E 812.

ἀκηχεμένη: *perf. partic. of ἀκαχίζω.*

ἄ-κοιτις (κοίτη, κείμαι): *fem. (bed-mate), wife, spouse.* Cf. ἄλοχος, παράκοιτις.

ἀκοντίζω, aor. ἀκόντισε and ἀκοντίσσαντος: *hurl the javelin (ἄκων), hurl.*

ἄ-κοσμος: *un-ordered, disorderly, unfitting.*

ἀκοστάω (ἀκοστή *barley*): *am well fed (of a horse).*

ἀκουάζω: *hear.* πρώτῳ δαυτὸς ἀκουάζεσθον "you two are the first invited to a feast."

ἀκούω, aor. ἤκουσα or ἄκουσα: *hear, give ear, obey, learn.*

ἄ-κράαντος (κρααίνω): *unfulfilled, unaccomplished.*

ἄκρη (strictly fem. of ἄκρος): *summit, cape, promontory.*

ἄ-κρητος (κεράννυμι): *unmixed, pure.* σπονδαὶ ἄκρητοι libations where no water was mixed with the wine.

ἄκριτό-μῦθος: *endless prattler*, of Thersites, B 246.

ἄ-κριτος (κρίνω): *(unseparated), confused, immoderate, unreasonable, endless.*

ἄκριτό-φυλλος: *with countless leaves, leafy*, B 868.

ἄκρό-κομος (κόμη): *with hair upon the crown of the head, i.e. with hair bound in a knot on top of the head*, Δ 533.

ἄκρο-πόλος: *high-towering, lofty.*

ἄκρος 3, sup. ἄκρότατος: *uttermost, highest.* Only of place. ἄκρη πόλις equiv. to ἀκρόπολις, ἄκρην χεῖρα the end of the arm, the hand, ἐπ' ἄκρῳ ὄνυμφι on the tip of the pole, ἀκροτάτη κόρυς very top of the helmet.

ἄκτῆ: *headland, promontory, shore.*

Ἀκτορίων: *descendant of Actor*, of his grandsons, B 621.

*Ἀκτωρ: *son of Azeus*, B 513.

ἄκωκῆ (ἄκ-): *point, tip.*

ἄκων, -οντος: *javelin.*

ἄλα-δε (ἄλς): *to the sea.*

ἄλαλητός: *a loud shout, war-cry.*

*Ἀλαλκομενής (ἀλάλκω, ward off): *epith. of Athena, as the Defender, Protector.*

ἄλᾶομαι: *wander.*

ἀλαπαδνός 3: *weak, powerless, unwarlike*; comp. ἀλαπαδνότερος.

ἀλαπάξω, fut. ἀλαπάξεις: *sack, destroy.*

*Ἀλάστωρ: (1) a Pylian, Δ 295. (2) A Lycian, E 677.

ἀλγέω, aor. partic. ἀλγήσας: *suffer pain, ache.*

ἄλγος, -εος: *grief, pain, trouble, woe.*

ἀλεγεινός 3: *painful, grievous.*

ἀλεγίζω: *regard, heed.*

ἄλεινω: *avoid, shun.*

*Ἀλείσιον: *place in Elis*, B 617.

ἀλείτης: *sinner, evil-doer*, Γ 28.

*Ἀλέξανδρος (ἀλέξω, ἀνήρ, warder-off of men): *Alexander, perhaps the*

Greek translation of *Paris* (and used four times as freq.). Son of Priam, husband of Helen, and thus the author of the Trojan war. His single combat with Menelaus, the earlier husband of Helen, is described in Γ 16 ff. For his home, see Z 313 ff. Only in one (late) passage (Ω 29 f.) does Homer mention the 'Judgment of Paris.'

ἀλέξω, fut. partic. ἀλεξήσονται: *ward off*, hence (with dat. of interest) *defend*.

ἀλείομαι, aor. ἀλείατο, aor. subjv. ἀλεώμεθα: *escape, avoid*. ἀλενάμενον *in flight*.

ἀληθής, -ές: *true*. ἀληθέα *truly, the truth*.

Ἀλῆιον πεδίων: the *Alēan plain* in Asia Minor, where Bellerophon wandered, Z 201.

ἀλγήμεναι: *gather*, aor. pass. inf. of εἶλω *crowd together*.

ἄλθομαι: *am healed*.

Ἀλῆαρτος: *Haliartus*, in Boeotia, on Lake Copāis, B 503.

ἀ-άσιςτος: (*unbending*), *mighty, violent*.

ἀλγῆκιος: *resembling, like*.

Ἀλιζῶνες pl.: a people who dwelt in Bithynia on the Euxine, B 856.

*Ἄλιος: a Lycian, slain by Odysseus, E 678.

ἄλιος: *fruitless, ineffectual, in vain*.

ἄλιος (ἄλς): *of the sea, dwelling in the sea*.

άλις (φάλις): *adv. in throngs, enough*.

αἰσκόμαι, aor. pass. partic. αἰοῦσα and αἰόντε (φαλ-): *am captured, taken*.

*Ἀλκανδρος: a Lycian, slain by Odysseus, E 678.

ἄλκαρ: *defence, protection*, E 644.

ἀλκή, dat. ἀλκί: *defence, help, strength, courage, bravery*.

*Ἀλκηστis: daughter of Pelias; who died for her husband Admētus, B 715.

ἄλκιμος: *brave, courageous, mighty*.

ἀλλά: *but, yet, on the other hand*.

Sometimes correlative with μέν.

Sometimes in apod., as A 82, 281.

ἄλλῃ: *adv., strictly dat. of ἄλλος, elsewhere, i.e. away (from me)*.

ἄ-λληκτον (λήγω): *adv. unceasingly*. ἀλλήλων, ἀλλήλοισι, ἀλλήλους: *each other*.

ἄλλο-δαπός: *foreign*. ἄλλοδαποί *men of other lands*.

ἄλλο-θεν: *from another side*. ἄλλο-θεν ἄλλος *one on one side, another on another*.

ἄλλοιός (ἄλλος): *of other quality*.

ἄλλοιός τις *a different sort of man*.

ἄλλομαι, aor. ἄλτο (salio): *leap*.

ἄλλο-πρόσ-αλλος: (*changing from one to another*), *changeable, fickle*, E 831.

ἄλλος 3 (alius): *other, another*. τὰ μέν . . . ἄλλα δέ, *some . . . others*. οἱ ἄλλοι, *those others*. Freq. a noun is added in appos. Cf. ἄλλῃ, ἄλλως, ἄλλοτε, ἄλλοθεν, ἄλλοδαπός, ἄλλοπρόσαλλος, ἄλλοιός, ἄλλότριος.

ἄλλοτε: *at another time, once upon a time*. ἄλλοτε, ἄλλοτε *at one time, at another time*.

ἄλλότριος 3: *belonging to another (ἄλλος, alienus)*. ἄλλότριος φώς (*foreigner*), *enemy*, E 214.

ἄλλως: *otherwise*, E 218.

ἄλόντε, αἰοῦσα: aor. partic. of αἰσκόμαι *am captured*.

*Ἀλόπη: town under Achilles's rule, B 682.

*Ἄλος: town under Achilles's rule, B 682.

ἄ-λοχος (λέχος): (*bed-mate*), *wife*.

Cf. ἄκοιτις.

ἅλς, ἁλός (salum): *fem. the sea*; esp. *the sea near the shore*, as distinguished from both the high seas and the land.

ἄλσος, -εος: *grove*, esp. a grove consecrated to a divinity; hence, a *sacred field*, equiv. to τέμενος B 696. Temples were not frequent in the Homeric time; the god's sanctuary was generally only a grove or enclosure, with an altar.

ἄλτο: aor. of ἄλλομαι.

Ἀλύβη: a country near Troy from which silver came, B 857.

ἄλυσκάζω: *flee*, *skulk*.

ἄλύω: *am frantic*, *am beside myself*, *rave*.

Ἀλφεῖός: (1) *Alphēus*, river in Arcadia and Elis (flowing past Olympia), B 592. (2) The god of the *Alpheüs*, E 545.

Ἀλωεύς (ἄλωή, *thresher*): father of Otus and Ephialtes, E 386.

ἄλωή: *threshing-floor*, *field* (planted with vines or trees?).

ἄλώμενος: partic. of ἄλσάμαι *wander*.

ἄμ: *up*, *along*, for ἀνά, by 'apocope' and 'assimilation' before π, β, φ, as ἄμ πεδίον.

ἄμα: *adv. at the same time*, *together*, *with*. It is sometimes found with τὲ . . . καί, and ἔπεσθαι, and accompanies a 'dative of association.'

Ἀμαζόνες pl.: *Amazons*. These warlike women fought against the Phrygians, Γ 189; they were slain by Bellerophon, Z 186.

ἄμαθος: *sand*, E 587.

ἄμαιμάκετος ὅ: *raging*, *impetuous*.

ἁμαρτάνω, aor. ἁμαρτε and ἡμβροτες: *miss*, *fail to hit*.

ἁμαρτῇ (ἄμα, ἀρ-): *at the same time*, *at once*, *together*.

Ἀμαρυγκείδης: *son of Amarynceus*, Diōres, B 622.

ἁμ-βάλλω (ἀναβάλλω): (*throw up*, *hold back*), *put off*, *postpone*.

ἁμ-βα-τός (ἀνά, βαίνω): *to be ascended*, *scaled*.

ἁμβροσίη: *ambrosia*, food of the gods, and even of their horses.

ἁμ-βρόσιος ὅ (βροτός): *ambrosial*, *divine*.

ἄμβροτος: *immortal*, *divine*.

ἁ-μέγαρ-τος (μεγαίρω): (*unenviable*), *dreadful*.

ἁμείβω, aor. ἁμείψατο: *change*, *exchange*; mid. *answer*, *reply*.

ἁμείνων, -ον: *better*, *preferable*, *braver*, *mightier*, comp. of ἀγαθός.

ἁμέλγω: *milk*. ἁμελγόμεναι *a-milking*, *being milked*.

ἁμηνός: *powerless*, *weak*, *faint*.

ἁμτρο-επής, -ές (ἔπος): *of unmeasured speech*, *endless talker*, B 212.

ἄμμε: *Aeolic for ἡμᾶς*, *us*.

ἄμμι: *Aeolic for ἡμῖν*, *us*.

ἄμμορος (μόρος, μοῖρα): (*without portion*), *ill fated*, *unhappy*.

ἄμός: for ἡμέτερος, *our*, Z 414.

ἄμστον: *adv. ceaselessly*, *eagerly*, *violently*.

ἁμ-πείρω, aor. ἁμπείραντες: *put upon spits*, *spit*.

ἁμπελό-εις, -εσσα: *rich in vines*, *vine-clad*.

ἁμ-πεπαλόν: aor. partic. of ἀναπάλλω *brandish*.

ἁμ-πνύνθη: aor. pass. of ἀναπνέω *revive*, E 697.

Ἀμυδών, -ώνος: *town in Paonia*, on the Axius, B 849.

Ἀμύκλαι pl.: an old Achaean city in the valley of the Eurōtas, about a league south of Sparta. Seat of Tyndareüs and his sons. B 584.

ἀ-μῦμων, -ονος : blameless, honorable.
 ἀμύνω, aor. ἄμυνεν : ward off, keep
 off, protect, defend, with dat. of
 interest, or ablatival gen.

ἀμύσσω, fut. ἀμύξω : (tear), gnaw.
 ἀμφ-έχυτο : aor. of ἀμφι-χέω, pour
 about.

ἀμφηρεφής, -ές (ἐρέφω) : covered
 (closed) both above and below,
 A 45.

ἀμφί (ἄμφω) : adv. and prep. (on
 both sides), (above and below),
 about, around. Often equiv. to
 περί, but περί freq. is used of
 what surrounds in a circle. ἀμφ'
 ὀβελόισιν ἔπειραν they pierced with
 spits so that the spit appeared at
 either side, ἦριπε δ' ἀμφ' αὐτῷ
 but he fell over him, οἱ ἀμφὶ
 Πρίαμον Priam and his attend-
 ants. Cf. ἀμφίς.

ἀμφι-ιαχῦαν : perf. partic., as pres.,
 shrieking about, B 316. (ἀμφε-α-
 χῦαν, from ἡχέω, has been con-
 jectured.)

ἀμφι-βαίνω, perf. ἀμφιβέβηκα, go
 about ; perf. has come upon, stands
 over (lit. upon both sides of), pro-
 tects (fig., from the beasts who
 stand over and protect their
 young).

ἀμφί-βασις (βαίνω) : defence, E 623.
 ἀμφί-βροτος 3 : man-protecting, only
 of the shield (ἀσπίς).

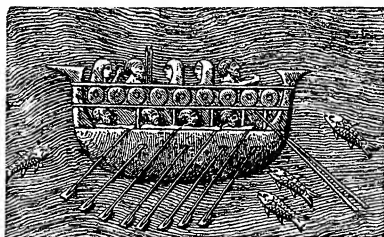
Ἀμφιγένεια : town under Nestor's
 rule, B 593.

ἀμφι-γνή-εις (γνῖον) (ambi-dex-
 ter) : strong-armed. Epith. of
 Hephaestus ; sometimes as a
 subst.

ἀμφι-δαίω, perf. ἀμφιδέδηκε : burn
 about, blaze round about, Z 329.

ἀμφι-δρυφής, -ές (δρύντω) : (torn on
 both sides), with both cheeks torn
 (in grief), B 700.

ἀμφι-έλισσα : fem. adj., curved at both
 ends (or on both sides), shapely.
 Epith. of ships, esp. of those
 drawn up on shore ; only at the
 close of the verse.



ἀμφι-έπω : am busy about. ἀμφι-
 έποντες busily.

ἀμφι-καλύπτω, aor. ἀμφεκάλυψε :
 conceal round about, cover, envelop.

ἀμφι-κύπελλον δέπας : two-handed
 cup.

ἀμφι-μάχομαι : fight about, with acc.
 Ἀμφίμαχος : (1) leader of the
 Eleans, B 620. (2) A Carian
 leader, B 870 ff.

ἀμφι-μέλας : black round about, dark-
 ened on all sides (of a mind dark
 with passion).

ἀμφι-νέμομαι : dwell round about,
 inhabit.

*Ἀμφίος : (1) Trojan leader, B 830.
 (2) Son of Selagus, slain by Ajax,
 E 612.

ἀμφι-πένομαι : am busy about.

ἀμφί-πολος (πέλω) : fem., maid,
 female attendant, corresponding
 to the male θεράπων.

ἀμφι-ποτάομαι : fly round about, B 315.

ἀμφίς : on both sides, separately, in
 two ways. ἀμφὶς φράζονται are
 divided in mind, are at variance.
 Cf. ἀμφί.

*Ἀμφιτρύων, -ωνος : husband of Alc-
 mena, putative father of Heracles,
 E 392.

ἀμφί-φαλος: *with double ridge* (for the crest). Epith. of a helmet.

ἀμφι-χέω, aor. mid. as pass. ἀμφέ-χυτο: *pour about*.

ἀμφοτέρως (ἀμφω) 3: *both*. In sing. only neut., always at the beginning of the verse, sometimes introducing a following τὲ... καί. ἀμφοτέρῃσιν (sc. χερσίν) *with both hands*.

ἀμφοτέρωθεν: (*from both sides*), *on both sides*.

ἀμφω (am bo): *both*, only nom. and acc. dual, but freq. const. with the pl.

ἄν: by 'apocope' for ἀνά, *up*.

ἄν: modal adv., indicating a condition. 'There is no adequate translation for ἄν taken by itself.' Its use is not so strictly defined as in Attic; the subjv. with ἄν is used nearly like the fut. ind., or the potential opt.; the potential opt. is sometimes found without ἄν, where the Attic rule would require it; and κέ is used even with the fut. ind.

In use, ἄν is essentially equiv. to κέ, which is more freq.

'In simple sentences and in the apodosis of complex sentences, ἄν and κέν express limitation by circumstances or condition.'

'In final clauses which refer to the future, the use of ἄν or κέν prevails.'

'In conditional clauses the subjv. and opt. generally take ἄν or κέν when the governing verb is a future or in a mode which implies a future occasion.'

τότε κέν μιν πεπείθοιμεν *then we may persuade him*, κείνοισι δ' ἄν οὐ τις μαχέοιτο *but with those no one would contend*, αἶ κέ ποθι Ζεὺς

δῶσι *if Zeus ever grants*, τάχ' ἄν ποτε θυμὸν ὀλέσση *he may at some near time lose his life*, εὖτ' ἄν πολλοὶ πίπτωσι *when many shall fall*.

ἀνά, ἄν, ἄμ (before labials): *adv. and prep., up, thereon, upon, along*. ἀνὰ ἔδραμε *started back*, ἀνὰ στρατόν (up) *through the camp*, ἀν' ὄμιλον *through the throng*, ἄν τε μάχην *along through the conflict*, φρονέων ἀνὰ θυμὸν *considering in mind*, ἀνὰ στόμα *on (your) lips*. ἀνὰ στρατόν and κατὰ στρατόν, ἀνὰ ἄστυ and κατὰ ἄστυ are used with slight difference of meaning; in such expressions, metrical convenience seems to have determined the choice between ἀνά and κατὰ.

ἄνα: for ἀνάσθησι *rise*, Z 331.

ἄνα: vocative of ἀναξ *king*, Γ 351.

ἀνα-βαίνω, aor. ἀνέβη and ἀναβάς: *go up, ascend, mount, embark*.

ἀνά-βλησις, -ιος: *delay, postponement*. Cf. ἀμβάλλω.

ἀναγκαίη and ἀνάγκη: *necessity, compulsion*. τίς τοι ἀνάγκη *what compels thee?*

ἀνα-γνάμπτω, aor. pass. ἀνεγνάμφθῃ: *bend back, turn*.

ἀν-άγω, aor. ἀνήγαγεν: *lead up, bring back*; mid. put to sea (opp. to κατάγεσθαι).

ἀνα-δέχομαι, aor. ἀνεδέξατο: *take up, receive*.

ἀνα-δύω, aor. ἀνεδύσето and ἀνεδυ: *dive up, appear from below, rise*.

ἀνα-θελέω, fut. ἀναθελήσω: *bloom again, put forth new leaves*, A 236.

ἀν-αιδείη (αἰδώς): *shamelessness, insolence*.

ἀν-αιδής, -ές: *shameless, pitiless*.

ἀν-αἵμων, -ονος (αἷμα): *bloodless* (of the gods), E 342.

ἀν-αιρέω, aor. partic. ἀνελών, aor. mid. ἀνέλοντο: *take up*.

ἀν-αἴσσω, aor. opt. ἀνᾶΐξειεν, aor. partic. ἀναΐξας: *start up, spring up, rise.*

ἀνα-κλίνω, aor. inf. ἀνα-κλίνειν, aor. partic. ἀγκλίνας: *lean upon, lean back.* ἀνακλίνει νέφος *roll back (i.e. open) the cloud.*

ἀν-ακοντίζω: *shoot up, spirt up (of blood),* E 113.

ἀν-αλκείη (ἀλκή): *weakness, cowardice.* ἀναλκείησι δαμέντες *overcome by their cowardice.*

ἀν-αλκίς, -ιδος: *powerless, weak, cowardly.*

ἀνα-νεύω: (*nod up*), *refuse, deny (a request);* opp. to κατανεύω *indicate and confirm assent by a nod.*

ἄναξ, gen. ἄνακτος, voc. ἄνα (φάναξ): (*protecting lord*), *king, lord, master,* epith. of gods and princes. ἄναξ ἀνδρῶν *king of men,* epith. esp. of Agamemnon.

ἀνα-πάλλω, aor. partic. ἀμπεπαλὼν: *brandish.*

ἀνα-πύμπλημι, aor. subjv. ἀναπλήσῃς: *fill up, fulfil, complete.*

ανα-πνέω, aor. pass. ἀμπνύνθη: *take breath, revive.*

ἀν-άποιος (ἀποινα): *unransomed, freely,* A 99.

ἀν-αρχος: *without leader, uncommanded.*

ἀνασσω (φάναξ): *rule over, reign, be master, lord of.* Freq. with dat. of interest. Μυρμιδόνεσσιν ἄνασσε (*reign for the Myrmidons*), *reign over the Myrmidons.*

ἀνά-στας: *standing up; aor. partic. of ἀνίστημι set up.*

ἀνα-στήσειεν: aor. opt. of ἀνίστημι *cause to stand up, rouse from their seats.*

ἀνα-σχέιν, ἀνάσχεο, ἀνασχέσθαι, ἀνασχόμενος, ἀνασχών: aor. of ἀνέχω *hold up, endure.*

ἀνα-τέλλω, aor. ἀνέτειλε: *send up, cause to grow,* E 777.

ἀνα-τρέπω, aor. ἀνετράπετο: *turn over.*

ἀνα-φαίνω: (*show up*), *reveal.*

ἀνα-χάζομαι: *draw back, withdraw, yield.*

ἀνα-χωρέω, aor. ἀναχωρήσας: *draw back, yield, retreat.*

ἀνα-ψύχω: *cool, refresh.*

ἀνδάνω, impf. ἦνδανε or ἄνδανε, aor. inf. ἀδεῖν (φανδάνω, φανδ-): *please, am acceptable.*

Ἄνδραΐμων, -ονος: *father of Thoas,* B 638.

ἀνδρεΐ-φόντης (φόνος): *man-slaying,* of Ἐννάλιος, B 651.

ἀνδρο-κτασίη (κτανεῖν): *slaughter of men.*

Ἄνδρομάχη: *Andromache, wife of Hector, daughter of Eetion (king of Theba),* Z 394 ff. Her father and brothers were slain by Achilles, Z 414 ff.

ἀνδρο-φόνος: *man-slaying,* epith. esp. of Hector and Ares.

ἀν-έβη: aor. of ἀναβαίνειν *go up, rise.*

ἀν-εγνάμθη: aor. of ἀναγνάμπτω *bend back.*

ἀν-εδέξατο: aor. of ἀναδέχομαι *receive.*

ἀν-έδυ, and ἀνεδύσσετο: aor. of ἀναδύω *dive up to, appear from.*

ἀν-έργω: *check, hold back.*

ἀν-έηκεν: aor. of ἀνίημι *urge on.*

ἀν-εμι, pres. partic. ἀνόντα (εἰμι): *come back, return,* Z 480.

ἀν-είρομαι (ἔρομαι): *ask, inquire.*

ἀν-εκ-τός (ἀνέχω): *endurable,* A 573.

ἀν-έλοντο, ἀνελών: aor. of ἀναίρειω *take up.*

ἄνεμος, -οιο: *wind.* Homer knows but four winds: Εὖρος *East wind,* Βορέης *North wind,* Ζέφυρος *West wind,* Νότος *South wind.*

ἀνεμώλιος (ἄνεμος): (windy), empty, useless, idle, in vain.

Ἀνεμώρεια: town in Phocis, B 521.

ἀν-ένευε: impf. of ἀνανεύω (nod up, i.e. shake the head), refuse.

ἀν-έντες: aor. partic. of ἀνίημι urge on.

ἀν-έξομαι: fut. of ἀνέχομαι suffer, allow.

ἄνερ, ἄνρι, ἄνρας: from ἀνὴρ man.

ἀν-έρχομαι: return.

ἀν-έσταν [ἀνέστησαν], ἀνέστη: stood up, rose, aor. of ἀνίστημι set up.

ἀν-έσχετο, ἀνέσχον: aor. of ἀνέχω hold up, raise.

ἀν-έτειλε: aor. of ἀνατέλλω send up.

ἀν-εράπετο: aor. of ἀνατρέπω turn over.

ἀνευθε(ν): adv. far, away from, without. ἀνευθε θεοῦ without divine help.

ἀν-εχάζετο: impf. of ἀναχάζομαι draw back.

ἀν-έχω, fut. ἀνέξομαι and ἀνσχίσεσθαι, aor. ἀνέσχον: hold up, lift, raise; mid. hold up under, endure, suffer, allow.

ἀν-εχώρησεν: aor. of ἀναχωρέω draw back.

ἄνεψ: speechless, dumb, mute. (Prob. an old adj. in nom. pl.)

ἀν-ήγαγεν aor., ἀνήγεσ impf.: of ἀνάγω bring back.

ἀν-ήη aor. subjv., ἀνήκε aor. ind.: of ἀνίημι let go, urge on.

ἀν-ήκεστος (ἄκος): incurable, unendurable, E 394.

ἀν-ηκόντιζε: impf. of ἀνακοντίζω shoot up, E 113.

ἀνὴρ, gen. ἀνδρός or ἄνερος, dat.

ἄνρι, nom. pl. ἄνρες, dat. pl.

ἀνδράσι or ἀνδρεσσι: man, vir,

in contrast with boy, woman, or divinity.

ἄνρες ἔστε be (brave) men!

In military use, equiv. to μαχητής warrior.

In πατήρ ἀνδρῶν τε θεῶν τε, father of both men

and gods (of Zeus), ἄνδρες is used of the human race (like ἄνθρωποι).

ἀνὴρ is sometimes added to ethnic names, as Σάντιες ἄνδρες, Δάρδανος ἀνὴρ, or to the name of a class, as αἰπόλοι ἄνδρες, βασιλῆι ἀνδρί, βουλευφόρον ἄνδρα.

ἀν-ήσει: fut. of ἀνίημι urge on.

Ἀνθεμίδης: son of Anthemio, Simoisius, Δ 488.

Ἀνθεμίων, -ωνος: a Trojan, Δ 473.

ἀνθεμό-εις, -εντος (ἄνθος): flowery, abounding in flowers.

ἀνθερών, -ώνος: chin.

Ἀνθηδών, -όνος: town on the Euripus, about seven miles from Chalcis, B 508.

ἄνθος, pl. ἄνθεα: flower.

ἄνθρωπος: man, human being, homo.

ἀνιάω, aor. partic. ἀνιήντα: grieve, vex, wear out.

ἀνίημι, 2d pers. ind. ανιῖς, fem. partic. ἀνείσα, fut. ἀνήσει, aor. ἀνῆκε or ἀνέκεν, aor. subjv. ἀνήη, aor. partic. ἀνέτες: (send up), let go, free, urge on.

ἀν-ιόντα: partic. of ἀνέμι come back, return.

ἄ-νιπτος (νίπτω): unwashed, Z 266.

ἀν-ίστημι, pres. mid. partic. ἀνιστάμενος, fut. inf. ἀνστήσεσθαι, 1st aor. opt. ἀναστήσειεν, 2d aor. ind. ἀνέστη, ἀνστήτην, ἀνέσταν [ἀνέστησαν], aor. partic. ἀναστάς, ἀνστάντες: set up, raise, cause to rise, in pres. and 1st aor. act.; stand up, rise, in 2d aor. and mid. Often with dat. of interest, τοῖσι δ' ἀνέστη he rose for them, sc. to address them.

ἀν-ορούω, aor. ἀνόρουσε: start up, rise, A 248.

ἀν-ούρατος (οὔραμεναι): unwounded by a weapon held in the hand,

opposed to ἀβλητος *unhit* by a missile, Δ 540.

ἀν-στάντες aor. partic., ἀνστήσεσθαι fut., ἀνστήτην aor. ind.: of ἀνίστημι *raise up, rise.*

ἀν-σχήσεσθαι: fut. of ἀνέχομαι *endure, allow.*

ἄντα: *opposite, over against.* Cf. ἄντην.

ἀντ-άξιος: *of like worth, of equal value, equivalent.*

ἀντάω, aor. ἤντησα: *meet, Z 399.*

*Ἀντεια: wife of Proetus, Z 160. (Sthenoboea in the tragic poets.)

ἀντ-ετόρησεν: aor. of ἀντιτορέω *pierce, E 337.*

ἄντην: equiv. to ἄντα, *opposite, to (my) face, openly.*

*Ἀντηγορίδης: *son of Antenor.*

*Ἀντήνωρ, -ορος (cf. ἀντιάειρα): Antenor, one of the wisest Trojan princes (the Trojan Nestor) who always favored peace and the return of Helen. He was the father of many doughty sons, seven of whom were slain in the battles of the *Iliad*. He received Menelaus and Odysseus at his house, when they came to Troy as ambassadors, Γ 205 ff.; he accompanied Priam to the field, to strike a truce, Γ 262.

ἀντία: adv. *opposite.* Cf. ἀντίος.

ἀντι-άνειρα (ἄνῆρ): *matched with men in battle, like to men, of the Amazons, Γ 189, Z 186.*

ἀντιάω, subjv. ἀντιώσω, fem. partic. ἀντιώσαν, aor. partic. ἀντιάσας: *meet, approach, partake of, share, receive.*

ἀντι-βίην: adv. *with opposing might*; originally cognate acc., sc. ἔριδα.

ἀντί-βιος (βίη): *opposing, hostile.* ἀντίβιον μαχέσασθαι *fight against in hand to hand conflict.*

ἀντι-βολέω, aor. inf. ἀντιβολῆσαι (βάλλω): *go to meet, take part in.*

ἀντί-θεος 3: *god-like*, with no esp. reference to moral qualities.

ἀντικρύ: adv. (*opposite, against*), *straight forward, straight through.*

*Ἀντίλοχος: Antilochus, eldest son of Nestor, a distinguished warrior, and friend of Achilles, P 652 ff., Ψ 556.

ἀντίος 3: adj. *meeting, to meet*, in friendly or hostile sense. ἀντίον is used adv. ἀντιον εἶπον *opposed*, ἀντίον εἶμι *go against.*

ἀντι-πέραια (πέρας): neut. pl. as subst., *the opposite fields, the opposite coast, B 635.*

ἀντι-τορέω, aor. ἀντετόρησεν: *pierce.*

ἀντι-φέρω: *bear against*; mid. *bear myself against, oppose.*

*Ἀντιφος: (1) Greek ally from the Sporades, B 678. (2) Leader of the Maonians, B 864. (3) Son of Priam, Δ 489.

ἄντομαι: *meet.*

*Ἀντρών, -ῶνος: town under the rule of Protesilaüs, B 697.

ἄντυξ, -υγος: *rim, of shield or chariot.*

ἄννσις, -ιος: *accomplishment, fulfillment.* ἄννσις δ' οὐκ ἔσεται "they will not attain what they desire and plan."

ἀνύω: *accomplish, gain anything.*

ἄνωγα (perf. as pres.), impf. ἄνωγον, plpf. as impf. ἤνώγει or ἀνώγειν: *command, order, bid.*

ἄξαντε: aor. partic. of ἄγνυμι *break.* ἄξει fut., ἄξετε aor. inv.: of ἄγω *lead, bring.*

*Ἀξιός: river in Macedonia, emptying into the Thermaean Gulf, B 849.

ἄξιος: (*of equal weight*), *of equal value, suitable (of a ransom).*

ἄξον: aor. impv. of ἄγνυμι *break*.
 *Ἀῤυλος: Trojan from Arisbe, slain
 by Diomed, Z 12.
 ἄξων: axle of chariot.
 ἀοιδή (ἀείδω): song, gift of song.
 ἀοιδίμος: sung of, subject of song,
 Z 358.
 ἀολλής, -ές: all together, with closed
 ranks.
 ἀολλίζω, aor. ἀόλλισαν: collect, bring
 together.
 *Ἀπαισός (Παισός, E 612): town of
 Mysia, B 828.
 ἀ-πάλαμνος (παλάμη): (without de-
 vice), unskilled, helpless, E 597.
 ἀπ-αλοιάω, aor. ἀπηλοΐησεν: crush,
 Δ 522.
 ἀπαλός 3: tender, delicate, soft.
 ἀπ-αμείβομαι: reply, answer. Freq.
 in the formula τὸν δ' ἀπαμειβό-
 μενος προσέφη, where the acc.
 is const. with προσέφη.
 ἀπ-άνευθε: adv. away, apart, some-
 times with ablatival gen., away
 from.
 ἄπᾱς, ἄπᾱσα, ἄπαν (strengthened
 πᾱς): all, all together.
 ἀπ-άτερθε(ν) (ἄτερ): adv. separately,
 apart, with gen.
 ἀπάτη: deceit, trick.
 ἀπατηλός: deceptive, deceitful, A 526.
 ἀπ-έβη and ἀπεβήσεται: aor. of ἀπο-
 βαίνω depart.
 ἀπ-εδέξατο: aor. of ἀποδέχομαι ac-
 cept.
 ἀπ-εδύσε: aor. of ἀποδύω strip off.
 ἀπ-έδωκε: aor. of ἀποδίδωμι give
 back, pay, render.
 ἀπειλέω, fut. ἀπειλήσω, aor. ἡπεί-
 λησεν and ἀπειλησαν (ἀπειλή):
 threaten. ἡπειλησεν μῦθον (he
 threatened a word), he uttered a
 threat.
 ἄπ-ειμι, partic. ἀπεόντος (εἰμί): am
 away.

ἀ-πείρων, -ονος: boundless, limitless.
 ἀπ-έκτανε: aor. of ἀποκτείνω slay.
 ἀ-πέλεθρος (πέλεθρον): immeasura-
 ble, infinite.
 ἀπ-ενάσασατο: aor. of ἀποναόμαι
 emigrate.
 ἀπ-εόντος: partic. of ἄπειμι am away.
 ἀ-περείσιος (πέρα) 3: boundless,
 countless.
 ἀπ-ερύκω: keep off, ward off, avert.
 ἀπ-εσσύμενον perf. partic., ἀπέσσυτο
 plpf.: of ἀποσσεύομαι hasten away.
 ἀπ-έστη: stepped back, aor. of ἀφί-
 στημι set back.
 ἀπ-έτισαν: aor. of ἀποτίνω pay.
 ἀπ-εχθαίρω, aor. subjv. ἀπεχθήρῳ
 (ἐχθος): hate violently.
 ἀπ-εχθάνομαι, aor. ἀπήχθετο: am
 hated.
 ἀπ-έχω, aor. subjv. ἀπόσχη: hold
 off, keep far away.
 ἀπ-ηλοΐησεν: aor. of ἀπαλοιάω crush.
 ἀ-πήμων (πήμα): unharmed.
 ἀπ-ηνής, -έος: (unkind), harsh, cruel,
 A 340.
 ἀπ-ήρῳ, ἀπηρύων: took away. See
 ἀπούρας.
 ἀπ-ήχθετο: aor. of ἀπεχθάνομαι am
 hated.
 ἀ-πιθέω, aor. ἀπίθησε (πιθεῖω): dis-
 obey.
 ἄπιος 3: distant, remote. τηλόθεν
 ἐξ ἀπίης γαίης from far away —
 a remote land.
 ἄ-πιστος: faithless, untrustworthy.
 ἀπό: adv. and prep., away, off,
 from, back. The adv. is freq.
 attended by an ablatival gen.
 ἀφ' ἱππων ἄλτο leaped from his
 chariot, ἀπὸ χθονὸς ὤρνυτο on the
 ground he set out, μένων ἀπὸ ἧς ἀλό-
 χοιο remaining away from his wife.
 ἀπο-αῖρέομαι and ἀφαιρέομαι, fut.
 ἀφαιρήσεσθαι, aor. ἀφέλονται: take
 away, deprive for my own interest.

ἀπο-βαίνω, aor. ἀπεβήσето or ἀπέβη: *go off, dismount.*

ἀπό-βλητος (βάλλω): *to be cast off, to be rejected, despicable.*

ἀπο-γνιώω, aor. subjv. ἀπογνώσῃς: (*lame utterly*), *weaken*, Z 265.

ἀπο-δέχομαι, aor. ἀπεδέξατο: *accept*, A 95.

ἀπο-δίδωμι, aor. ἀπέδωκε, aor. inf. ἀποδοῦναι: *give back, render, pay.*

ἀπο-δύω, aor. ἀπέδυσσε: *strip off.*

ἀπό-ειπε: *imv. of ἀπόφημι, deny, refuse.*

ἀπο-εἶκω: *withdraw from, abandon, with gen.*, Γ 406.

ἀπό-ερσε (aor.): *carried off, swept away.* Cf. ἀπούρας.

ἀπο-θέσθαι: aor. inf. of ἀποτίθημι *put off.*

ἀπο-θρώσκω: *leap off.*

ἀποινα neut. pl. (ποινή): (*recompense*), *ransom.*

ἀπο-οίσετον: fut. of ἀποφέρω *bear away*, E 257.

ἀπο-κρίνω, aor. pass. partic. ἀποκρινθέντε: *separate.* ἀποκρινθέντε *apart from their friends*, E 12.

ἀπο-κτείνω, aor. ind. ἀπέκτανε, aor. inf. ἀποκτάμεν: *slay, kill.*

ἀπο-λάμπω: *shine, gleam.*

ἀπο-ολέσθαι aor. inf., ἀπόλεσαν aor. ind.: *of ἀπόλλυμι destroy.*

ἀπο-λήγω: *cease, die away, die.*

ἀπ-όλλυμι, aor. act. ἀπόλεσε and ἀπόλεσαν, aor. mid. ἀπόλετο and ἀπόλοντο: *destroy; mid. perish, die, fall (in battle).*

Ἄπολλον, -ωνος: *Apollo, son of Zeus and Leto, twin brother of Artemis. God of the sun and light (hence Φοῖβος gleaming), of the bow (ἐκρηβόλος, ἄργυρότοξος), of health and disease. He is one of the mightiest gods, freq. associated with Zeus and Athena.*

He favors the Trojans against the Greeks.

ἀπο-λῦμαίνομαι: *purify myself.*

ἀπολύω, aor. ἀπέλυσε: *release, set free.*

ἀπο-μηνίω, aor. partic. ἀπομηνίσας: *give vent to wrath far away.*

ἀπο-ομόργνυμι, aor. ἀπομόρξατο: *wipe away.*

ἀπο-ναίω, aor. ἀπενάσασατο: *emigrate.* ἀπο-νέομαι: *return.*

ἀπο-νοστήω, fut. ἀπονοστήσειν (νόστος): *return, go home.*

ἀπο-νόσφι(ν): *adv. apart, away from.*

ἀπο-παύω, fut. mid. ἀποπαύσεσθαι: *cease from; mid. keep myself away from, stop.*

ἀπο-πέτομαι, aor. mid. partic. ἀποπτάμενος: *fly away.*

ἀπο-πνέω (πνέω): *breathe forth.*

ἀπο-πτύω: *spit forth, belch forth.*

ἀπο-ρήγνυμι, aor. partic. ἀπορρήξας: *break off, break.*

ἀπ-όρηνυμι: *set out from*, E 105.

ἀπο-ορούω, aor. ἀπόρουσε: *leap off (from his chariot).*

ἀπο-ρρώξ (ρήγνυμι): (*what is broken off*), *branch (of a river).*

ἀπο-σσεύομαι, plpf. ἀπέσσυτο, perf. partic. as pres. ἀπεσσύμενον: *rush away, hasten away.*

ἀπο-στείχω, aor. ἀπόστιχε: *go away, depart.*

ἀπο-σφάλλω, aor. opt. ἀποσφήλει: *drive far away from.* ἀποσφήλει πόνοιο "make vain their labor."

ἀπόσχη: aor. of ἀπέχω: *hold off, keep far away from.*

ἀπο-τίθημι, aor. inf. ἀποθέσθαι: *put off, doff.*

ἀπο-τίνω, fut. ἀποτίσομεν, aor. ἀπέτισαν: *pay.*

ἀπούρας aor. partic.: *taking away.* (Prob. for ἀπο-φρας. Of this, ἀπνή-

ρα (or ἀπένρα) would be the ind., while ἀπύρων seems to be formed from an ἀπενράω.)

ἀπο-φέρω, fut. ind. ἀποίσεται: *bear away.*

ἀπο-φθινύω: *waste away, perish.*

ἀπο-φθίνω, aor. partic. ἀποφθίμενον: *perish, die.*

ἄ-πρηκτος (πρήσσω): (*unaccomplished*), *without result, fruitless.*

ἄ-πριάτην (πρίαμαι): *adv. unbought, without ransom.*

ἄ-πόλεμος: *unwarlike.*

ἄπτομαι, aor. ἤψατο: *lay hold of, touch.*

ἀπ-ώλεσε, ἀπώλετο: aor. of ἀπόλ-λυμι *destroy.*

ἀπο-ωθέω, fut. ἀπώσσει: *push off, keep off, remove.*

ἄρα, ῥά (enclit.), ἄρ, ῥ': *so, then.*

Very often it marks an action as natural, or as well-known, or reminds of something recently said. It also marks transitions. Freq. it cannot be translated into Eng. for lack of an equivalent particle, but its force must be rendered by a suitable arrangement of words, or inflection of voice. It never stands at the beginning of a clause.

ἀραβέω, aor. ἀράβησε (ἄραβος): *ring, of the armor of falling warriors.*

Ἀραιθυρέη: thought to be the later Phlius near Corinth, B 571.

ἀραιός 3: (*thin*), *delicate, tender, of Aphrodite's hand.*

ἀράσμαι, impf. ἤρᾱτο, aor. ἡρήσατο (ἀρά *prayer*): *pray.*

ἀραρίσκω, aor. partic. ἄσαντες, aor. ind. ἤραρε, perf. partic. ἀρηρῶς and ἀραρυία, plpf. ἀρήρειν; *join, fit, suit*; perf. and plpf. are intrans., *am fitted, suited.* ζωστήρ

ἀρηρῶς *a well-fitting girdle*, ὃ οἱ παλάμηφιν ἀρήρειν *which was suited to his hands.*

ἀργαλέος: *grievous, terrible, difficult.*

Ἀργεῖος (Ἄργος) 3: *Argive.* Ἥρη Ἀργείη, Δ 8, since Hera was the patron goddess of Argos, Ἀργεῖη Ἑλένη since Helen's true home was in Peloponnesus. As subst., Ἀργεῖοι *the Argives, men of Argos* in the broader sense; used like Ἀχαιοί and Δαναοί, of all the Greeks. Metrical convenience often determined the choice between these three words. Homer had no one word for Greeks as distinct from barbarians.

Ἀργεῖφόντης: *a freq. epith. of Hermes.* Its derivation is uncertain. It is best rendered as a proper name.

ἀργεννός (ἀργός) 3: *lustrous, with white sheen, white.*

ἀργής, -ήτος: *white, glistening.*

ἀργινός-εις, -εντος: *chalky.*

*Ἀργισσα: *a Thessalian town, B 738.*

*Ἄργος, -εος: *Argos.* (1) Capital of Argolis, seat of Diomed, B 559. (2) Peloponnesus (*Ἄργος Ἀχαικόν, I 141), A 30. (3) Thessaly (Πελασγικόν *Ἄργος), B 681. In Z 456, *Ἄργος seems to be used for all Greece, just as Ἀργεῖοι is used for Greeks.

*Ἀργος-δε: *to Argos, B 348.*

ἀργός: (1) *swift*, (2) *white.*

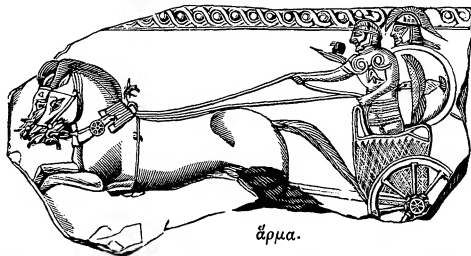
ἀργυρέος (ἄργυρος) 3: *of silver, silver.*

ἀργυρο-δίνης: *with silver eddies, silver-eddying.*

ἀργυρό-ηλος: *silver-studded, studded with silver nails, of a sword hilt.*

ἀργυρό-πέξα: *silver footed, i.e. with beautiful white feet.* Epith. of

- Thetis. Cf. 'Thetis' tinsel-slip-per'd feet,' Milton *Comus* 877.
- ἄργυρος: *silver*.
- ἀργυρό-τοξος: *silver-bowed, bearer of the silver bow*. Epith. of Apollo.
- ἀρείων, ἄρειον: comp. of ἀγαθός *good, brave, mighty*. Cf. ἄριστος.
- ἀρέσκω, fut. ἀρεσσύμεθα: *atone for, satisfy, make right*.
- Ἀρετᾶων, -ονος: Trojan slain by Teucer, Z 31.
- ἀρήγω, fut. ἀρήξειν, aor. ἀρήξαι: *aid, defend*.
- ἀρηγών, -όνος: *helper, defender*.
- ἀρήιος: (*pertaining to Ares*), *of war, warlike, martial, brave*.
- ἀρηί-φίλος: *dear to Ares*.
- Ἀρήνη: town under Nestor's rule, B 591.
- ἀρῆρειν plpf., ἀρηρότος perf. partic.: *of ἀραρίσκω fit, suit*.
- "Αρης, gen. "Αρεος, dat. "Αρεί, or "Αρηϊ, acc. "Αρηα, voc. "Αρες or "Αρες: *Ares, Mars, son of Zeus and Hera. God of war, but not one of the most powerful divinities. "Ερις (Strife) is his sister; Δεῖμος (Terror) and Φόβος (Flight) are his attendants, Δ 440 f. His home is in Thrace. He is on the side of the Trojans in the action of the Iliad. His name is freq. used for battle, war, fury of war.*
- ἀρητήρ, -ῆρος (ἀράσμαι): (*one who prays*), *priest*.
- ἀρί-ζηλος: *very clear, distinct*.
- ἀριθμέω, aor. pass. inf. ἀριθμηθήμεναι (ἀριθμός): *count, enumerate, number*.
- "Αρμιοι: a people in Cilicia, where Typhesus lay bound beneath the earth, B 783.
- ἀρι-πρεπής, -έος: *distinguished, pre-eminent*.
- Ἀρίσβη, town in the Troad, not far from Abūdus, B 836.
- Ἀρίσβη-θεν: *from Arisbe*, B 838.
- ἀριστερός: *left (hand)*. ἐπ' ἀριστερά to the left, on the left.
- ἀριστεὺς, -ῆος: *chief, prince*.
- ἀριστεύω, iterat. impf. ἀριστεύεσκε: *am chief, am first, am brave in battle*.
- ἄριστος 3: sup. of ἀγαθός *good, strong, mighty, brave*. Cf. ἀρείων.
- Ἀρκαδίη: *Arcadia*, in the middle of Peloponnesus, B 603.
- Ἀρκάς, -άδος: *Arcadian*, B 611.
- Ἀρκεσί-λαός (*Defender of the people*): Boeotian leader, B 495, slain by Hector, O 329.
- ἀρκέω, aor. ἤρκεσε: *protect, ward off*, Z 16.
- ἄρκιος: *appointed, fated, sure*, B 393.
- "Αρμα, -ατος: Boeotian town near Mycalessus, B 499.
- ἄρμα, -ατος: *chariot, esp. chariot of war*. It was low and light, entered from behind, with a curved rim (ἀντιγέ) in front and on the sides, with standing-room for two persons, the driver and the fighter. It was drawn generally by two horses, sometimes by three. The pl. is freq. used like the sing. Cf. δίφρος, ὄχος, ὄχρα.



ἄρμα.

ἄρματο-πηγος (πήγγνυμι): *chariot-maker*, Δ 485.

ἀρμόζω, aor. ἤρμοσε: *fit, suit to*.
ἤρμοσε αὐτῷ *he fitted it to him-*
self.

Ἀρμονίδης, -εω: *son of Harmon*
(Joiner), Tecton, a skilful Trojan
artisan who built the ships that
carried Paris to Greece, E 60 ff.
ἄρνα (acc. sing.), dual ἄρνε, gen. pl.
ἀρνῶν: *lamb.*

ἀρνείος: *ram.*

*Ἄρνη: Boeotian town, B 507.

ἄρνημαι, aor. opt. ἄρῃοι: *strive to*
win, gain.

ἄρουρα (ἀρόω): *ploughed field, corn-*
field, land, earth.

ἀρπάζω, aor. partic. ἀρπάξας: *seize,*
carry off.

ἄρρηκτος (ῥήγγνυμι): (*unbroken*),
unwearied, untiring.

ἄρσαντες: aor. partic. of ἀραρίσκω
fit, suit.

ἀρτεμής, -ές: *sound, unharmed.*

*Ἄρτεμις, -ιδος: Artemis, Diana,
daughter of Zeus and Leto, and
twin sister of Apollo. Like her
brother, she is on the side of the
Trojans. Like him she bears a
bow, and she is his counterpart
in several respects, sending quiet
death to women, as he does to
men.

ἄρτιος: *well-fitting, harmonious.*

ἄρτια ἤδη "was of one mind."

ἀρτύνω, impf. ἤρτυνετο: *prepare,*
form.

ἀρχέ-κακος: *beginning-calamity, which*
began the trouble, E 63.

*Ἀρχέ-λοχος (Leader of cohort): a
Trojan, son of Antenor, B 823,
slain by Ajax, E 463 ff.

ἀρχεύω: *lead, command.*

ἀρχή: *beginning.*

ἀρχός: *leader, chief.*

ἄρχω, aor. subjv. ἄρξωσι, aor. opt.
ἄρξεαι: *lead the way, command,*

rule, begin. Freq. with gen.,
sometimes with dat. of interest.

ἀρωγή (ἀρήγω): *help, protection.*

ἄρωγός: *helper* (ἐπὶ ψευδέσσει *to*
liars).

ἄσαι: aor. inf. of ἄω *sate.*

ἄσβεστος (σβέννυμι) 3: (*unquench-*
able), *ceaseless.*

ἀσθμαίνω (ἀσθμα): *breathe hard,*
gasp.

*Ἀσίνη: town in Argolis, B 560.

*Ἄσιος: prominent leader of Trojan
allies, B 837.

*Ἄσιος: adj. *Asian*, B 461.

*Ἀσκάλαφος: leader of Orchomeni-
ans, son of Ares, B 512.

*Ἀσκανίη: district in Bithynia,
B 863.

*Ἀσκάσιος: leader of Trojan allies
from Ascania, B 862.

ἀσκέω, impf. ἤσκειν, aor. partic.
ἀσκήσας: *prepare.*

*Ἀσκληπιάδης: *son of Asclepius,*
Machaon, a skilled surgeon,
Δ 204.

*Ἀσκλήπιος: Asclepius, Aescula-
pius, B 731. Homer does not
know him as a divinity, but as a
hero skilled in surgery and the
use of herbs.

ἀσκός: *leathern bottle for wine.*

ἀσπαίρω: *gasp.*

ἀσπερχές: adv. *violently, eagerly.*

ἄσπετος: *unspeakable, indescribably*
great, vast.

ἀσπιδιώτης: *shield-bearing, equiv.*
to ἀσπιστής.

ἀσπίς, -ιδος: *shield*; the general
word, for both the large oval
shield (ἀμφιβρότη, B 389), and
a smaller round shield (εὔκυκλος,
E 797). It was made of several
layers of ox-hide, with generally
an outer layer of bronze. It was
supported by a strap which passed

over the shoulder, and was held by the left hand.

ἄσπιστής: *shield-bearing man, warrior. Cf. αἰχμητής.*

Ἀσπληθών, -όνος: Orchomenian town, B 511.

ἄσσα: Epic for ἄ τινα, from ὅς τις.

ἄσσον: adv. *nearer*, comp. of ἄγχι.

ἄσσον εἶμι *approach.*

ἄσταχυς, -νος: *ear of grain*, B 148.

ἄ-στεμφής, -ές: *unshaken, firm*, B 344.

ἄστεμφές: adv. *still*, Γ 219.

Ἀστέριον: Thessalian town, B 735.

ἄστερό-εις, -εντος (ἄστήρ): *starry*, Δ 44.

ἄσπεροπητής: *hurler of the lightning, god of the lightning.* Epith. of Zeus.

ἄστηρ, -έρος: *star.* ἄστηρ ὀπωρινός *Sirius, the dog-star.*

ἄστράπτω: *lighten, send lightning.*

ἄστυ, εὖς (φάστυ): *city, walled town* (as made up of dwellings); while πόλις is the city as the 'county-seat,' the central point of the territory.

Ἀστυάλος: a Trojan, Z 29.

Ἀστύ-ἄναξ, -ακτος (*Lord of the city*): *Astyanax*, name given by the Trojans to Hector's son Scamandrius, because of Hector's protection of the city, Z 403, X 506. Cf. *Telemachus* (son of Odysseus), *Neoptolemus* (son of Achilles).

Ἀστυόοος: a Trojan, E 144.

Ἀστυόχεια (ἔχω): mother of Tlepolemus by Heracles, B 658.

Ἀστυόχη: mother of Ascalaphus by Ares, B 513.

ἄσχαλάω, pres. inf. ἄσχαλάαν: *am impatient, vexed.*

Ἀσσωπός: Boeotian river, Δ 383.

ἄτάλαντος: *like, equal.*

ἄταλά-φρων, -ονος (φρήν): *merry-hearted*, Z 400.

ἀτάρ (αὐτάρ): *but, yet, while.* It always stands at the beginning of its clause (often correl. with μέν), and often marks a distinct contrast with the preceding situation. Freq. however the contrast is slight, when ἀτάρ means *and or and then*, rather than *but*. It is somewhat more emphatic than δέ, since it has a more prominent position.

ἀτάρβητος (ταρβέω): *fearless, undaunted*, Γ 63.

ἀταρτηρός: *harsh, angry*, A 223.

ἀτασθαλίη (ἄτη): *always pl., blind infatuation, wickedness.*

ἀ-τειρής, -ές (τείρω): *unwearied, unyielding, firm.*

ἀ-τέλεστος (τέλος): *unaccomplished, unfulfilled, fruitless.*

ἀ-τελεύτητος (τελευτάω): *unaccomplished.*

ἄτερ: adv. with gen., *without, apart from.*

ἀ-τερπος (τέρπω): *cheerless.* Ms. reading in Z 285.

ἄτη (ἀφάτη, ἄω): *blind infatuation, ruin.*

ἀ-τιμάζω, aor. ἡτίμασεν and ἀ-τιμάω, aor. ἡτίμησεν (τίμη): *hold in low esteem, slight.*

ἄ-τιμος, sup. ἀτίμοσάτη: *unhonored, slighted.*

ἀπιτάλλω: *cherish, rear, feed* (of horses).

ἄτος (contracted from ἄατος): *insatiate*, with gen.

Ἀτρεΐδης and Ἀτρείων, -ονος: *son of Atreus.* Epith. of Agamemnon and Menelaus (Ἀτρεΐδαι). When without special qualification, it generally refers to Agamemnon.

ἀτρεκές: adv. *truly, really.*

ἀτρεκέως: adv. *truly, exactly.*

ἀ-τρέμας (τρέμω) : adv. *still, motionless*.

Ἀτρεΰς, -έος : *Atræus*, son of Pelops, father of Agamemnon and Menelaus, B 105 f.

ἄ-τρομος (τρέμω) : (*without trembling*), *fearless*.

ἀπρύνετος : *restless*. Epith. of the sea and the aether. (Of uncertain derivation and meaning; some editors take it as barren.)

ἀπρῶτον : *unwearied, invincible*. Epith. of Athena.

ἀπύχομαι, aor. partic. ἀπυχθείς : *am confused, am frightened*.

Ἀτυμνιάδης : *son of Atymnius*, Mydon, E 581.

αὔ : adv. *again, anew, on the other hand, but now* (forming a transition).

Αὐγαί pl. : (1) *Lacedæmonian town*, B 583. (2) *Locrian town*, B 532.

αὐγή : *gleam, brightness*.

Αὐγηάδης : *son of Augæas*, Agasthenes, B 624.

αὐδάω, 3d pers. impf. ᾗδα, iterative aor. αὐδήσασκε (αὐδή) : *speak, τόσον αὐδήσασκε shouted so loud* (of Stentor), E 786.

αὐδή : *voice*.

ἀερένω, aor. ἀέρυσαν (ἀνά, φερνώ, ἀν φερνω, ἀφφερνω) : *draw up*.

αὔθι : adv. *right there, there, here*.

αὐλή : *courtyard, court* (situated before the house; the πρόθυρον and αἶθουσα lead from it into the house) ; *farm yard*.

Αἰλῖς, -ιδος : *Aulis*, a Boeotian harbor on the Euripus (opposite Chalcis in Euboea) where the Achæan forces gathered in order to set sail together for Troy, B 303 ff., 496.

αὐλ-ῶπις, -ιδος (αὐλός, ὦψ) : *with high reed*. Epith. of a helmet,

with high reed-like standard for the crest. (Or, *with holes in the visor for the eyes*.) See κόρυς.

αὐτάρ (αὔτε, ἄρ) : *on the other hand, but, yet*. Equiv. to ἀτάρ.

αὐ-τε : adv. *again, anew, but; in general equiv. to αὔ*.

αὐτή : *shout, battle-cry*.

αὐτ-ῆμαρ : *the same day, that very day*.

αὐτίκα (αὐτός) : adv. *at once, straightway*.

αὔτις (αὔ) : adv. *again, a second time, afterwards, back again*.

αὐτόθι (αὐτός) : adv. *right there*. Cf. αὔθι.

αὐτο-κασίγνητος : *own brother*.

αὐτό-ματος : *of (his) own accord*.

αὐτός, αὐτή, αὐτό : intensive pron., *self*, generally of the 3d pers., *himself, herself*; rarely used of things. It is intensive not merely in the nom. and when associated with a noun or pers. pron., as in Attic, but also when standing alone in the oblique cases; sometimes, however, the intensive idea (of contrast) is not easily expressed in Eng. αὐτός contrasts the man with his associates, his adversaries, his horses, his weapons, his soul (A 4), etc. It allows of a large variety of translations; e.g. *in person, alone (by himself), of free will*. τὴν αὐτὴν ὁδὸν is equiv. to Attic ταύτην τὴν αὐτὴν ὁδὸν, αὐτός is equiv. to οὗτος ὁ αὐτός. In the gen. it is sometimes in agreement with the gen. implied in a possessive pron., e.g. ἐμὸν αὐτοῦ κλέος (since ἐμὸν is equiv. to ἐμοῦ), τὰ σ' αὐτῆς ἔργα (since σά is equiv. to σοῦ).

αὐτοῦ (strictly local gen. of αὐτός) : adv. *in the same place, right there, right here*. Cf. αὔθι, αὐτόθι.

Ἀἰτο-φόνος: a Theban, Δ 395.

αὐτως (αὐτός): adv. in the same way.

The connection alone decides the exact meaning. A large variety of translations is required; e.g. as I am, without occasion, wholly, vainly, mere.

αὐχὴν, -ένος: neck.

αὖω, aor. ἤυσε and αὔσεν: shout.

ἀφ-αιρέομαι: see ἀπο-αιρέομαι take away.

ἀφ-αμαρτάνω, aor. partic. ἀφαμαρτούση: lose, am bereft.

ἀφ-αμαρτο-επής, -ές (ἔπος): erring in speech, uttering idle words, Γ 215.

ἄ-φαντος (φαίνω): unseen, out of sight, destroyed.

ἄφαρ: adv. straightway.

ἀφάω, pres. partic. ἀφώνοντα (ἄπτομαι, ἀφή): handle.

ἀφ-είη: aor. opt. of ἀφίημι (send off), hurl.

ἀφ-έλονται: aor. of ἀποαιρέομαι take away.

ἄφενος, -εος: plenty, wealth.

ἀφ-έσταντε: stand aloof, perf. of ἀφίστημι set at a distance.

ἀφ-ήσω: fut. of ἀφίημι send away.

ἄ-φθιτος (φθίω): imperishable, indestructible.

ἀφ-ίημι, fut. ἀφίσω, aor. opt. ἀφείη: send off, hurl.

ἀφ-ικάνω: come, as perf. am come.

ἀφ-ίστημι, aor. ἀπέστη, perf. ἀφέσταντε: set at a distance; aor. and perf. intrans., stand at a distance, stand aloof.

ἀφειός (ἄφενος): rich, wealthy, abounding (with gen. of fulness).

ἀφ-ορμάομαι, aor. opt. pass. ἀφορμηθεῖεν: set out.

ἀφώνοντα: partic. of ἀφάω handle.

ἄ-φραδέως: thoughtlessly, inconsiderately.

ἄ-φραδίη: thoughtlessness, folly, ignorance.

ἀ-φραίνω (φρήν): am a fool. ἀφραίνοντα playing the fool.

Ἀφροδίτη: Aphrodite, Venus, daughter of Zeus and Dione, E 348, 370 f., wife of Hephaestus, goddess of beauty and love. She led Helen to follow Paris to Troy, and she favored the Trojans in their conflicts. Γ 380 ff., Φ 416 ff.

ἀφρός: foam.

ἄ-φρων, -ονος (φρήν): simpleton.

ἄ-φυλλος (φύλλον): leafless, B 425.

ἀφύσσω, fut., ἀφύξειν: draw (water or wine), collect, heap up (wealth).

Ἀχαιάδες, -άδων pl.: adj. as subst. Achaeae women.

Ἀχαις, -ίδος: Achaeae, Achaea.

Ἀχαιίδες Achaeae women (contemptuously used of the men).

Ἀχαιοί: Achaeae; pl. the Achaeans.

The most powerful race of the Greeks at the time of the Trojan war. Phthiōtis (in Thessaly) was one of their principal seats. Homer often uses this name for all the Greeks. Their epithets are ἐνκνήμιδες (well-greaved), κάρη κομόωντες (long-haired); χαλκοχίτωνες (bronze-clad).

ἀχέω or ἀχέω (ἄχος): grieve, sorrow, am troubled (θυμόν in heart).

ἄχθομαι (ἄχθος): am burdened, distressed.

Ἀχιλλεύς or Ἀχιλῆς, -ῆος: son of Peleus and Thetis, leader of the Myrmidons and Hellenes in Thessaly, the mightiest warrior before Troy, the principal hero of the Iliad. During the siege he had captured 12 Trojan cities on the coast, and 11 in the interior, I 328 ff. Among his prizes was the youthful Briseis whom Aga-

memnon unjustly takes from him. This act of the king leads to the *μῆνις* of Achilles, who withdraws from the conflict and does not return to it until the death of his comrade Patroclus (in Π). In the Nineteenth Book of the *Iliad*, Achilles is reconciled to Agamemnon and prepares for battle with the Trojans. He slays Hector in the Twenty-second Book, and ill-treats the corpse, but finally gives Hector's body back to the aged Priam (in Ω).

ἀχλὺς, -ύος: *mist*.

ἄχνη: *foam* (of the sea), *chaff* (of grain).

ἄχνημαι: *grieve, am troubled*. Cf. *ἀκαχίζω*, *ἀχέω*.

ἄχος, -εος: *grief, sadness*.

ἄχρεϊον: neut. adv., *aimless*. *ἄχρεϊον ἰδὼν* *looking silly, casting a foolish look*.

ἄχρως: adv. *completely, wholly*.

ἄχυρμή (*ἄχυρον*): *place where the chaff falls as it is winnowed; loosely, heap of chaff*.

ἄψ: adv. *back, back again, backward*.

ἄψις, -ίδος (*ἄπτω*): *mesh*.

ἄψ-ορρος (*ὄρνυμι*): adj. *returning, back*.

ἄω, aor. *ἄσαι*: *sate*.

ἄωπτο: *hung*, plpf. of *ἄειρω* *lift*.

B.

βάζω: *speak, say*.

βαθύς, *βαθεῖα*, *βαθύ*, fem. gen. *βαθέης* or *βαθείης*: *deep, deep-bayed, extended, high* (of standing grain).

βαθύ-σχοινος: *reedy, bearing tall reeds*. Epith. of the *Asōpus*, Δ 383.

βαίνω, fut. *βήσομαι*, aor. trans.

βῆσε, aor. mid. *βήσετε*, aor. in-

trans. *ἔβην*, perf. 3d pers. pl. *βεβάασι*, plpf. (*ἐ*)*βεβήκει(ν)*: *go, come, walk*; 1st aor. act., *cause to go*; 2d aor. act., inceptive, *set out*. *βεβάασι ἐνιαυτοί* *years have passed*; *ἔβαν φέρουσαι* (*set out carrying*), *carried away*, cf. *οἴχεσθαι προφέρουσα*.

βάλλω, aor. (*ἐ*)*βαλον*, aor. mid. as pass. *βλήτο*, perf. *βέβληται*, plpf. *βεβλήκειν*: *throw, hurl, shoot, hit* with a missile. *βαλέτην ἐν χερσὶν* *laid in the arms*, *βάλε κύκλα* *placed the wheels*, *φιλότητα βάλωμεν* *shall we make friendship*, *ἐνὶ φρεσὶ βάλλεο* *receive in thy mind, take to heart*.

βάν: for *ἔβαν* [*Attic ἔβησαν*], *set out*, aor. of *βαίνω* *go*.

βαρβαρό-φωνος (*φωνή*): *rough-voiced*, with reference to the harshness of the Carian dialect. The word *βάρβαρος* for 'non-Greek,' 'foreigner,' is not found in Homer, just as the poet has no one word for 'all Greece.' B 867.

βαρύνω (*βαρύς*): *weigh down, oppress*.

βαρύς, *βαρέϊα*, *βαρύ*: *heavy, mighty, grievous*. *βαρὺ στενάχων* *groaning heavily*.

βάς: aor. partic. of *βαίνω* *go*.

βασιλεύς, -ῆος: *king, prince*. This title is applied more freely than *ἄναξ*.

βασιλεύω, fut. *βασιλεύσομεν*: *am king (queen), reign*.

βασιληῆς, -ίδος: *pertaining to the king, royal*, Z 193.

βάσχω (*βαίνω*): *go*.

βάτην [*ἐβήτην*]: aor. dual of *βαίνω* *go*.

Βατία (*βάτος*): *Thornhill, a hill near Troy, before the Scaean gate*, B 813.

βεβάασι perf., βεβήκειν plpf.: of βαίνω *go*.

βέβληται, βέβληται: perf. pass. of βάλλω *hit*.

βεβρώθω (βιβρώσκω): *eat, devour*, Δ 35.

Βελλεροφόντης: son of Glaucus, grandson of Sisyphus. His story is rehearsed at length, Z 153-201.

βέλος, -εος (βάλλω): *missile, arrow*.

βένθος, -εος (βαθύς): *depth*.
βῆ [ἔβη], βήσεται [ἐβήσατο], βήσομεν [βήσωμεν], βῆω [βῶ]: aor. of βαίνω *go*.

βηλός: *threshold*.

Βήσσα: Locrian town, B 532.

βήσσα: *glen, ravine*.

Βίας, -αντος: a lieutenant of Nestor, Δ 296.

βίβημι (βαίνω): *go*. μακρὰ βιβάντα *with long strides*.

βίη: *might, strength*; pl. *deeds of violence, violence*. Freq. in periphrasis (cf. μένος, σθένος, κῆρ); Πριάμοιο βίη *the might of Priam*, *the mighty Priam*, βίη Ἡρακλεΐη *the mighty Heracles*.

βίη-φιν: *old locat., in might*.

βιός: *bow*.

βίος (βίος): *life, means of life, wealth*.

βλάπτω, aor. pass. partic. βλαφέντε: *weaken, hinder, hold back*.

βλήμενος, βλήσθαι, βλήτο: aor. mid. as pass. of βάλλω *hit*.

βλώσκω, aor. partic. μολούσα: *go*.

Βοάργιος: a stream in eastern Locris, emptying into the sea opposite the northwest corner of Euboea, B 533.

βοάω, pres. partic. βοῶντες (βοή): *shout, cry aloud*.

βοείη (βοῦς): *ox-hide, shield of ox-hide* (sc. ἀσπίς).

βόειος: *of cattle*. νεῦρα βόεια *ox-sinews, bow-string*.

βοή: *shout, outcry*. βοὴν ἀγαθὸς *good at the war-cry, valiant in war* (esp. of Menelaus and Diomed).

Βοίβη: in Thessaly, not far from Pherae, on the lake to which it gives its name, B 712.

Βοιβηΐς, -ίδος: Βοιβηΐς λίμνη *Boebean lake*, B 711.

Βοιωτοί: *the Boeotians*, B 494, 510, E 710.

βοῶντες: partic. of βοάω *shout*.

Βορέης, gen. Βορέας: *Boreas, north wind*. (See ἄνεμος.)

βόσκω: *pasture, feed*.

βοτρυδόν (βότρυς): *adv. in clusters like grapes, of swarms of bees*, B 89.

βουβών, -ώνος: *groin*, Δ 492.

βουκολέω (βουκόλος): *tend cattle*.

Βουκολίων, -ωνος: *eldest son of Laomedon*, Z 22.

βουλευτής: *councillor, member of the βουλή*, Z 114.

βουλεύω, fut. βουλεύσομεν, aor. βουλεύσατο (βουλή): *advise, counsel; mid. deliberate, plan*.

βουλή: *advice, counsel, plan, will, purpose; council, composed of γέροντες elders*.

βουλη-φόρος: *counsel-giver, councillor*. Epith. of princes.

βούλομαι (βουλή, volo): *wish, will, prefer*. Because of its comparative idea, it is sometimes followed by ἤ, like βούλομαι μάλλον.

βου-πλήξ, -ῆγος: *ox-goad, whip*, Z 135.

Βουπράσιον: *ancient town in northern Elis*, B 615.

βοῦς, gen. βοός, nom. pl. βόες, dat. pl. βόεσσι or βοῦσι, acc. pl. βόας or βοῦς: *ox, cow; pl. cattle*.

βοῶπις, -ιδος (βοῦς, ὤψ) : (*ox-eyed*), *large eyed*. Epith. esp. of Hera, βοῶπις πότνια Ἥρη.

βράχω : *roar, grate loudly*.

βρέμω, mid. βρέμομαι : *roar*. μέγαλα βρέμει *roars loudly*.

βρεχμῶς : *forehead*, E 586.

Βριάρεως : a hundred-armed giant, called Briareüs by the gods, but Αἰγαίων by men, A 403.

βρίζω (βρίθω) : *am sluggish, inactive*, Δ 223.

βριθοσύνη : *weight, burden, load*.

βριθύς, -εῖα, -ύ : *heavy*.

Βρίσεις, -ῆος : father of Briseis, A 392.

Βρίσηís, -ίδος : *daughter of Briseus*, a beloved captive of Achilles, from whom she was taken unjustly by Agamemnon. She was returned to Achilles after the reconciliation, in the Nineteenth Book of the *Iliad*. A 184, 336; B 689, T 245 f., 282 ff.

βροτό-εις, -εντος (βρότος) : *bloody, gory*.

βροτο-λοιγός (βροτός) : *man-destroying*. Epith. of Ares.

βροτός (μρο-τος mors) : *mortal*, both as adj. and subst.

Βρῦσσειά pl. : a Lacedaemonian town, B 583.

βωμός (βαίνω) : (*base*), altar.

Βῶρος : a Trojan ally, E 44.

βωρι-άνειρα : *men- (hero-) nourishing*. Epith. of Phthia, A 155.

Γ.

γαῖα : *earth, land, ground*. Opposed sometimes to the heavens, sometimes to water. Equiv. to γῆ, αἶα.

γαίω : *rejoice, exult*.

γάλα, gen. γαλακτος (lac) : *milk*.

γαλόως, dat. γαλόφ : *husband's sister*.

γαμβρός (γάμος) : *connection by marriage, daughter's husband, sister's husband*.

γάμος : *marriage*.

Γανν-μήδης, -εος (*Glad-hearted*) (μῆδος) : *Ganymed*, son of Tros (founder and king of Troy), grandson of Dardanus; because of his beauty, carried away by the gods to be the cup-bearer of Zeus, E 266, Y 232.

γάρ (γέ, ἄρα) : causal particle, *for*. It often introduces the reason or explanation of something that is merely implied. Sometimes it seems to retain the force of the two particles of which it is composed, and cannot be translated by *for*, but 'marks a statement as certain and incontestable.'

γαστήρ, -έρος : *belly, stomach, womb*.

γέ : an enclitic particle, which gives prominence to the foregoing word or to its whole clause. Sometimes it can be translated *at least*, but this phrase is much heavier and clumsier than γέ. Generally its force must be given by inflection of voice, or by arrangement of words. In several cases, γ' was wrongly inserted by the copyists, after some other consonant had been lost.

γεγαῶτας : perf. partic. of γίγνομαι *am born*.

γείνομαι, aor. ἐγείναιο : *am born; aor. begot, bore*.

γελάω, aor. ἐγέλασε, aor. partic. γελάσασα (γέλος) : *laugh; aor. fell to laughing, burst into a laugh*.

γελόιος : *laughable, what would raise a laugh*, B 215.

γέλως (or γέλος) : *laughter*.

γενή (γένος) and γενέθλη: *race, generation, breed* (of horses). γε-
νεῖ in *age*. γενέθλη ἀργύρου
fatherland of silver.

γενέσθαι, γένητο: aor. of γίγνομαι,
become, am born.

γενναῖος (γένος): *suieto to (my) birth,*
in (my) nature.

γένος, -εος: *race, family, birth, de-*
scend. γένει ὕστερος *later by birth,*
younger.

γεραιός (γῆρας) 3: *old, full of years;*
subst. old man, aged man. γεραιαί
matrons.

γέρανος: *crane*.

γεραρός (γέρας): *stately*, Γ 170.

γεραρώτερος: *more stately*, Γ 211.

γέρας, pl. γέρα: *prize of honor*.

Booty taken on marauding expe-
ditions was the common prop-
erty of the army only after the
several prizes of honor had been
distributed to the chiefs. These
prizes were sometimes selected
by the leaders themselves, but
are often spoken of as gifts of
the people. Doubtless they were
distributed by the general, with
the approval of the army.

Γερήμιος: *Geranian*. Epith. of Nes-
tor, prob. from a Messenian
town or district.

γερόσιος: *of the elders (γέροντες)*.
Epithet of special wine broached
at the 'aldermanic' dinners.

γέρων, -οντος, voc. γέρον: *old, aged*
man. οἱ γέροντες *elders of the*
people, the nobles, who without
regard to age formed a βουλή or
council; cf. the Spartan γερον-
σία, senatus, aldermen.

γεφύραι pl.: (*bridges*), *dikes*. Figur.
πόλεμοιο γέφυραι bridges of war,
i.e. the lanes between the two
opposing lines of combatants.

(Or, acc. to others, the open
spaces between the different
divisions of the same army.)

γῆ: contracted from γαῖα (γεα)
earth.

γῆθέω, aor. γήθησεν: *rejoice, am glad*.

γῆθόσυνος 3: *glad*.

γῆρας, -ας: *old age*.

γηράσκω (γῆρας): *grow old*.

γῆρυς: *voice, cry*, Δ 437.

γίγνομαι, aor. (ἐ)γένοντο, perf. γε-
γάασι (γένος): *come into existence,*
am born, become, arise. πρὸ ὁδοῦ
ἐγένοντο *came forward (πρό) on*
their march.

γιγνώσκω, fut. γνώσεται, aor. ἔγνω or
γνώ: *recognize, perceive, learn,*
know.

γάλας, -εος (γάλα): *milk*.

Γλαῦκος: *Glaucus*. (1) Son of
Sisyphus, father of Bellerophon.

(2) Grandson of Bellerophon,
brave leader of the Lycians,
B 876, Z 150 ff.

γλαυκ-ῶπις, -ιδος (γλαυκός, ὤψ):
bright-eyed, gleaming-eyed. Epith.
of Athena, as the fierce-eyed god-
dess of war. Homer does not
mention the γλαυξ owl.

Γλαφύραι: Thessalian town, B 712.

γλαφυρός 3: *hollow*.

Γλίσας, -αντος: Boeotian town, near
Thebes, B 504.

γλοντός: *buttock*.

γλυκύς, -εῖα, -ύ, comp. γλυκίων: *sweet*.

γλυφίς, -ίδος: *notch in the arrow;*
one notch for the string, others
(around the arrow) to secure a
firmer hold for the fingers.

γλῶσσα: *tongue; language*.

γνοίην: aor. opt. of γιγνώσκω *know*.

γνύξ (γόνυ): *on the knee*. γνύξ ἔριπε
fell upon his knee.

γνώ aor. ind., γνώ and γνώωσιν aor.
subjv., γνώμεναι aor. inf., γνώσεται

fut. ind.: of *γινώσκω* *know*, learn, recognize.

γνωτός (*γινώσκω*) 3: (*known*, acquaintance), brother.

γοάω, pres. partic. fem. *γοόωσα*, impf. *γόον* (*γόος*): *groan*, lament with groans.

Γονόεσσα: Achaean town near Pelene.

γόνος (*γίνομαι*): *offspring*, son.

γόνυ, nom. or acc. pl. *γούνατα* and *γούνα*, gen. pl. *γούνων*, dat. pl. *γούνασι* (gen u): *knee*. The knees were to the ancients the seat of bodily strength, hence *γούνατ' ἔλυσεν* *loosed his knees*, *took away his strength*. In entreaties, the suppliant clasped the knees of him from whom he sought the favor, *λαβὼν ἐλλίσσετο γούνων* *clasped his knees and besought him*.

γόον: impf. of *γοάω* *lament*, Z 500.

γόος: *groan*, lamentation.

Γόργεος 3: *of the Gorgon*, *Gorgon's*.

Γόρτυς, -*νός*: *Gortys* or *Gortyna*, an important town in Crete, B 646.

γούνα or *γούνατα* acc. pl., *γούνασι* dat. pl.: of *γόνυ* *knee*.

γουνάζομαι, fut. *γουνάσομαι* (*γόνυ*): *supplicate*, *entreat*. See *γόνυ*.

Γουνεύς, -*ης*: leader of the Aenians before Troy, B 748.

Γραῖα: a Boeotian town near Orōpus from which the later name *Γραικοί* (*Greeks*) is thought to be derived, B 498.

γράφω, aor. partic. *γράφας*: *scratch*, *cut*. *γράφας ἐν πίνακι* *cutting on a tablet*; doubtless this was not writing with an alphabet, but a pictorial representation of what had been done or was to be done.

γρηῦς, dat. *γρηῖ*: *old woman*.

γάalon: *curved*, *curved plate* of the cuirass; one such plate prob. forming the front, and another the back of the *θώραξ*. (See *θώραξ*.)

Γῦγαίη (*λίμνη*): the *Gygæan lake* in Lydia near Sardis, and the nymph of that lake, B 865.

γυῖον: (*joint*), *limb*, *member* (of knees, feet, arms, hands). *τρόμος ἔλλαβε γυῖα* *trembling seized his limbs*, *γυῖα δ' ἔθηκεν ἑλαφρά* *made his limbs light*.

γυναι-μανής, -*έος* (*μαίνω*): *woman-mad*, of Paris.

γυνή, dat. *γυναικί*, acc. *γυναῖκα*, voc.

γυῖαι: *woman*, *wife*.

Γυρτώνη: town of the Lapithae, in Pelasgiotis, B 738.

γυψ, *γυψός*: *vulture*.

Δ.

δαήμεναι (aor. inf.), aor. subjv. *δαῶμεν*: *learn*; used as pass. of *διδάσκω* *teach*.

δᾶήρ, -*έρος*: *husband's brother*.

δαιδάλεος 3: *cunningly wrought*, *richly ornamented*.

δαίδαλον: *cunning work*.

δαῖζω, aor. inf. *δαῖξαι*: *rend*, *cleave*.

δαιμόνιος (*δαίμων*) 3: (*one under the influence of a divinity*), *strange goddess*, *sir*! *δαμόνι* *my poor wife* (or husband). The connection must determine the exact force.

δαίμων, -*ονος*: *divinity*; much like *θεός*, but esp. of the gods in relation with men. (Never demon.)

δαίνυμαι: *feast*.

δαῖς, gen. *δαιτός* (*δαίνυμαι*): *feast*.

δαιτρὸν: *measured portion*, Δ 262.

δαῖτ-φρων, -*ονος*: *fiery-hearted*, *valiant*.

δαίω, plpf. *δεδήειν*: *kindle*; plpf. *had blazed forth*, *was blazing*.

δάκνω, aor. δάκε: bite, figur. sting.

δάκρυ (lacruma): tear.

δακρυσ-εις, -εσσα: tearful, shedding tears, bringing tears.

δάκρυνον: equiv. to δάκρυ, tear.

δακρύω, aor. δακρυσας: weep, shed tears; aor. fell to weeping.

δάμαρ, -αρτος: wife, spouse.

δάμνημι, impf. ἐδάμνα, fut. δαμά and δαμώσιν, aor. (ἐ)δάμασσα, aor. pass. ἐδάμη, aor. subj. pass. δαμήης, perf. pass. δεδμήμεσθα, plpf. pass. δεδμήατο, aor. partic. δμηθέντα: bring into subjection, subdue, overcome, conquer.

Δαναοί: the Danaëns; strictly descendants or subjects of king Danaüs of Argos. Used for the Greeks before Troy like Ἀχαιοί and Ἀργεῖοι. They are called ταχύπλοοι (with swift steeds).

δάπεδον: floor, pavement.

δάπτω, aor. ἔδαιψεν: devour, tear.

Δαρδανίδης: son of Dardanus. Epith. esp. of his descendant Priam.

Δαρδάνιος 3 and Δάρδανος: Dardanian: pl. the Dardanians, inhabitants of the country around Troy, led by Aeneas, B 819. They received their name from Dardanus (son of Zeus), who was the grandfather of Tros (who gave his name to Τροίη the Troad) and the great-grandfather of Ilus (who gave his name to Ἴλιος), Υ 215 ff.

Δάρης, -ηρος: Dares, priest of Hephaestus, in Troy, E 9 ff.

δασμός (δαίω, δατέομαι): distribution, division, of the spoils, A 166.

δατέομαι, aor. δάσαντο, perf. pass. δέδασται: divide among themselves, distribute.

Δαυλῖς, -ίδος: Phocian town, on a height east of Delphi, B 520.

δα-φινός: all blood-red.

δαῶμεν: learn, aor. subjv. pass. of διδάσκω teach.

δέ: conj. but, and. Freq. δέ is used in the apodosis of a conditional or relative clause, — a transition to the demonstrative construction, or a survival of the older and simpler 'paratactic' or 'coördinate' construction. Freq. a clause with δέ is used where a subordinate clause (of cause, concession, time, etc.) might have been used; hence δέ may often be translated, for, though, while.

-δέ: inseparable enclitic particle; e.g. ἀγορήνδε to the agora, οἰκόνδε to the house, homeward.

δέγμενος: waiting, aor. of δέχομαι receive, expect.

δέδασται: perf. of δατέομαι divide.

δεδεγμένος: waiting, on the watch,

perf. partic. of δέχομαι.

δέδεξο: receive (in hostile sense), perf. inv. of δέχομαι.

δεδήειν: was blazing, plpf. of δαίω kindle.

δέδετο: plpf. pass. of δέω bind.

δεδμήατο plpf., δεδμήμεσθα perf.: were (are) subject, pass. of δάμνημι subdue.

δεδμημένοι: perf. pass. of δέμω build.

δέδοται: perf. pass. of δίδωμι give.

δειδέατο: were pledging, plpf. mid. of δέκνυμι (extend the hand), show.

δειδήμων, -ονος (δείδω): fearful, cowardly.

δειδίσσομαι (δείδω): frighten; am frightened.

δείδω, aor. (ἐ)δουσεν, perf. δειδοικα, perf. inv. δειδιθι, perf. partic.

δειδιότες, plpf. ἐδειδιμεν (δφείδω, δέος): fear, am afraid. Since the stem originally began with

two consonants, a short vowel is often 'long by position' before it.
 δαῖκνυμι, aor. δαῖξεν, plpf. δειδέχατο: *point out, show*; plpf. pledge.
 δειλός 3: *cowardly, worthless, miserable*.
 δέϊμα, -ατος (δέος): *fright, terror*.
 Δειμός: *Terror*, attendant of Ares. See *Αρης.
 δεινός (δέος) 3: *terrible, fearful, dread*.
 δεινὸν ἔνευεν *nodded terribly*.
 δαῖπνον: *dinner*; the chief meal of the day whenever it was taken, whether early or late; generally eaten about noon. Cf. ἄριστον *breakfast*, δόρπον *supper*.
 δειρή: *neck*.
 δέϊσε: aor. of δέιδω *fear*.
 δέκα: *indeclinable, ten*. As a round number, B 489, Δ 347.
 δεκάς, -άδος: *decade, squad of ten*.
 δέκατος 3: *tenth*. δεκάτῃ *on the tenth day*.
 δικά-χίλοι: *ten thousand*, E 860.
 δέκτο: aor. of δέχομαι *accept*.
 δέμας: *build, stature, form*.
 δέμω, perf. pass. δεδμημένοι: *build*.
 δένδρεον: *tree*. (δενδρέω is disyllabic).
 δέξαι, δέξασθαι: aor. of δέχομαι *receive*.
 δεξιή: *right-hand* (sc. χεῖρ), *pledge*.
 δεξιός 3 and δεξιτερός 3: *right, on the right*.
 δέος, -εος (δφέος): *fear, dread*.
 δέπας, dat. pl. δεπάεσσιν: *goblet, beaker, cup*. Cf. κύπελλον.
 δέρκομαι: *look, see, have sight*.
 δέρμα, -ατος: *hide, leather* (of a shield).
 δέρω, aor. ἔδειραν: *slay*.
 δεσμός (δέω): *bond, halter* (of a horse).
 δεῦρο, δεῦρω (Γ 240): *adv. hither*. Sometimes as an interjection, *come hither!*

δεύτερον: *adv. second, next*.
 δεύτερος: *second, next*.
 δέομαι: *lack, am in want*.
 δέω: *moisten, wet*.
 δέχομαι, aor. (ἐ)δέξατο, aor. inf. δέχθαι, perf. inv. δέδεξο, fut. perf. as fut. δεδέξομαι: *receive, take, accept; await, receive* (in hostile sense).
 δέω, aor. (ἐ)δησαν, plpf. δέδετο: *bind, fetter*.
 δῆ: *temporal and determinative particle, now, already, at length; clearly, just*. No Eng. particles correspond to many of its uses. Freq. with inv. and opt., and with other particles, and strengthening the superlative. It stands at the beginning of the clause in the phrases δὴ τότε, δὴ γάρ. It forms one syllable (by 'synizesis') with the first syllable of αὔτε, αὖ, and of οὐτως, and several other words.
 δηθά (δῆν): *adv. long, for a long time*.
 δηθνω: *delay, tarry*.
 Δηκόων, -ωντος: *Trojan, killed by Agamemnon*, E 534.
 δῆμος (δαίω): *blazing, devouring, destroying, hostile*; pl. *enemies*.
 δημοτής -ῆτος (δήμιος): *strife, conflict*.
 δημῶ, impf. δῆουν, aor. subjv. δηώσωσιν, aor. pass. partic. δηωθέντων: *slay, cut down, destroy*.
 Δηίπυλος: *comrade of Sthenelus*, E 325.
 δηλέομαι, aor. (ἐ)δηλήσαντο: *harm, lay waste*.
 Δημήτηρ, gen. Δήμητρος: *Demeter, Ceres*.
 δημο-βόρος (βιβρώσκω): *people-devouring, "devouring the goods of the people."* A 231.

δημο-γέρον, -οντος: *elder of the people*, in Troy.

Δημοκῶν, -ωντος: *son of Priam*, slain by Odysseus, Δ 499.

δήμος: *country, land; people*. δήμον ἄνδρα *man of the people, common man*, contrasted with the nobles.

δὴν (δφην): *adv. long, for a long time, long-lived*.

δηναῖός (δὴν): *long-lived*, Ε 407.

δῆνος, -εος: *pl. thoughts*.

δηῶω: *see δηῶω* *slay, destroy*.

δηρόν: *adv. long*. Cf. δηθά, δὴν.

δήσαν: *aor. of δέω* *bind*.

δηωθέντων *aor. pass. partic., δηώσω-σιν* *aor. subjv.: of δηῶω* *slay*.

Δία: *acc. of Ζεύς*.

δία: *fem. of διός* *magnificent, divine*.

διά (δύο): *adv. and prep. with gen. and acc., between, through, in different directions*. διὰ κτήσιν *δατέοντο* *divided (parted) among them the property*, διὰ τρία *κοσμηθέντες* *divided in three tribes*, διὰ ἄσπίδος *through the shield*, διὰ ὑσμῖνας *through (by means of) the conflicts*, διὰ νύκτα *during the night*, διὰ μαντοσύνην *(on account of)*, *by means of his gift of prophecy*. In composition with verbs, διά indicates motion *through* something, completion, separation, reciprocal relation.

διαθρύπτω, *aor. pass. partic. διατρύφην*: *break in pieces*, Γ 363.

διακλάζω, *aor. partic. διακλάσας*: *break in pieces*, Ε 216.

διακοσμέω, *aor. opt. pass. διακοσμηθεῖμεν* (*κόσμος*): *divide and arrange*. Cf. *dispono*.

διακρίνω, *fut. διακρινέει, aor. pass. διέκριθεν* [*διεκρίθησαν*], *aor. inf. pass. διακρινθήμεναι*: *separate, arrange in divisions*.

διάκτορος: *messenger*. Freq. epith. of Hermes, generally connected with ἀργειφόντης.

δι-αμάω, *aor. διάμησε*: (*mow through*), *cut through*.

διαμετρέω: *measure off ground for a combat*, Γ 315.

διαμετρητός: *measured off*, Γ 344.

δι-αμπερές: *adv. through and through, completely through, right through*.

δι-άν-διχα: *adv. in two ways*.

δια-πέρβω, *aor. inf. διαπέρσαι, aor.*

διεπράθομεν: *sack, lay waste*.

δια-πορθέω, *aor. partic. διαπορθήσας*: *sack, destroy*, Β 691.

δια-πρήσσω: *accomplish (go, pass through)*; *intrans. advance*; with *gen. πεδίοιο* *on the plain*.

δια-πρό: *adv. forward and through, right through*.

δια-ρραῖω, *aor. inf. διαρραῖσαι*: *tear in pieces, rend*.

δια-σκιδνῃμι: *send in different directions, scatter*.

δια-σσεύω, *plpf. διέσσυτο*: *rush through*.

δια-στήτην: (*stood apart*), *separated, aor. of δίστημι* *separate*.

δια-τμήγω, *aor. pass. διέτμαγεν* [*διετμάγησαν*]: (*cut through*), *separate*.

δια-τρέβω: (*wear away*), *hinder, attempt to check*.

δια-τρυνφέν: *aor. pass. partic. of διαθρύπτω* *break in pieces*, Γ 363.

διδάσκω, *aor. διδάξε, aor. pass. ἐδάην, aor. subjv. pass. δαῶμεν*: *teach, instruct*.

διδυμάων, -ονος (*διδυμος*): *twinn*.

δίδωμι, 3d pl. pres. *διδούσιν*, *impf.*

δίδου, *fut. δώσω, aor. (ἐ)δωκε(ν)* and *δόσαν*, 3d sing. *aor. subjv.*

δώσι, 3d pl. *aor. subjv. δώσιν* or *δώσιν*, *aor. inv. δός*, *aor. inf.*

δόμεναι, δόμεν or *δοῦναι*, *perf. pass.*

δέδοται: *give, grant*.

δῖε: impf. of δῖω *fear*.
 δι-είρομαι: *ask, inquire*.
 δι-εκόσμεον: impf. of διακοσμέω
arrange in order.
 δι-έκριθην [διεκρίθησαν]: aor. pass.
 of διακρίνω *separate* into tribes.
 δι-έξ-ειμι, inf. διεξίμεναι: *go forth*
through (the gates), Z 393.
 δι-επράθομεν: aor. of διαπέρθω *sack*.
 δι-έπω: *perform, accomplish; stride*
through.
 δι-έρχομαι: *pass through*.
 δι-έσσυτο: plpf. of διασσεύω *rush*
through.
 δι-έτμαγεν [διετμάγησαν]: aor. pass.
 of διατμήγω *separate*.
 δι-έχω, aor. διέσχε: *hold through,*
reach through, pass through.
 δίζημαι: *seek, look for*.
 δι-ζυξ, -υγος (ζεύγνυμι): *two-yoked,*
horses yoked two and two.
 δι-ίστημι, aor. intrans. διαστήτην:
separate.
 δι-φιλος: *dear to Zeus, esp. of*
Achilles and Hector.
 δικάζω (δίκη): *judge, decide, rule*.
 (Cf. the Hebrew *Judges, i.e. rulers*).
 δικασ-πόλος (πेल-): *guardian of*
justice, judge.
 δινεύω (δῖνῃ): *stroll, wander*.
 δινή-εις, -εντος: *eddying*.
 δινωτός (δινώω) 3: *skilfully turned,*
well-wrought.
 διο-γενής, -έος (γένος): *sprung from*
Zeus, descended from Zeus, of
kings and princes, who were
under the special care of the
king of the gods.
 Διοκλῆς, -ῆος: son of Orsilochus of
 Pherae in Messenia, E 542 ff.
 Διομήδης, -εος: *Diomed, son of*
Tydeus (who fell in the first
expedition against Thebes), king
of Argos, one of the bravest and
mightiest of the Achaeans before

Troy. Only Agamemnon and
 Nestor led a larger fleet on the
 expedition. The Fifth Book of
 the *Iliad* is mainly devoted to
 his exploits, in the course of
 which he wounds Aphrodite and
 (aided by Athena) even Ares.
 He returned in safety to Argos
 at the close of the war. He is
 called βόην αγαθός and κρατερός.
 Δῖον: Euboean town, south of
 Oreus, B 538.
 δῖος, δῖα, δῖον: *glorious, divine, god-*
like, noble, without reference to
 moral quality. Freq. epith. of
 Achilles and of Odysseus, having
 convenient metrical adaptation to
 the names of those heroes, allow-
 ing the bucolic diaeresis (at the
 close of the fourth foot).
 διο-τρεφής, -έος (τρέφω): *Zeus-*
nourished, Zeus-cherished, of
kings, who enjoyed the special
favor of Zeus. Cf. διογενής.
 δι-πλαξ, -ακος: *doubled, sc. χλαῖνα*
a cloak so large that it was worn
double; opposed to ἀπλοῖς.
 δι-πλόος: *two-fold, double*.
 δι-πτυξ, -υχος: *double*.
 δίσκος: *disc, quoit*. The game was
 more like 'putting the shot' than
 the modern 'pitching quoits.'
 δίφρος: (1) *foot-board of chariot,*
chariot-box, chariot; low, open
behind, with a rounded rim
(ἄντυξ) around the front and
sides. See ἄρμα. (2) Stool, low
seat without a back.
 δῖω: *fear. Cf. δέιδω*.
 διώκω: *pursue*.
 Διώνη: mother of Aphrodite, E 370.
 Διώνυσος: *Dionysus, Bacchus. Son*
of Zeus and Semele, reared by
nymphs in Thrace. The Thra-
cian king Lycurgus attacked the

- nymphs, and Dionysus fled into the sea, to Thetis. Z 132 ff. Dionysus is mentioned only incidentally in Homer, and clearly has not gained a position among the gods of Olympus; (cf. Ares, Demeter, Asclepius).
- Διώρης, -εος: Epēan commander, B 622.
- δηθέντα: aor. pass. partic. of δάμνημι *overcome, subdue*.
- δμωή (δάμνημι): *female slave, maid*.
- δνοπαλίζω: (*shake*), *slay*.
- δοῖεν: aor. opt. of δίδωμι *give, grant*.
- δοιοί, δοιαί, δοιά, dual δοιώ: *two*.
- δοκέω: *seem, appear*.
- δολιχός 3: *long*.
- δολιχό-σκιος: *long-shadowy, casting long shadows, long*. Epith. of the lance.
- δολο-μήτης (μῆτις): only voc. δολομήτα, *crafty*.
- Δολοπτήων, -ονος: priest (ἀρητήρ) of the Scamander, E 77.
- δόλος: *trick, deceit*.
- δολο-φρονέοντα partic. (φρήν): *devising a trick, with crafty mind*.
- δόμεν, δόμεναι [δοῦναι]: aor. inf. of δίδωμι *give*.
- δόμος (δέμω): *dwelling, house*.
- δόντες: aor. partic. of δίδωμι *give*.
- δόρυ, gen. δουρός, dat. δουρί, dual δοῦρε, pl. δούρατα or δούρα: *timber, beam, spear*. See ἔγχος.
- δός inv., δόσαν ind., δότε inv.: aor. of δίδωμι *give*.
- δούλη: *female slave, equiv. to δμωή*.
- δούλιον ἡμαρ: *day of slavery, i.e. slavery itself*.
- Δουλίχιον: *Dulichium*, island in the Ionian sea, southeast of Ithaca, inhabited by Epēans, B 625.
- Δουλιχίον-δε: *to Dulichium*.
- δουλιχό-δειρος (δολιχός, δειρή): *long-necked, of swans*.
- δουπέω, aor. δούπησεν: δούπησεν πεσών *fell with a thud*.
- δοῦπος: *heavy noise*.
- δοῦρα, δούρατα, δοῦρε, δουρός: forms of δόρυ *spear*.
- δουρι-κλειτός and δουρι-κλυτός: *renowned with the spear*.
- δράκων, -οντος (δέρκομαι): *serpent, snake*. (Not 'dragon' though this word is derived from it.)
- Δρῆσος: a Trojan, slain by Euryalus, Z 20.
- Δρύās, -αντος: (1) one of the Lapithae, A 263. (2) Father of the Thracian king Lycurgus, Z 130.
- δύμεναι, δύναι: aor. inf. of δύω, *enter, set (of the sun)*.
- δύναμαι, subjv. δύναι, fut. δυνήσομαι, aor. δυνήσατο: *can, am able*.
- δυνω: *put on*. Cf. δύω.
- δύο and δύω: indeclin. *two*.
- δυοκαίδεκα [δῶδεκα]: indeclin. *twelve*.
- δυσ-: inseparable particle indicating misfortune and pain.
- δυσ-αῆς, -έος (ἄημι): *harsh-blowing*.
- δῦσαι (with ἀπό, *put off*), δύσεται sank: aor. of δῦω.
- δυσ-ηχής, -έος (ῆχος): *harsh-sounding, ill-sounding, horrid*.
- δυσ-κλής, acc. δυσκλέα (κλέος): *inglorious*.
- δυσ-μενής, -έος (μένος): *evil-minded, hostile*; pl. *enemies*.
- Δύσπαρις: *unhappy Paris, hated Paris*.
- δύστηνος: *unhappy*.
- δυσ-χείμερος (χείμα): *wintery, stormy*, epith. of Dodōna, B 750.
- δυσ-ώνυμος (ὄνομα): (*ill-named*), *cursed*.
- δύω, fut. δύσω, aor. inf. δῦσαι, aor. mid. (ἐ)δύσεται, aor. ἔδῦ, perf. δέδυκεν: *enter, go into, put on*; fut. and 1st aor. act. trans. ἀπὸ

δύσαι *put off*. πρὶν ἥλιον δύναι
before the sun set.

δύω: collateral form of δύο *two*.

δυώ-δεκα: *twelve*.

δυω-δέκατος: *twelfth*.

δῶ: indeclin. short form of δῶμα,
house, home.

δώδεκα: *twelve*, cf. δυοκαίδεκα.

δωδέκατος 3: *twelfth*.

Δωδώνη: in Epirus, at the foot of
Mt. Tomaros; seat of the oldest
oracle of the Greeks, where asce-
tic priests interpreted the rustling
of the sacred oak, B 750, Π 233 ff.

δῶ(σιν) subjv., δῶκα ind.: aor. of
δίδωμι *give*.

δῶμα, -ατος: *home, house, palace*;
room, esp. the large hall of the men.

Δώριον: town under Nestor's rule,
B 594.

δῶρον (δίδωμι): *gift*.

δῶωσιν: aor. subjv. of δίδωμι *give*.

E.

ἐ (ἐέ): enclitic, 3d pers. pron. acc.,
him, her; seldom neuter. It is
equiv. to Att. αὐτόν, αὐτήν, which
is intensive in Homer.

ἐα [ἦν] (εἰ α m): *was*, 3d sing. impf.
of εἰμί *am*.

ἐᾶ: contracted for ἔαε (1) imv., (2)
impf. of ἔαω *allow*.

ἐᾶνός: *pliant, supple, soft, enveloping*.

ἐανός: *robe* (an aristocratic gar-
ment); generally equiv. to πέπλος,
the principal female garment;
but Γ 419, it seems to be used of
Helen's veil. Prob. made of linen,
as is indicated by the epithets.

ἐαρ, gen. ἐαρος (ἐάρ, ver): *Spring*.

ἔασιν [εἰσίν]: 3d pl. pres. of εἰμί *am*.

ἔαται [ἦνται]: 3d. pl. pres. of ἵμαι *sit*.

εἰώ, 3d pl. pres. ind. εἰῶσι, impf.

εἰᾶ or ἐᾶ, iterat. impf. εἰάσκον or

ἔασκον, fut. ἐάσομεν, aor. ἐᾶσε:
allow, permit, leave alone.

ἔβαν [ἐβήσαν], ἐβήτην: *set out*, aor.
of βαίνω *go*.

ἐγ-γεγάασιν: *live in*, perf. of ἐγγί-
γνομαι *arise in*.

ἐγγυαλίζω, aor. inf. ἐγγυαλίσαι: *give*
into (our) hands, grant.

ἐγγυ-θεν: adv. (*from near at hand*),
near.

ἐγγυ-θι, ἐγγύς: adv. *near*, with gen.

ἐγείρω, aor. ἤγειρα and ἔγειρα, mid.
aor. ἔγρετο: *rouse, wake*.

ἐγ-κέφαλος (κεφαλῇ): *brain*.

ἐγ-κλίνω, perf. ἐγκέκλιται: *lean on*,
rest upon, Z 78.

ἐγνώ: *learned, recognized*, aor. of
γινώσκω *know*.

ἔγρετο: aor. of ἐγείρω *wake*.

ἐγχείη (ἔγχος): *lance, spear*.

ἐγχεστί-μωρος: *spear-wielding*.

ἐγχεσ-παλος (πάλλω): *spear-bran-*
dishing.

ἔγχος, -εος: *lance, spear*; generally
of ash wood, with a bronze point.

ἐγ-χρίμπτω, aor. pass. partic. ἐγχεριμ-
φθείσα: *draw near*.

ἐγώ(ν), gen. ἐμεῖο, (ἐ)μεῦ, or ἐμέθεν,
dat. (ἐ)μοί, acc. (ἐ)μέ: 1st pers.
pron., *I*.

ἐδάην: *learned*, aor. pass. of διδάσκω
teach.

ἐδάμασσα aor. act., ἐδάμη aor. pass.,
ἐδάμνα impf.: of δάμνημι *over-*
come, subdue.

ἔδειραν: aor. of δέρω *flay*.

ἔδεισεν: aor. of δέιδω *fear*. The
first syllable is long since the
verb stem originally began with
two consonants (δφ-).

ἐδητύς, -ύος (ἔδω): *eating, food*.

ἔδμεναι: inf. of ἔδω *eat*.

ἐδνοπάλιζεν: impf. of δνοπαλίζω *slay*.

ἔδος, -εος (sedes): *place for a seat*,
seat, home.

ἔδραμον: aor. of *τρέχω* run.

ἔδρη: seat, row of seats.

ἔδῃ, ἔδῃτην: aor. of *δύω* enter, put on.

ἔδυνεν: impf. of *δύνω* put on.

ἔδω, fut. ἔδομαι: eat. Cf. *ἐσθίω*.

ἔδωκεν: aor. of *δίδωμι* give.

εἴκοσιν: see *εἴκοσι* twenty.

εἶπες, εἶπε: see *εἶπον* said.

εἰσάμενος: taking the form, with dat. of likeness, aor. partic. of *εἶδω* appear.

ἐέλδωρ (ἔλδομαι): wish, desire.

ἐέργαθεν: impf. of *ἐργάθω* separate.

ἐέργει: pres. of *ἐργω* separate.

ἐερμέναι: perf. of *εἶρω* join.

ἔζομαι, aor. εἶσε (ἔδος): sit, aor. seated.

ἔηκεν: aor. of *ἵημι* send.

ἔην or ἔεν [ἦν]: impf. of *εἰμί* am.

ἔηος: gen. of *εὗς* valiant.

ἔης: gen. fem. of *εὖς* is.

ἔησι [ἦ]: 3d sing. subjv. of *εἰμί* am.

ἔθειεν: impf. of *θέω* run.

ἔθέλω, impf. ἤθελον or ἔθελον: wish, am willing. μηδ' ἔθελε noli, do not desire, do not try. οὐκ ἔθέλων, equiv. to *ἀέκων*, against his will.

ἔθεν [οὔ]: gen. of 3d pers. pron., of him, of her.

ἔθεντο, ἔθεσαν, ἔθηκαν: aor. of *τίθημι* set, place.

ἔθνος, -εος: nation, tribe, host, flock (of birds), swarm (of bees).

ἔθω, perf. as pres. *ἔωθε*: am accosted, am wont.

εἰ, αἰ: conditional particle, if whether (in indir. questions). It often introduces a wish.

εἰ που or εἰ πῶς with subjv. or opt. freq. can be rendered by *on the chance that, in the hope that*.

In *εἰ δ' ἄγε*, *εἰ* seems to be an interjection, *come!*

εἰαμενή: low land.

εἰαρινός (ἔαρ) 3: of the springtime, spring.

εἰās, iterat. εἶασκον: impf. of *εἰάω* permit.

εἵσται: 3d pl. of *ἵμαι* sit.

εἰ δ' ἄγε: but up, come!

εἷδαρ, -ατος (ἔδω): food.

εἰδης subjv., εἰδήσειν fut. inf.: of οἶδα know.

εἶδος (εἶδ-): appearance.

[εἶδω] εἶδομαι, aor. εἶσατο, aor. partic. (εἰ) εἰσάμενος: appear, appear like, take the form of.

εἶδον or ἶδον (aor. ind.), aor. subjv.

ἶδῃτε, iterat. aor. ἴδεσκε, aor. ind.

mid. εἶδοντο, aor. subjv. ἴδωμαι

(εἶδ-, video): saw, see. Cf. *ὄραω*.

εἶδωλον (εἶδ-, idol): shape, phantom.

εἰδώς, ἰδῡία: partic. of οἶδα know.

εἶεν [εἴησαν], εἴην: opt. of *εἰμί* am.

εἵθαρ: adv. straightway.

εἵθε: would that, O that! introduces a wish.

εἵκελος (εἵκ-): like, resembling.

εἴκοσι (εἴκοσι, viginti): indeclin. twenty.

εἴκτην plpf., εἰκῡα fem. partic.: of *εἴκοα* am like, resemble.

εἴκω (εἵκ-, weaken): yield, draw back.

Εἰλίσσιον: Boeotian town, B 499.

εἰλέω: restrain, keep back. See *εἴλω*.

εἰλήλουθα [ἐλήλυθα]: perf. of *ἔρχομαι* come.

εἰλέ-πος, -οδος, dat. pl. εἰλιπόδεσσι: (leg-twisting), crooked-gaited, trailing-footed. Epith. of cattle, in contrast with *ἀερόσιποδες ἵπποι*.

εἶλον: aor. of *αἰρέω* take, seize.

εἶλῡω, perf. partic. εἰλῡμένος (εἵλ-): wrap.

εἶλω, aor. inf. ἔλσαι, aor. pass. inf.

ἀλήμεναι (εἵλω): crowd together.

εἷμα, -ατος (εἵσ-, ἔννυμι, vestis): garment, robe.

εἰμέν [έσμέν]: 1st pl. of *εἰμί* am.

εἰμένοι: perf. partic. of *ἔννυμι* clothe.

εἰ μή: *if not, unless.*

εἰμί, 2d sing. ἐσσί, 3d sing. ἐστί(ν),

1st pl. εἰμὲν, 2d pl. ἐστέ, 3d pl.

εἰσί(ν) or ἔασιν(ν), 1st sing. subjv.

ἔω, 3d sing. subjv. ἔησι, opt. εἴην,

3d pl. opt. εἴεν, 3d sing. inv. ἔστω,

2d pl. inv. ἔσθε, 3d pl. inv. ἔστων,

inf. εἶναι or ἔμ(μ)εν(αι), partic.

έών, έούσα, έόν, 1st sing. impf.

ἦα or ἔα, 2d sing. impf. ἦσθα, 3d

sing. impf. ἦν, ἦεν, ἔεν, or ἔην, 3d

dual impf. ἦστην, 3d pl. impf. ἦσαν

or ἔσαν, iterat. impf. ἔσκε(ν), fut.

ἔσ(σ)ομαι, 3d sing. fut. ἔσ(σ)εται,

ἔσσειται, or ἔσται: *am, exist, live.*

οὐ δὴν ἦν *he did not live long, καὶ*

ἔσσομένοισι even for men about to

be, for future generations.

εἶμι, 3d sing. εἶσι, subjv. ἴομεν,

inv. ἴθι, inf. ἴμεν or ἰέναι, partic.

ἰών, ἰούσα, ἰόν, 3d sing. impf. ἦε

or ἴε(ν), dual impf. ἴτην, 3d pl.

impf. ἴσαν, aor. εἶσαν: *go, depart,*

come. (The connection decides

whence and whither the action

proceeds.) The pres. ind. is freq.

used as fut. (as regularly in

Attic), while the impf. ind. and

the other moods are used as aor.

εἰν: for ἐν in.

εἰνατέρες pl.: *brothers' wives.*

εἰνατος (ἐννέα): *ninth.*

εἵνεκα: *see ἔνεκα on account of.*

εἰνοσφύλλος (ἔνοσις, φύλλον): *leaf-*

shaking, leafy.

εἶο [οὔ]: gen. of 3d pers. pron. *him-*

self.

εἶος, εἶως: *while, until.* (ἦος is prob.

the better form.)

εἰ περ: *if really, if indeed.*

εἶπετο: impf. of ἔπομαι *follow.*

εἶπον or ἔειπον and εἶπας (aor. ind.),

3d sing. subjv. εἶπη(σιν), partic.

εἰπών, εἰποῦσα, iterat. aor. εἶπεσ-

κεν (φέπος): *said, told, spoke.* ὧς

εἰπών *thus speaking, with these*

words. Cf. φημί, εἶρω.

εἰ ποτε: *if ever.* εἰ ποτε σχοῖατο *if*

ever they would stop.

εἰ πον, εἰ πως: *if perchance, in the*

hope that.

Εἰρέτρια: *Eretria, in Euboea, B 537.*

εἰρήνη: *peace.* ἐπ' εἰρήνης *in time*

of peace.

εἶριον: *wool.*

εἶρο-κόμος: *wool-carder, Γ 387.*

εἶρομαι, subjv. ἐρείομεν, impf. ἐρέ-

οντο: *ask, inquire about.* Cf. εἶρω.

εἶρο-πόκος: *woolly-fleeced, woolly.*

εἰρύεται pres. mid., εἰρύσασθαι aor.

mid.: of ἐρύομαι *guard.*

εἰρύεται: perf. pass. of ἐρύω *draw up.*

[εἶρω] fut. ἐρέω, perf. pass. εἴρηται

(φέρ, verbum): *say, tell, an-*

nounce. Cf. φημί, εἶπον.

εἶρω, perf. pass. partic. ἐερμέναι:

join, unite well.

εἰς, ἐς: adv. and prep. with acc.,

into, to, until. It sometimes seems

to be followed by a gen., because

of an ellipsis, *e.g.* ἐς Ἀθηναίης *to*

Athena's temple, ἐς γαλόων to the

homes of her husband's sisters. It

rarely follows its noun.

εἰς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός: *one.*

Cf. ἕως.

εἶσα: *seated, aor. of ἔζομαι sit.*

εἶσαντο *seemed, εἶσαντο took the form*

of: aor. of εἶδω.

εἰς-ανα-βαίνω, aor. εἰσανέβησαν: *go*

up into.

εἶσατο: aor. of εἶμι *go.*

εἰσ-έρχομαι, fut. ἐσελεύσομαι, aor.

εἰσῆλθον or εἰσῆλθον, aor. inv.

εἴσελθε: *come in, enter.*

εἴσεται: fut. of οἶδα *know.*

εἶση (εἶσος): *equal, well-balanced,*

shapely (of ships); fair (of a

feast where each has a portion

suited to his rank). παντός' εἶση

equal on every side, prob. *round*, of a shield (ἀσπίς).

εἰς-ἦλθον or εἰσήλυθον: aor. of εἰσερχομαι *come in*.

εἶσκω (φερισκω, ρικ-): *think* (him) *like*.

εἰς ὃ κε(ν): *until*. (For εἰς τοῦτο ἐν ᾧ κε.)

εἰς-οράω, pres. partic. εἰσορόων, fut. ἐσόψομαι: *looking at, looking on*.

εἶσω (εἰς): adv. *within, into*. Freq. with an acc. ('limit of motion'), as Ἴλιον εἶσω *to Troy*, ὅστέον εἶσω *in to the bone*, Ἄϊδος εἶσω (sc. δόμον) *into the home of Hades*.

εἴ τε . . . εἴ τε: *whether . . . or*.

εἶχον: impf. of ἔχω *have, hold*.

εἶώ, εἶώσι: pres. ind. of εἰάω *allow*.

εἶωθε: perf. of ἔθω *am wont*.

εἰώς: for εἶος *until*.

ἐκ, ἐξ (before vowels): adv. and prep. with gen., *out, forth, from*.

ἐκ τοῦ *from that time*, ἐξ οὗ *since*, ἐφίληθεν ἐκ Διός *received the love of Zeus*, were loved by Zeus, ἐξ

ἀντυγος (bound) *from the rim, i.e. to the rim*. In composition ἐκ denotes *separation or completion*

(utterly).

Ἑκάβη: *Hecaba*, Hecuba, wife of king Priam of Troy, Z 251 ff.

ἐκά-εργος (ρεκάς, φέργον): *far-worker*.

Epithet of Apollo. Cf. ἐκηβόλος, ἐκατηβελέτης, ἐκατηβόλος, ἑκατος.

ἐκα-θεν (ἐκάς): *from afar, afar*.

ἐκαλέσαστο: aor. of καλέω *call*.

ἐκαμουν: aor. of κάμνω *become weary*.

ἐκάς (ρεκα-): adv. *far*, with gen.

ἐκαστος 3 (ρεκ-): *each*. It is freq.

added in appos. with the subj. of the principal verb, — in the sing. when the individual is to be made prominent, in the pl. when separate divisions or squads are in mind.

ἐκάτερθεν: adv. with gen., *on either side*.

ἐκατη-βελέτης, -αο (A 75) and ἐκατη-βόλος (ρεκάς, βάλλω): *far-darter, far-shooter*. Epithet of Apollo as (the sun-god) the god of the bow.

ἐκατόγ-χειρος (χείρ): *hundred-armed*. Epithet of Briareos, A 402.

ἐκατόμ-βη (βοῦς): *hecatomb*; strictly *a sacrifice of a hundred cattle*, but the poet is not exact as to number or class of the victims, hence *sacrifice*.

ἐκατόμ-βοιος (βοῦς): *worth a hundred cattle*.

ἐκατόμ-πολις: *having a hundred cities, hundred-citied*, of Crete, B 649.

ἐκατόν: indeclin. *one hundred*.

ἑκατος (ρεκάς): short form of ἐκατηβελέτης *far-darter*.

ἐκ-βαίνω: *go forth, come forth*.

ἐκ-βάλλω, aor. ἔκβαλε: *cast out, throw out*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, perf. inf. ἐκγεγάμεν, perf. partic. fem.

ἐκγεγαυῖα: *am born from, perf. am sprung from*.

ἑκ-γονος: *descendant, offspring*.

ἑκ-δηλος (δῆλον): *conspicuous*, E 2.

ἐκ-δίδωμι, aor. imv. ἑκδοτε: *give up*, Γ 459.

ἐκ-δύω: *put off, doff*.

ἐκέδασσε: aor. of (σ)κεδάννυμι *shatter*.

ἐκέκαστο: plpf. of καίννυμι *excel*.

ἐκέκλετο: aor. of κέλομαι *call, order*.

ἐκέκλιτο: plpf. of κλίνω *lean, rest*.

ἑκη: aor. of καίω *burn*.

ἐκη-βολίη (ρεκάς, βάλλω): *distant shots*.

ἐκη-βόλος: *far-shooter*. See ἐκάεργος.

ἑκηλος (ρεκ-): *quiet, peaceful, undisturbed*.

ἐκ-καθαίρω: *clean out*, B 153.

ἐκ-καθ-οράω, aor. partic. ἐκκατιδών: look (out) down from.

ἐκ-και-δεκά-ωρος: sixteen hand-breadths in length, Δ 109.

ἐκ-κατ-ιδών: aor. οἱ ἐκκαθορώ.

ἐκ-κλέπτω, aor. ἐξέκλεψεν: steal away.

ἐκ-κυλίνδω, aor. pass. ἐξεκυλίσθη: roll out.

ἐκ-λανθάνω, aor. trans. ἐκλέλαθον, perf. ἐκλελαθέσθαι: mid. forget; trans. cause to forget.

ἐκλυνον: impf. of κλύω hear, give ear.

ἐκ-μυζάω, aor. partic. ἐκμυζήσας: suck out (poisoned blood), Δ 218.

ἐκ-νοστήω, aor. partic. ἐκνοστήσαντι (νόστος): return from.

ἐκολώα: impf. of κολῶω brawl.

ἐκόμισσε: aor. of κομίζω carry off.

ἐκπαγλος: terrible. Sup. ἐκπαγλότατος. Adv. ἐκπάγλως or ἐκπαγλα terribly, mightily.

ἐκ-παιφάσσω: (shine forth), am prominent.

ἐκ-πέρθω, fut. ἐκτέρσουσι, aor. subjv. ἐκτέρσουσι, aor. ἐξεπράθομεν: sack utterly, destroy. τὰ πόλιν ἐξεπράθομεν what we sacked out of the cities, i.e. took from the cities.

ἐκ-πίπτω, aor. ἔκπεσε: fall from.

ἐκ-πρεπής, -έος (πρέπω): distinguished.

ἐκ-κράαινε: impf. of κρααίνω fulfil.

ἐκ-σαώω, aor. ἐξεσάωσεν: save, rescue.

ἐκ-σεύω, aor. pass. ἐξεσέθη: send forth; pass. rush forth.

ἐκ-σπάω, aor. ἐξέσπασε: draw forth.

ἐκτα, ἔκτανε: aor. of κτείνω kill.

ἐκ-τάμνω, aor. ἐξέταμον: cut out, cut, hew out.

ἐκ-τελέω (τέλος): accomplish, perform.

Ἑκτόρεος: of Hector, Hector's.

Ἑκτορίδης: son of Hector, Z 401.

ἕκτος (ἕξ): sixth.

ἐκτός (ἐκ): adv. outside.

Ἑκτωρ, -ορος: Hector, the mightiest and dearest-beloved of Priam's fifty sons, Ω 495 ff. In Z is an account of an affectionate meeting of Hector and his wife Andromache; in H, Hector fights in single combat with Telamonian Ajax; he breaks his way through the gates of the Greek camp, M 445 ff.; he is grievously wounded by Ajax, Ξ 402 ff., but Apollo restores his strength, and he returns to the conflict, O 246 ff., and advances to the very ships of the Achaeans, Π 114 ff.; he slays Patroclus, the friend of Achilles, Π 818 ff.; he is himself slain by Achilles, X 330. The Twenty-fourth Book of the *Iliad* tells the story of Priam's visit to the Achaean camp to ransom Hector's body. The last verse of the *Iliad* is ὥς οἷ γ' ἀμφίεπον τάφον Ἑκτορος ἵπποδάμοιο. He is called κορυθαίολος (with waving plume), βοὴν ἀγαθός (good at the war-cry, valiant), μεγάρθυμος (great-hearted), φαίδιμος (glorious), ἀνδροφόνος (man-slaying).

ἐκνρός, (φεκ-): husband's father.

ἐκ-φαίνω, aor. pass. ἐξεφάνθη: show forth; pass. appear.

ἐκ-φέρω: carry forth, bear out of.

ἐκ-φεύγω, aor. ἐκφυγε: escape.

ἐκ-χέω: pour out.

ἐκών, -όντος (φεκ-): willing, of (his) own will.

ἐλάαν: pres. inf. of ἐλάω drive.

ἐλαβε: aor. of λαμβάνω take, seize.

ἐλάζετο: impf. of λάζομαι take.

ἐλαιον: olive oil.

ἐλάτη: pine-tree.

ἐλατήρ, -ήρος (ἐλάω): driver.

Ἑλατος: Trojan ally, slain by Agamemnon, Z 33.

ἐλαύνω or ἐλάω, pres. inf. ἐλάαν, aor. ἐλασ(σ)ε(ν) or ἤλασε, iterat. aor. ἐλάσασκεν, plpf. ἡγήλατο or ἐλήλατο: *drive, strike*. κολῶν ἐλαύνω *carry on a brawl*.

ἐλαφος: *deer*.

ἐλαφρός 3: *light*.

ἐλδομαι: *desire, long for*.

ἐλεαίρω (ἐλεος): *pity*.

ἐλεγχής, -έος: *shameful*.

ἐλέγχιστος: *most disgraced*.

ἐλεγχος, -εος: *shame, pl. (shameful things), catiffs*.

ἐλεεινός (ἐλεος): *pitiable*.

ἐλεέω, aor. ἐλέησε (ἐλεος): *pity, take pity*.

ἐλελίζω, aor. ἐλέλιξεν, aor. pass. ἐλελίχθησαν or ἐλέλιχθεν: (*turn*), act. *shake*; mid. *coil*; pass. *turn about, rally*.

ἐλε(ν) [εἶλε]: aor. of αἰρέω *take, slay*.

Ἑλένη: *Helen*, daughter of Zeus, sister of Castor and Polydeuces, wife of Menelaus, mother of Hermione. Famed for her beauty. Carried off by Paris, son of Priam, to Troy, and thus the occasion of the Trojan war. After the capture of Ilios she returned to Sparta with Menelaus. Γ 121 ff., Z 323 ff., δ 121 ff.

Ἑλενος: (1) son of Priam; a seer, Z 76. (2) A Greek, E 707.

ἐλεόθρεπτος (ἐλος, τρέφω): *marsh-nourished, grown on moist land*, B 776.

ἐλασθε, ἐλέτην: aor. of αἰρέω *take*.

ἐλεύθερος: *free*. ἐλεύθερον ἡμῶν *day of freedom, freedom, κρητήρ ἐλεύθερος bowl of freedom, i.e. in celebration of freedom*.

ἐλεύσομαι: fut. of ἔρχομαι *come*.

ἐλέφας, -αντος (*elephant*): *ivory*.

Ἑλεφάνωρ, -ορος: leader of Abantes, B 540, Δ 463.

ἐλεψεν: aor. of λέπω *strip off*, A 236.

Ἑλεών, -ῶνος: Boeotian town, B 500.

ἐλήλατο: plpf. of ἐλαύνω *drive*.

ἐλθέ imv., ἐλθεῖν or ἐλθέμεν(αι) inf., ἐλθησι subjv., ἐλθοι opt., ἐλθών partic.: aor. of ἔρχομαι *come*.

Ἑλικάων, -ονος: son of Antenor, and son-in-law of Priam, Γ 123.

Ἑλίκη: principal town in the district on the north coast of Peloponnesus. Poseidon received special honor there. B 575.

ἐλικώπης, -ίδος and ἐλίκ-ωψ, -ωπος (φέλιξ, ὦψ): *quick-eyed, bright-eyed*.

ἐλιπον: aor. of λείπω *leave*.

ἐλίσσω (φέλιξ): *curl*.

ἐλκος, -εος: *wound, sore*.

ἐλκεσί-πεπλος: *with trailing robe*.

Epith. of Trojan matrons.

ἐλκηθμός (ἐλκω): *dragging, seizure*.

ἐλκω: *draw, drag*.

ἐλλαβε [ἐλαβε]: aor. of λαμβάνω *take*.

Ἑλλάς, -άδος: the country under the rule of Peleus, in Thessaly, B 683. Thence the name was extended to all Greece.

Ἑλληνες: *Hellenes*, the inhabitants of Hellas, B 684.

Ἑλλήσ-ποντος: (*sea of Helle*), the Hellespont, B 845. The Homeric use includes also the neighboring waters.

ἔλοι, ἔλον [εἶλον], ἐλόντες, ἐλοντο [εἵλοντο]: aor. of αἰρέω *take, seize, slay*.

Ἑλος, -εος: (1) Lacedaemonian town, B 584. (2) Town near Elis, B 594.

ἔλος, -εος (φελ-): *marsh, low-land*.

ἐλπομαι (φελπ-): *hope*.

ἐλσαι: aor. inf. of εἰλω *crowd together*.

ἐλωρ and ἐλώριον (φελ-, ἐλεῖν): *booty, prey.*

ἐμ-βαίνω, perf. partic. ἐμβεβαῶτα, plpf. ἐμβέβασαν: *come into, embark; perf. stand in.*

ἐμ-βάλλω, aor. ἔμβαλε: *throw in, put into.*

ἐμ-βασιλεύω: *rule among.*

ἐμέ acc., ἐμέθεν, ἐμεῖο gen.: of ἐγώ *I.*

ἔμεις: aor. of μένω *await.*

ἐμέμικτο: plpf. of μίσγω *mix.*

ἔμηναι [εἶναι]: inf. of εἰμί *am.*

ἐμεῦ: gen. of ἐγώ *I.*

ἐμίγην, ἔμικθεν [ἐμίχθησαν], and ἐμίχθη: aor. pass. of μίσγω *unite, mix.*

ἐμπαρές: adv. *quickly, at once.*

ἐμμεμαώς, -ῦα: *eager, impetuously.*

ἔμμεναι [εἶναι]: inf. of εἰμί *am.*

ἐμμορα: perf. of μείρομαι *receive as my portion.*

ἐμώοντο: impf. of μνάομαι *am mindful.*

ἐμός 3: *my.* Strengthened by the gen. of αὐτός in ἐμόν αὐτοῦ κλέος, since ἐμόν is equiv. to ἐμοῦ.

ἐμ-πάσσω, impf. ἐνέπασσε: (*sprinkle in*), *weave in*, Γ 126.

ἐμ-πεδος: *firm, unshaken.*

ἐμ-πεδον: adv. *immovable.*

ἐμ-πεσε: aor. of ἐμπίπτω *fall in.*

ἐμ-πεφνῦα: *closely clinging to*, perf. of ἐμφύω *grow into.*

ἐμ-πῆς: *in spite of all, never-the-less.*

ἐμπλην: local adv. *next.*

ἐμ-φύω, perf. partic. ἐμπεφνῦα: *grow into; perf. cling closely to.*

ἐν, ἐν, or ἐνί: adv. and prep., *in, therein, among.* οὐρεσιν ἐν κορυφῇς *on the mountain summits*, ἐν ὀφθαλμοῖσιν ὁρᾶσθαι *see before (my) eyes*, πατρὶ ἐν χερσὶ τίθει *put in her father's arms.* ἐν with the dat. is freq. used with verbs of motion, because of the state of

rest that follows the motion; as κάππεσον ἐν Δήμῳ *I fell down on Lemnos.* ἐν sometimes seems to be construed with a gen. because of an ellipsis, as ἐν ἀφειοῦ πατρός (sc. δώματι) *in the house of my wealthy father.* Cf. εἰς.

ἐνα: acc. masc. of εἷς *one.*

ἐναίρω, aor. ἐνήρατο (ἐναρα): *slay.*

ἐν-αἰσμος (αἶσα): *favorable, reasonable, the contrary of παραίσια.*

ἐν-αἰσμον: adv. *at fitting time.*

ἐν-αλίγκιος: *like, resembling.*

ἐν-αντίος 3: *opposite, to meet.*

ἐν-αντίον: adv. *against, to meet.*

ἐναρα pl.: *spoils, armor taken from a slain foe.*

ἐναρίζω (ἐναρα): *strip of (his) armor, slay.*

ἐν-αριθμος (ἀριθμός): *counted, of account.*

ἐνατος (ἐννέα): *ninth.*

ἐνδεκα: indeclin. *eleven.*

ἐνδεκά-πηχυς, -υ: *eleven cubits long.*

ἐν-δέξια: adv. *from left to right.*

ἐν-δέω, aor. ἐνέδησε: *bind in, entangle.*

ἐνδο-θεν, ἐνδο-θι, ἐνδον: adv. *within.*

ἐν-δύνω and ἐν-δύω, aor. partic. ἐν-δύσα: (*slip into*), *put on.*

ἐνείκσας: aor. of νεικέω *upbraid, rebuke.*

ἐνείκω: aor. subjv. of φέρω *bear.*

ἐν-εἰμι, 1st pl. ἐνεῖμαι, opt. ἐνείη, impf. ἐνήην and ἐνεσαν (εἰμί): *am within.*

ἐνεκα, ἐνεκεν, or εἵνεκα: prep. with gen., *on account of, for the sake of, because of.*

ἐνενήκοντα: indeclin. *ninety.*

ἐν-έπασσεν: impf. of ἐμπάσσω *weave in.*

ἐνέρτερος: *lower, beneath.*

ἐν-εσαν: impf. of ἐνεμι *am within.*

Ἐνετοί pl.: Veneti, in Paphlagonia, B 852.

ἐν-ῆεν: impf. of ἐνεμι *am within*.

ἐνήρατο: aor. of ἐναίρω *slay*.

ἐνθα: *there, here, where, then*. ἐνθα καὶ ἐνθα *in this direction and in that*.

ἐνθά-δε: *thither, there*.

ἐνθεν: *thence, from that source*.

ἐν-θεο: aor. of ἐντίθημι *place in*.

ἐνί: see ἐν *in*. The accent is drawn back upon the first syllable when the prep. follows its noun.

ἐνί: dat. of εἷς *one*.

ἐνιαυτός: *year*. Cf. ἔτος.

Ἐνιῆνες: a Thessalian tribe, B 749.

ἐνὶπῇ (ἐνίπτω): *rebuke, blame*.

ἐνίπτω, aor. ἠνίπαπε: *rebuke, reproach*.

ἐνισπε: aor. of ἐνέπω *tell, say*.

Ἐνίσπη: Arcadian town, B 606.

ἐννέα: indeclin. *nine*.

ἐννέα-βοῖος (βοῦς): *worth nine cattle*.

ἐννέα-χίλοι: *nine thousand*.

ἐνέπω, aor. ἐνισπε: *tell, say*.

ἐννεσίη (ἐνήμι): *suggestion, advice*.

ἐνν-ἡμαρ: adv. *for nine days*.

Ἐννομος: a Mysian seer, B 858.

ἐννῦμι, aor. ἔσσε, perf. partic. pass. εἰμένοι, plpf. ἔσσο (φέννυμι, φεσ-, vestis): *clothe, put on*. τὰ εἰμένοι *clad in which*, λάνον ἔσσο *χιτῶνα put on a stone tunic, i.e. be stoned*.

ἐνόησε: aor. of νοέω *perceive*.

ἐνοπή: *outcry*.

ἐν-όρνυμι, aor. act. ἐνώρσεν, aor. mid.

ἐνώρτο: *arouse among; mid. arise among*.

ἐν-στρέφομαι: *turn within*.

ἐντεα, dat. ἐντεσι pl.: *weapons, armor*.

ἐν-τείνω, perf. mid. ἐντέταται: *stretch within, string*.

ἐν-τίθημι, aor. ἐνθεο: *place in, set in*.

ἐντο: aor. of ἵημι *send, cast*.

ἐντός, ἐντοσθε(ν) (ἐν): adv. *within, with gen.*

ἐν-τροπαλίζομαι: *turn around often*.

ἐντῷ: *make ready*.

Ἐνυάλιος (Ἐνυῶ): strictly an epith. of Ares, god of war; but used as his name, esp. in the verse-close Ἐνυαλίῳ ἀνδρεΐφόντῃ, where *ν* and *α* are pronounced together, by 'synizesis.'

ἐν-ύπνιον: adv. *in (my) sleep*.

Ἐνυῶ: *Enyō, Bellōna, goddess of war, companion of Ares, E 333, 592*.

ἐνώμα: impf. of νομάω *move*.

ἐν-ωπῇ (ὥψ): adv. *openly*.

ἐν-ώρσεν, ἐνώρτο: aor. of ἐνόρνυμι *arouse in; mid. arise in*.

ἐξ: see ἐκ *out of*.

ἕξ (ῥέξ): indeclin. *six*.

ἐξ-αγγέλειν, aor. ἐξήγγειλεν: *bring news out, tell a secret*.

ἐξ-άγω, aor. ἐξήγαγε: *lead forth*.

Ἐξάδιος: a Lapith, A 264.

ἐξ-αἴνυμι: *take away, with two accs*.

ἐξ-αἶρετος (αἰρέω): *selected*.

ἐξ-αίρώ, aor. ἐξείλετο or ἐξέλετο: *take out of, take from*.

ἐξ-ακέομαι, aor. opt. ἐξακέσαιο, (ἄκος): *cure, appease*.

ἐξ-αλαπάζω, aor. ἐξαλάπαξε: *sack, utterly destroy*.

ἐξ-άλλομαι: *leap forth*.

ἐξ-απίνης [ἐξαΐφνης]: adv. *suddenly*.

ἐξ-απο-δίομαι: *drive away out of, E 763*.

ἐξ-απ-όλλυμι, aor. opt. ἐξαπολοίαιο: *mid. perish utterly from*.

ἐξ-απαράζω, aor. ἐξήραξε: *snatch away*.

ἐξ-άρχω: *begin, propose first*.

ἐξ-αυδάω: *speak out*.

ἐξ-αὖτις: *again, anew*.

ἐξείης [ἐξῆς]: *in order, one after the other*.

ἐξ-είλετο: aor. of ἐξαίρώ *take out of*.

ἐξ-εἰμι, inf. ἐξέμμεναι (εἰμί): *am sprung from, am the son of*.

ἐξείνισσα: aor. of ξινίζω *receive as guest.*

ἐξ-είρωμαι: *question, ask.*

[ἐξ-είρω] fut. ἐξέρω: *speak out, speak plainly.*

ἐξ-εκάθαιρον: impf. of ἐκκαθαίρω *clean out.*

ἐξ-έκλειψεν: aor. of ἐκκλέπτω *steal away.*

ἐξ-εκυλίσθη: aor. pass. of ἐκκυλίνδω *roll out.*

ἐξ-ελάω, aor. ἐξέλασε: *drive out of, drive away.*

ἐξ-έλετο: aor. of ἐξαιρέω *take away.*

ἐξ-έλκω: *draw out.*

ἐξέμεν: fut. inf. of ἔχω *hold, keep, protect.*

ἐξ-έμμεναι: inf. of ἔξειμι *am the son of.*

ἐξ-εναρίζω, ἐξενάριξε(ν) (ἐναρα): *de-spoil, strip of armor, slay.*

ἐξ-επράθομεν: aor. of ἐκπέρθω *sack.*

ἐξ-ερέω: fut. of ἐξείρω *speak out.*

ἐξ-ερύω, aor. ἐξέρυσε: *draw out.*

ἐξέεσε: aor. of ἐξέω *hew, cut.*

ἐξ-έσπασε: aor. of ἐκσπάω *draw forth.*

ἐξ-εσύθη: aor. pass. as mid. of ἐκ-εσύω *rush forth.*

ἐξ-έταμον: aor. of ἐκτάμνω *cut out, hew.*

ἐξ-εφάνθη: *appeared*, aor. pass. of ἐκφαίνω *show forth.*

ἐξ-ήγαγε: aor. of ἐξάγω *lead forth.*

ἐξ-ήγγειλε: aor. of ἐξαγγέλλω *tell the secret.*

ἐξ-ηγέομαι: *lead forth*, B 806.

ἐξ-ήκοντα (ἑξ): indeclin. *sixty.*

ἐξ-ήρπασε: aor. of ἐξαρπάζω *snatch away.*

ἐξ-ἤρχεν: impf. of ἐξάρχω *begin.*

ἐξ-οίχομαι: *am gone.*

ἐξ-ονομαίνω, aor. subjv. ἐξονομήης: *call by name, name.*

ἐξ-όπιθε: *behind, in the rear.*

ἐξ-οχος (ἐξέχω): *prominent, pre-eminent, chief.* ἐξοχα adv. *chiefly.*

ἐξ-υπ-αν-ίστημι, aor. ἐξυπανέστη: *rose (ἀνέστη), out of the back (ἐξ), under (ὑπό) the blow.*

ἐο [οὔ]: gen. of 3d pers. pron., *him, her.*

ἐοικα, fem. partic. ἐκυῖα, plpf. ἐώκειν, plpf. dual. ἐκτην (φέροικα, φικ-): perf. as pres., *am like, resemble*; impers. *it is fitting, suitable.*

ἐόντες: partic. of εἰμί *am.*

ἐοργα: perf. of ἔρδω *do, work.*

ἐός (οὔ) 3: possessive pron., *own, his, her.*

ἐπ-αγείρω: *collect.*

ἐπ-αιγίζω: *dash upon.*

ἐπ-αινέω, aor. partic. ἐπανήσαντες (αἶνος): *praise, commend.*

ἐπ-αῖσσω, aor. inf. ἐπαῖξαι: *rush upon, hasten to.*

ἐπ-αῖτιος: *blameworthy, to blame.*

ἐπ-ακοῖν, aor. ἐπάκουσαν: *hear.*

ἐπ-αμείβομαι, aor. subjv. ἐπαμείβομεν: act. *exchange*; mid. *change.* νίκη ἐπαμείβεται ἄνδρας *victory comes now to one, now to another.*

ἐπ-αμύνω, aor. imv. ἐπάμυνον: *bring aid to, protect, defend.*

ἐπ-αν-ίστημι, 2d aor. ἐπανέστησαν: aor. *rose thereupon.*

ἐπ-απειλέω, aor. ἐπηπείλησε: *threaten.*

ἐπ-αρκέω, aor. ἐπήρκεσε: (*avail*), *ward off*, with acc. and dat. of interest.

ἐπ-άρχω, aor. partic. ἐπαρξάμενοι: *begin.* νόμησαν ἐπαρξάμενοι *equiv. to ἤρξαντο ἐπινέμοντες began distributing.*

ἐπ-ασσύτερος (ἄσσον) 3: *in thick succession, one soon after the other.*

ἐπ-αυρίσκω, fut. inf. ἐπαυρήσεσθαι, aor. subjv. ἐπαύρονται: *enjoy, reap the fruits of.* Freq. *ironical.*

ἐπ-έγναμψεν: aor. of ἐπιγνάμπτω *bend, bring over.*

ἐπ-έδραμε: aor. of ἐπιτρέχω *run upon*.

ἐπέεσσι(ν): dat. pl. of ἔπος *word*.

ἐπ-έθηκε: aor. of ἐπιτίθημι *place upon*.

ἐπεί: temporal and causal conj., *when, since, for*. It generally stands at the head of its clause, but sometimes follows one or more words, as Z 474.

ἐπείγω: *hurry, urge*; mid. *hasten, in haste, eagerly*.

ἐπεὶ δὴ: *since once, since, when*.

ἐπεὶ ἦ: *since in truth*; always causal.

ἐπ-εμι, opt. ἐπείη, impf. ἐπῆεν (εἰμι): *am upon, am over*.

ἐπ-εμι, 3d sing. ἔπεισιν, partic. ἐπιδόντα (εἰμι): *come on*; pres. ind. *shall come on*.

Ἐπειοί: *Epeians, early inhabitants of northern Elis, B 619*.

ἔπειραν: aor. of πείρω *pierce, spit*.

ἐπειράτο impf., ἐπειρήσαντο aor.: of πειράομαι *try, attempt*.

ἐπ-εισιν: 3d sing. of ἔπειμι *come upon*.

ἐπ-εῖτα: adv. *then, after that, next, hereafter*. Freq. in apod., giving it independence and prominence.

ἐπ-ελθών: aor. partic. of ἐπέρχομαι *come on*.

ἐπ-εμῖνατο: aor. of ἐπιμαίνομαι *rave for, fall madly in love with*.

ἐπ-εμύξαν: aor. of ἐπιμύζω *mutter over*.

ἐπ-εν-ήνοθε: 3d sing. of an old perf., as (pres. or) impf. *grew on it*.

ἐπ-έουκε: impers. *it is fitting*.

ἐπ-επίεθετο: impf. of ἐπιπείθομαι *obey, yield obedience*.

ἐπέπιθμεν [ἐπειπίθειμεν]: *trusted, plpf. of πείθω persuade*.

ἐπ-ερείδω, aor. ἐπείρεισε: (*rest upon*), *push*.

ἐπέρησεν: aor. of περάω *pass through*.

ἐπ-ερρώσαντο: aor. of ἐπιρρώομαι *roll down at (the nod)*.

ἐπ-έρχομαι, aor. partic. ἐπελθών: *come on, advance, attack*.

ἐπεσ-βόλος (ἔπος, βάλλω): (*word-bandying*), *babbling, blatant*.

ἔπεσε: aor. of πίπτω *fall*.

ἐπ-έσσυμαι: *rush upon*, perf. of ἐπισεύω *urge upon*.

ἐπ-εσπενάχοντο: impf. of ἐπισπενάχω *groan at*.

ἐπ-εστέψαντο: aor. of ἐπιστέφω *crown*.

ἐπ-έτειλας: aor. of ἐπιτέλλω *enjoin*.

ἐπ-ευφημέω, aor. ἐπευφήμησαν: (*speak well at*), *approve*. Cf. ἐπ-αινέω. ἐπευφήμησαν is equiv. to ἐκέλευσαν ἐπευφημοῦντες *bade with pious reverence*.

ἐπ-εύχομαι, aor. partic. ἐπευξάμενος: *pray, boast over, exult*.

ἔπεφνον, inf. πεφνέμεν (φόνος, φεν-): aor. *slew*. πέφανται is perf. pass.

ἐπ-εφράσατο: aor. of ἐπιφράζομαι *notice, think of*.

ἐπ-ῆεν: impf. of ἔπειμι *am upon*.

ἐπῆν: ἐπεὶ ἄν *when*, with subjv.

ἐπ-ῆνεον: impf. of ἐπαίνέω *commend, approve*.

ἔπηξε: aor. of πήγνυμι *build*.

ἐπ-ηπέιλησε: aor. of ἐπαπειλέω *threaten*.

ἐπ-ήρκεσε: aor. of ἐπαρκέω *ward off*.

ἐπί: adv. and prep. *upon, on, to, over, at, against, after*; with dat., acc., and gen. ἐπὶ κνέφας ἦλθε *darkness came on*, ἐπὶ οἶνον ἔλειβε *poured a libation of wine over (the offering)*, ἐπὶ μῦθον ἔτελλεν *laid upon him his command*, χεῖρ' ἐπὶ καρπῷ *arm at the wrist*, ἐπ' αὐτῷ γέλασσαν *laughed (over) at him*, ἐπὶ χθονὶ *upon the earth, upon the ground*, ἐπὶ πύργῳ *on the tower*, ἐπὶ πύλῃσιν *by (at) the gate*, δὲφ' ἔπι *on the road, by the wayside*, Ξάνθῳ ἔπι *on the banks of the*

Xanthus, ἐπὶ νηυσὶν at (near) the ships, ποιμὴν ἐπ' οἴεσσιν shepherd keeping watch over his sheep, θεῖναι ἐπὶ γούνασιν place upon the knees, ἐπ' ἀλλήλοισιν ἰόντες going upon (against) each other, ἦκε δ' ἐπ' Ἀργείοισι sent against the Argives, ἦλθε δ' ἐπὶ Κρήτεσσι came to the Cretans, ἐπὶ χθόνα to the ground, ἐξεκυλίσθη ἐπὶ στόμα was rolled out upon his face, ὕδωρ ἐπὶ χεῖρας ἔχευαν poured water over the hands, ἐπὶ βωμὸν ἄγων leading to the altar, ἐπὶ πύργον ἰοῦσαν coming to the tower, κατὰγειν ἐπὶ νῆας lead back (down) to the camp (ships), ἐπὶ στίχας ἡγέομαι lead into ranks, so as to form ranks, ἐπὶ νῶτα θαλάσσης over the back of the sea, μέιναι ἐπὶ χρόνον wait for a while, ἐπ' ὤμων on the shoulders, ἐπὶ χθονός on the ground, καθέζετ' ἐπὶ θρόνον sat upon a throne, νῆα ἐπ' ἡπείρου ἔρυσσαν drew the ship upon the shore, ἐπ' εἰρήνης in time of peace, ἐπὶ προτέρων ἀνθρώπων in the time of former generations. ἐπί draws its accent back upon the 1st syllable when it follows its noun, unless either some word intervenes, or the final vowel of the prep. is elided.

ἐπι: equiv. to ἔπεστι "is thine."

ἐπι-ιάχω: shout (ἐπὶ in the fight).

ἐπι-βαίνω, aor. inv. ἐπιβήσῃ, aor. opt. ἐπιβαίην, aor. partic. ἐπιβάς: go upon, mount.

ἐπι-βάλλω: mid. lay hands upon, strive for.

ἐπι-βάσκω (βαίνω): bring to (upon). κακὸν ἐπιβασκέμεν bring into (evils) misfortune.

ἐπι-βήσῃ, aor. inv. ἐπιβησόμενον partic.: aor. of ἐπιβαίνω mount.

ἐπι-βρίθω, aor. subjv. ἐπιβρίσῃ: press heavily, fall heavily, of rain.

ἐπι-γίγνομαι: come on, come, Z 148.

ἐπι-γνάμπτω, aor. ἐπέγναμψεν: bend, win over to one's side.

ἐπι-γράφω, aor. ἐπέγραψε: scratch.

Ἐπίδαυρος: town in Argolis on the Saronic gulf, B 561.

ἐπι-δέξια: adv. acc., on the right, toward the right. Cf. ἐνδέξια.

ἐπι-δενής, -ές: in want, lacking.

ἐπι-δευόμαι: am in want, am inferior, with gen.

ἐπι-δυνέω, aor. ἐπιδυνήσας: swing, whirl.

ἐπι-δρομος (δραμεῖν): approachable, to be scaled.

ἐπι-είκελος: like.

ἐπι-εικής, -ές: fitting, suitable.

ἐπι-εικτός (εἰκω): yielding.

ἐπι-έλπομαι: hope (for).

ἐπι-έννυμι, perf. partic. pass. ἐπιειμένος: clothe; pass. clad in, with acc.

ἐπί-ηρα: see ἦρα.

ἐπι-θαρσύνω: cheer, encourage.

ἐπι-θέναι aor. inf., ἐπιθήσει fut.: of ἐπιτίθημι lay upon, put to (i.e. close).

ἐπίθοντο: obeyed, aor. of πείθω persuade.

ἐπι-θρῶσκω: leap upon, leap forward.

ἐπι-κειμαι, fut. ἐπικείσομαι: lie upon, rest upon.

ἐπι-κείθω, fut. ἐπικεύσω: cover up, conceal, hide; with neg.

ἐπι-κίδναμι: mid. spread over.

ἐπι-κουρέω, fut. ἐπικουρήσω: help, serve as ally.

ἐπι-κόρυπος: helper, ally. Esp. in pl. of the allies of the Trojans.

ἐπι-κραταίνω, aor. inv. ἐπικρήνον: fulfil, accomplish, grant.

ἐπι-λείδσω: see before me, see, Γ 12.

ἐπι-μαίνομαι, aor. ἐπεμήνατο: rave for, fall madly in love with.

ἐπι-μαίομαι, fut. ἐπιμάσσεται: (*feel*),
examine or probe a wound, strike
(ἵππους μάστιγι).

ἐπι-μειδάω, aor. partic. ἐπιμειδῆσας:
smile (at).

ἐπι-μέμφομαι: blame, with genitive
of cause.

ἐπι-μένω, aor. imv. ἐπίμεινον: wait,
await.

ἐπι-μίσγω: mingle. ἄψ ἐπιμισγομέ-
νων sc. Τρώων joined battle again
with the Achaeans.

ἐπι-μύζω, aor. ἐπέμυζαν: mutter at.

ἐπ-ιόντα: partic. of ἔπειμι come on.

ἐπί-ορκον: false oath.

ἐπι-πέιθομαι: am obedient, render
obedience.

ἐπι-πέτομαι, aor. inf. ἐπιπτέσθαι:
fly forward (upon), of an arrow.

ἐπι-πλέω and ἐπιπλώω, aor. par-
tic. ἐπιπλώσας and ἐπιπλώς: sail
over.

ἐπι-πνέω: breathe (blow) upon.

ἐπι-προ-ίημι, aor. inf. ἐπιπροέμεν:
send forth against.

ἐπι-πωλέομαι: come up to the ranks,
in order to review them.

ἐπι-ρρέω: flow over.

ἐπί-ρροθος: helper, only as fem.

ἐπι-ρρώομαι, aor. ἐπερρώσαντο: roll
down at (the nod).

ἐπί-σπη: aor. of ἐφέπω meet.

ἐπι-σσεύω: shake at, brandish at.

ἐπι-σσεύω, plpf. ἐπέσυντο, perf. ἐπέσ-
υνται: mid. hasten on, rush upon.

ἐπί-σσωτρον: tire of a wheel.

ἐπίσταμαι: am skilled, understand.

ἐπι-στενάχομαι: groan meanwhile,
Δ 154.

ἐπι-στέφω, aor. ἐπεστέφαντο: crown,
fill to the brim.

ἐπι-στρέφω, aor. partic. ἐπιστρέφας:
turn about.

Ἐπίστροφος: (1) Phocian leader,
B 517. (2) Slain by Achilles at

the sack of Lyrnessus, B 692.

(3) Leader of Trojan allies, B 856.

ἐπι-σφυρία pl. (σφυρόν): the buckles
or hooks by which the greaves
were fastened at the ancle. (Or,
perhaps better, greave-like protec-
tions for the ancle, ancle-guards.)

ἐπι-τάρροθος: helper, defence.

ἐπι-τέλλω, aor. inf. ἐπιτεῖλαι: enjoin
upon, command.

ἐπι-τέτραπται, pl. ἐπιτετράφαται:
perf. pass. of ἐπιτρέπω entrust,
commit.

ἐπιτηδές: adv. sufficiently, as are
needed.

ἐπι-τίθημι, fut. ἐπιθήσει, aor. ἐπέθηκε,
aor. inf. ἐπιθεῖναι: place upon, set
upon, put to (i.e. close).

ἐπι-τοξάζομαι: bend the bow at, shoot
at, with dat., Γ 79.

ἐπι-τρέπω, perf. pass. ἐπιτέτραπται,
perf. pass. pl. ἐπιτετράφαται [ἐπιτε-
τραμμένοι εἰσίν]: commit, entrust to.

ἐπι-τρέχω, aor. ἐπέδραμε(ν): run up,
run upon.

ἐπι-τροχάδην (τρέχω): trippingly,
fluently.

ἐπι-φέρω, fut. ἐποίσει: bear upon.
χείρας ἐποίσει shall lay hands on.

ἐπι-φλέγω: burn, consume.

ἐπι-φράζομαι, aor. ἐπεφράσατο, aor.
opt. ἐπιφρασάιτο: consider,
think.

ἐπι-χθόνιος (χθών): upon the earth,
earthly. Epithet of men.

ἐπλεο, ἐπλετο: thou art, is, aor. of
πέλω move, become.

ἐπληντο: aor. of πελάζω approach,
meet.

ἐπ-οίσει: lay upon, fut. of ἐπιφέρω
bear upon.

ἐπ-οίχομαι, impf. ἐπόχετο: go to,
attack. ἔργον ἐποίχεσθαι go to
work, ἱστὸν ἐποιχομένην going to
and fro before the loom, plying the

- loom, *ἐπιοχόμενη busily, going to work.*
- ἐπιομαι, impf. εἶποντο or ἔποντο, fut. ἔψεται, aor. ἔσπετο (sequor): *follow, accompany, attend.* Cf. ἔπω.
- ἐπ-ορέγω, aor. ἐπορεξάμενος: *reach out after (in attack), lunge at.*
- ἐπ-όρνυμι, aor. inv. ἔπορσον: *arouse upon, send against.*
- ἐπ-ορούω, aor. ἐπόρουσε: *hasten to, rush upon (generally in hostile sense).*
- ἔπος, -εος, dat. pl. ἔπε(σ)σιν or ἐπέεσσι(ν) (ῥέπος): *word, speech.*
- ἐπ-οτρύνω, aor. subjv. ἐποτρύνητον: *rouse, urge on, impel.*
- ἐπ-ουράνιος (οὐρανός): *of heaven, heavenly.* Epithet of the gods.
- ἐπτά: indeclin. *seven.*
- ἐπτά-πυλος (πύλη): *seven-gated.* Epith. of Boeotian Thebes, Δ 406.
- ἐπύθοντο: aor. of πυνθάνομαι *learn.*
- ἔπω: *am busy with.*
- ἐπ-ύχετο: impf. of ἐπείχομαι *attack.*
- ἔραμαι (ἔρως): *love.*
- ἐρατεινός 3 and ἐρατός (ἔραμαι): *lovely, charming.*
- ἐργάθω, impf. ἐέργαθεν (φεργ-): *separate.*
- ἔργον (φεργον): *work, labor, deed, matter, thing; esp. of war, conflict.*
- ἔργα ἀνδρῶν *labors of men, tilled fields, hence ἔργα alone farm, fields.*
- ἔργω or ἐέργω (φεργ-): *separate, keep off.* ἐντὸς ἐέργει *encloses, shuts in.*
- ἔρδω, aor. subjv. ἔρξης, aor. inv. ἔρξον, perf. ἔοργε (φεργ-): *do, work, freq. with two accs.* ἔρδομεν ἑκατομβάς *we were offering (hecatombs) sacrifices.* Cf. ῥέζω.
- ἐρεβεννός (ἔρεβος) 3: *dark, gloomy.*
- ἐρεεῖνω (εἵρομαι): *ask, question, inquire.*
- ἐρεθίζω and ἐρέθω: *excite, vex.*
- ἐρείδω, aor. ἐρείσατο, plpf. ἡρήριστο: *thrust, press; aor. mid. lean, rest; plpf. was thrust.*
- ἐρείομεν: aor. subjv. of εἵρομαι *ask.*
- ἐρείπω, aor. ἤριπτε or ἔριπε: *tear down; aor. fall.*
- ἐρεμνός (ἔρεβος) 3: *gloomy.*
- ἔρεξε(ν): *wrought, aor. of ῥέζω do.*
- ἐρέοντο: impf. of εἵρομαι *question.*
- ἐρέπτομαι: *champ, munch, of horses.*
- ἐρέτης (ἐρέσσω): *oarsman, sailor.*
- ἑρετμόν (remus, 'oar'): *oar.*
- Ἐρενθαλίω, -ωνος: *an Arcadian champion, slain by Nestor, Δ 319.*
- ἐρέφω, aor. ἔρεψα: *roof. ἐπὶ ἔρεψα roofed over, built.*
- Ἐρεχθεύς, -ῆος: *originally identical with Erichthonius. An old hero of Athens, under whose rule (acc. to Hdt. viii. 44) the people were first called Athenians. δῆμος Ἐρεχθῆος land of Erechtheus, i.e. Attica.*
- ἐρέω: fut. of εἶρω *say, tell.*
- ἐρήμος 3: *left alone, deserted.*
- ἐρηγύω, aor. opt. ἐρηγύσειε, iterat. aor. ἐρηγυσσασκε, aor. pass. ἐρήγυθεν [ἡρηγύθησαν]: *restrain, check, control, keep in order.*
- ἐρι-: *strengthening prefix, cf. ἀρι.*
- ἐρι-βῶλαξ, -ακος: *large-clodded, rich-soiled.*
- ἐρι-γδοντος: *loud-sounding, heavy-thundering.* Epithet of Zeus.
- ἐριδαίνω and ἐρίζω, aor. opt. ἐρίσσειε, aor. partic. ἐρίσαντε (ἐρις): *contend, strive, vie, am a match for.*
- ἐρίηπος, pl. ἐρίηpes: *faithful, trusty.* Epithet of εταῖρος.
- ἐρι-θληής, -ές (θάλλω): *luxuriant, fresh-green.*
- ἐρι-κυδής, -ές (κῦδος): *glorious.*
- ἐρίνεός: *wild-fig-tree.*
- ἔριπε: *fall, aor. of ἐρείπω tear down.*

**Ἔρις*, -ιδος: *Eris*, goddess of strife, a companion of Ares, Δ 440.

**ἔρις*, -ιδος: *strife, contention, conflict.*

**ἐρίσαντε* partic., *ἐρίσσειε* opt.: aor. of *ἐρίζω* contend, vie.

**ἔρισμα*, -ατος (*ἔρις*): matter of strife, cause of contention.

**ἐρί-τιμος*: highly honored, august.

**ἔρκος*, -εος: hedge, wall, defence. *ἔρκος ἀκόντων* defence against darts, *ἔρκος πολέμοιο* bulwark of protection against the war, *ἔρκος Ἀχαιῶν* bulwark of the Achaeans, *ἔρκος ὀδόντων* wall of teeth, i.e. wall formed by teeth.

**ἔρμα*, -ατος: prop, support.

**ἔρμ' ὀδυνῶν*: chain of pains, string (series) of sufferings.

**Ἑρμείας* or *Ἑρμῆας*: *Hermes*, *Mercurius*, son of Zeus, and messenger of the gods, B 104, E 390.

**Ἑρμόνη*: town in Argolis, B 560.

**ἔρξαντα*, *ἔρξης*, *ἔρξον*: aor. of *ἔρδω* do, work.

**ἔρος* [*ἔρως*]: love, desire.

**ἔρρεεν*: impf. of *ῥέω* flow.

**ἔρρηξεν*: aor. of *ῥήγνυμι* break, rend.

**ἔρρηγισι*: perf. subjv. of *ῥιγέω* shudder, dread. Used as present.

**Ἑρυνθῖνοι* pl.: Paphlagonian town, with two red cliffs (*ἔρυθρός*), B 855.

**Ἑρύθραι* pl.: Boeotian town, B 499.

**ἐρύκω*, aor. *ἔρξαν*, *ἡρύκακε* or *ἐρύκακε*: check, detain, hold, keep.

**ἔρῡμα*, -ατος: protection, defence.

**ἐρύομαι*, *εἰρύομαι*, *ἔρῡμαι*, or *εἰρῡμαι*, impf. *ἔρῡτο*, aor. *εἰρύσατο*, aor. inf. *εἰρύσασθαι* (*φερν*): protect, preserve, observe, ward off. See *ἔρῡω*.

**ἔρυσί-πτολις*: see *ῥυσίπτολις*.

**ἐρύω*, aor. *εἰρυσσεν* or *ἔρυσεν*, perf.

εἰρύαται (*φερν*): draw, drag, mid. keep off, save. See *ἐρύομαι*.

**ἔρχομαι*, fut. *ἐλεύσομαι* or *εἶμι*, aor.

ἦλθον or *ἦλυθον*, aor. subjv. *ἔλθῃσι*,

aor. inv. *ἐλθέ*, aor. inf. *ἐλθέμεν(αι)*

or *ἐλθεῖν*, perf. *εἰλήλουθα*: come,

go. The direction of the motion is

made distinct by the connection.

**ἔρῳέω*, fut. *ἔρῳήσει*: flow, draw back,

μηδέ τ' ἔρῳει draw not back, do not

rest.

**ἔρῳή*: force, throng.

**εἶς*: see *εἰς* into.

**εἶσ-άγω*: lead in.

**εἶσ-αθρέω*, aor. opt. *εἶσαθρήσειεν*: catch

sight of.

**ἔσαν* [*ἦσαν*] impf., *ἔσει* [*ἔσῃ*], *ἔσε-*

σθαι, and *ἔσεται* [*ἔσται*] fut.: of

εἶμι am.

**εἶσ-ελεύσομαι*: fut. of *εἰσέρχομαι* come in, enter.

**ἐσθίω*, aor. *φάγε*: eat.

**ἐσθλός* 3: noble, excellent, good.

**ἔσκε*: iterat. impf. of *εἶμι* am.

**ἐσκιδναντο*: impf. of *σκιδναμαι* scatter, disperse.

**ἐσ-όψομαι*: fut. of *εἰσράω* behold.

**ἐσπάσατο*: aor. of *σπάω* draw.

**ἐσπέσθην*, *ἐσπόμεθα*: aor. of *ἔπομαι* follow, accompany.

**ἔσπετε*: aor. inv. tell.

**ἔσσε(ν)*, *ἔσσο*: aor. of *ἐννυμι* clothe.

Construed with two accs.

**ἐσσεῖται*, *ἔσσομαι* fut., *ἔσσι* 2d sing.

pres.: of *εἶμι* am.

**ἔσσεα* aor., *ἔσσεύοντο* impf., *ἔσσύ-*

μενον perf. partic., *ἔσσυτο* plpf.: of *σεύω* drive; mid. hasten.

**ἔσσυμένος*: adv. quickly, eagerly.

**ἐστάμεν* perf. inf. stand, 2d aor. *ἔσταν*

[*ἔστησαν*] stood up, rose, perf. partic.

ἑσταότες standing, plpf. *ἔστα-*

σαν were standing, perf. *ἔστηκε*

stands, 1st aor. *ἔστησε* and *ἔστη-*

σαν stationed: of *ἵστημι* set.

**ἐστέ* pl., *ἐστόν* dual, *ἔστω* and *ἔστων*

inv.: of *εἶμι* am.

ἑστέωτα: standing, perf. partic. of ἵστημι set.

ἑστιχόωντο: impf. of στιχάομαι go in line, go.

ἑσύλα: impf. of συλάω strip off.

ἑσφαξαν: aor. of σφάζω cut the throat.

ἑσχατόωσα: at the extremity (ἑσχατος), on the frontier.

ἑσχε (took), held, ἑσχοιτο held themselves (refrained) from: aor. of ἔχω hold.

ἑταῖρος or ἑταρος: comrade, companion.

ἑτάρη: fem. companion.

ἔτεκε(ν): aor. of τίκτω bear, bring forth.

ἐτελείετο impf., ἐτέλεσεν aor.: of τελέω bring to pass, accomplish.

Ἑτεοκλήεις: adj. of Eteocles. βίη Ἑτεοκλήει the mighty Eteocles. See βίη.

ἐτέον: adv. in truth.

ἕτερος 3: other, the other of two, one or other. χωλὸς ἕτερον πόδα lame in one foot. Cf. ἄλλος.

ἐτέρω-θεν: adv. on the other side.

ἐτέρω-θι: adv. elsewhere.

ἐτέρω-σε: adv. to the other side.

(ἔ)πετμε(ν): aor. found, fell in with.

ἐτέτυκτο: was, plpf. of τεύχω make.

Ἑτεωνός: Boeotian town, B 497.

ἔτης (ρέτης): connection, friend.

ἐτήτυμον: adv. acc., truly.

ἔτι: adv. still, yet, again. οὐκ ἔτι no longer.

ἐτίναξε: plucked, aor. of τινάσσω shake.

ἐτόμεν impf., ἔτισεν aor.: of τίω honor.

ἐτίσαστο: aor. of τίνω punish.

ἔτλη: aor. took courage; see τλή-σμαι.

ἐτοιμάζω, aor. inv. ἐτοιμάσατε (ἐτοῖμος): make ready.

ἔτος, -εος (ρέτος, vetus): year.

ἔτραπεν: aor. of τρέπω turn.

ἔτραφέτην: grew up, aor. of τρέφω nourish.

ἔτρεψε: aor. of τρέπω turn.

ἔτυχες: aor. of τυγχάνω hit.

ἐτύχθη: aor. pass. of τεύχω bring to pass.

ἐτώσιος (φετ-): in vain.

εὐ or εὖ: adv. well, happily, carelessly. εὖ ἔρξαντα (one who did well), a well-doer, benefactor. εὖ πάντα all together.

Ἑυαμονίδης: son of Euaemon, Eurypylus, E 76.

Ἑυάμων, -ονος: Euaemon, B 736.

Ἑύβοια: Euboea, B 536.

εὐδμητος (δέμω): well-built.

εὐδω: sleep.

ἐν-ειδής, -έος: beautiful, comely, Γ 48.

ἐν-εργής, -έος: well-wrought, well-made.

ἐν-ζώνος (ζώνη): well-girdled, well-girt.

Εὐήνός: a Lyrnessian, B 693.

εὐκήλος: in quiet, undisturbed. Cf. ἔκηλος.

ἐν-κνήμῃς, -ίδος: well-greaved. Epithet of Ἀχαιοί, nom. or acc. pl. See κνήμῃς.

ἐν-κτίμενος 3 and εὐκτιτος (κτίζω): well-built.

εὐ-κυκλος: well-rimmed, of shields.

Εὐμήλος: Eumelus, son of Admetus and Alcestis, B 714.

ἐν-μμελής, gen. ἐμμελίω: with good ashen spear.

εὐνάω, aor. pass. partic. εὐνηθέντε and εὐνηθείσα (εἰνή): pass. lying on the couch.

εὐνή: bed, couch. ἐμίγη φιλότητι καὶ εὐνῇ "enjoyed (her) love and embrace."

εἰναί pl.: anchor-stones.

εὖξαντο: aor. of εὖχομαι pray.

εὐ-ξοος (ξέω): well-polished.

εὐ-πατέρεια (πατήρ): daughter of a noble father.

εὐ-πεπλος: well-robed.

εὐ-πηκτος (πήγνυμι): well-built.

εὐ-πλεκής, -εος: well-plaited.

εὐ-πλόκαμος (πλέκω): fair-tressed, with beautiful tresses.

εὐποήγτος (ποιέω): well-made.

εὐ-πρυμνος (πρύμνη): with beautiful sterns, of the Greek ships, Δ 248.

εὐ-πῶλος: with good (or many) horses.

εὐρίσκω, aor. εὔρον and εὐρέμεναι: find.

Εὔρος: Eurus, East wind, B 145.

εὐ-ρρεής and εὐρρείτης, gen. (contracted from εὐρρεέος) εὐρρεῖος (ρέω): strong-flowing.

εὐρυ-άγνια: with broad streets, broad-streeted.

Εὐρύαλος: an Argive, B 565, Z 20.

Εὐρυβάτης: (1) herald of Agamemnon, A 320. (2) Herald of Odysseus, B 184.

Εὐρυδάμᾱς, -αντος: an old Trojan seer, E 149.

εὐρὺ κρείων: wide-ruling, late tyrannus. Epithet of Agamemnon.

Εὐρυμέδων: squire of Agamemnon, Δ 228.

εὐρύ-οπα (nom. and acc.) (ὄψ): far-sounding, far-thundering. Epithet of Zeus. (Perhaps far-seeing, from ὤψ.)

Εὐρύπυλος: Eurypylus. (1) Son of Euaemon, B 736. (2) Ancient king of Cos, B 677.

εὐρυ-ρέων: broad-flowing.

εὐρύς, εὐρεία, εὐρύ: broad, wide, spacious. Comp. εὐρύτερος broader.

Εὐρυτος: (1) A famous bowman, B 596. (2) Son of Actor, B 621.

εὐρύ-χορος: (with broad squares for the choral dance), spacious.

εὖς, εὐ, and ἥς, gen. ἧος: noble, valiant, good.

εὐ-σελμος: well-decked.

Εὐσωρος: a Thracian, Z 8.

εὔτε: conj. when; as, in Γ 10. See ἥτε.

εὐ-τείχος: well-walled.

Εὐτρησις: Boeotian town, B 502.

εὐ-τυκτος (τεύχω): well-made.

Εὐφήμος: leader of the Cicones, B 846.

εὐ-φραίνω, fut. inf. εὐφρανέειν (φρῆν): cheer, delight.

εὐ φρονέων: well disposed, with kindly heart.

εὐφρων, -ονος: kindly, heart-cheering.

εὐ-φυνής, -ές (φύω): shapely.

εὐχετάομαι, inf. εὐχετάσθαι (εὐχομαι): pray.

εὐχομαι, aor. εὔξαντο: profess, boast, vow, pray.

εὐχος, -εος: glory.

εὐχολή: exultation, boast, triumph, shout of triumph, vow.

εὐ-ώδης, -ες (ὀδός): fragrant, perfumed.

ἔφ-αλος (ἄλς): on the sea. Epithet of coast towns. Cf. ἀγχίαλος.

ἐφάμην, ἔφην [ἔφασαν], ἔφατο, ἔφη: impf. of φημί say, speak.

ἐφάνη: appeared, aor. pass. of φαίνω show.

ἐφ-άπτω, perf. pass. ἐφῆπται: fasten upon; pass. impend.

ἐφ-έζομαι: sit upon.

ἐφ-είω subjv., ἔφες imv.: of ἐφίημι lay upon, shoot at.

ἐφ-έστασαν stood opposite, ἐφεστήκει stood upon: plpf. of ἐφίστημι set upon.

ἐφ-έπω, aor. subjv. ἐπίσπη: meet. πότμον ἐπισπείν meet (his) fate

(death), fulfil his destiny.

ἐφ-έστιος (ἐστία): adj. (on his own hearth), at home, native.

ἐφ-ετμή (ἐφ-ίημι): *behest, command, injunction.*

ἐφ-ευρίσκω, aor. opt. ἐφεύροι: *find, catch sight of.*

ἐφ-ῆκε(ν): aor. of ἐφίημι *send upon, shoot at.*

ἐφηνεν: aor. of φαίνω *show.*

ἐφ-ῆπται: *impend, perf. of ἐφάπτω fasten upon.*

ἐφ-ήσεις: fut. of ἐφίημι *urge on.*

ἐφησθα [ἐφης]: *impf. of φημί say.*

ἐφθίατο: plpf. of φθίνω *waste away, pass away.*

ἐφ-ίημι, fut. ἐφήσεις, aor. ἐφήκα, aor. subjv. ἐφείω [ἐφῶ], aor. inv. ἔφες: *send upon.*

Ἐφιάλτης: a giant, E 385.

ἐφίλατο and ἐφίλησε: aor. of φιλέω *love.*

ἐφ-ίστημι, plpf. ἐφεστήκει and ἐφέστασαν: *place upon; plpf. stand upon.*

ἐφόβηθεν [ἐφοβήθησαν]: aor. pass. of φοβέω *put to flight.*

ἐφοίτᾱ: *impf. of φοιτάω go to and fro.*

ἐφ-οπλίζω: *make ready, prepare.*

ἐφ-οράω: *look upon, behold.*

ἐφόρειν: *impf. of φορέω wear.*

ἐφ-ορμάω, aor. ἐφόρμησαν, aor. pass. partic. ἐφορμηθέντες: *urge upon; pass. rush upon, attack.*

Ἐφύρη: (1) old name of Corinth, Z 152, 210. (2) Home of king Augēas, B 659.

ἐχαδε: aor. of χανδάνω *contain.*

ἐχάρη: aor. pass. of χαίρω *rejoice.*

ἐχεεν: aor. of χέω *pour, heap.*

Ἐχέμμων, -ονος: son of Priam, E 160.

ἐχε-πευκής, -ές: *biting, sharp.*

Ἐχέπωλος: a Trojan, Δ 458.

ἐχευαν and ἐχειάτο: aor. of χέω *pour, throw around. σὺν ἐχευαν confused, broke.*

ἐχθιστος: *sup. most hateful.*

ἐχθο-δοπέω, aor. inf. ἐχθοδοπήσαι: *act in hostility, A 518.*

ἐχθος, -εος: *hatred, hate.*

Ἐχῖναι: the later *Echinades*, a group of small islands in the Ionian Sea, near the mouth of the Achelous, B 625.

ἔχω, iterat. *impf. ἔχεσκε(ν), fut. inf. ἐξέμεν, aor. ἔσχε, aor. opt. σχοίαιο, aor. σχέθον: have, hold, inhabit, guide, keep, protect, check. τὴν Ἀντηνορίδης εἶχε whom the son of Antenor had to wife, νωλεμέως ἔχέμεν stand firm, ἔσχοnton μάχης ceased fighting.*

ἔψεται: *fut. of ἔπομαι follow.*

ἐψέκιν: *plpf. of perf. εἶκα am like.*

ἐῶμεν: *pres. subjv. of εἶω allow.*

ἐών [ὦν]: *partic. of εἰμί am.*

ἐφροχόει: *impf. of οἶνοχόεω pour out wine, pour out. (Better, εἰνοχόει.)*

[ἔως: see εἰς while, until.]

Z.

ζα-: inseparable particle, *very, exceedingly.* Prob. a form of διά.

ζά-θεος β: *very sacred, holy.*

ζά-κοτος (κότος): *sullen, Γ 220.*

Ζάκυνθος: *Zacynthus, (Zante), island in the Ionian sea, under the rule of Odysseus. (A short open final syllable retains its quantity before Z in this word as before Ζέλεια, B 634, 824.)*

ζα-χρηής, -ές: *fierce-blowing, furious.*

ζεί-δωπος (ζειά): *grain-giving, fruitful.*

Ζέλεια: town in Northern Lycia, home of Pandarus, B 824, Δ 103, 121. (A short open final syllable is not lengthened before this word. See on Ζάκυνθος.)

ζείγνυμ (ζυγόν): *yoke.*

Ζεύς, gen. Διός or Ζηρός: *Zeus*, Jupiter, son of Cronus (Κρονίδης), and both husband and brother of Hera. The wisest and mightiest of the gods, father of both men and gods (πατήρ ἀνδρῶν τε θεῶν τε). He is enthroned on high (ὑψίζυγος αἰθέρι ναίων), and controls the elements, sending lightning (τερπικέραυνος, ἀστεροπητής, ὑψιβρεμέτης) and gathering the clouds (νεφέληγερέτα).

Ζέφυρος (ζόφος): *Zephyrus*, west wind, one of the four chief winds mentioned by Homer. It is not a 'Zephyr,' but a cold, blustering wind, blowing from Thrace. B 147.

ζυγόν (jugum): *yoke*.

ζωγρέω (ζωός, ἀγρέω): *take alive*.

ζωγρέω (ζωή, ἀγείρω): *revive, give life*, E 698.

ζῶμα (ζώννυμ): *the lower part of the cuirass* (protecting the upper part of the thighs), over which the girdle (ζωστήρ) was placed.

ζώνη ('zone'): *woman's girdle, waist*.

ζώννυμ, iterat. impf. ζωννύσκετο: *gird*.

ζωός or **ζώς**: *alive, living*.

ζωστήρ, -ήρος: *man's girdle, belt*; prob. made of leather.

ζώω, partic. ζώντος and ζώντες: *live*.

H.

ἦ or **ἦέ**: particle, (1) disjunctive, *either, or*; (2) interrogative, *whether*; or (3) comparative, *than*. In a double question ἦ (ἦέ) . . . ἦ (ἦέ) is used for Attic πότερον . . . ἦ.

ἦ: fem. of demonstrative, relative, or possessive pron.

ἦ: *truly, surely, indeed*. This often introduces a direct question, but always expresses feeling, and never is a mere interrogation point, as it often is in Attic.

ἦ: impf. of ἡμί say.

ἦ: adv. *whither*.

ἦα (eram): impf. of εἰμί am.

ἦβαιόν: adv. *little*. οὐδ' ἦβαιόν not in the least.

ἦβάω, aor. partic. ἦβήσαντε (ἦβη): *am a youth*; aor. *came to manhood*.

Ἡβη: *Hebe*, daughter of Zeus and Hera, cup-bearer of the gods, Δ 2, E 722, 905.

ἡγαγε(ν): aor. of ἄγω lead.

ἡγάθεος 3: *very sacred*.

ἡγάσαστο: aor. of ἀγαμαι admire.

ἡγε: impf. of ἄγω lead.

ἡγεира: aor. of ἐγείρω rouse.

ἡγείροντο: impf. of ἀγείρω assemble.

ἡγεμονεύω (ἡγεμών): *am leader*.

ἡγεμών, -όνος: *leader, chief*.

ἡγέομαι, aor. ἡγήσατο (ἄγω): *lead, guide*.

ἡγερέθομαι (ἀγείρω): *assemble, collect (themselves)*.

ἡγερθεν [ἡγέρθησαν]: aor. of ἀγείρω assemble.

ἡγήτωρ, -ορος (ἡγέομαι): *leader*.

ἡγνοίησεν: aor. of ἀγνοίέω fail to know, fail to perceive.

ἡγορόωντο: impf. of ἀγοράομαι am in assembly.

ἡδέ: and. Sometimes correl. with ἡμέν.

ἦδε or **ἦδη**: plpf. of perf. οἶδα know.

ἦδη: temporal adv., *now, already, before now*. νῦν ἦδη now at once.

ἦδος, -εος (ἡδόνη, ἡδύς): *pleasure*.

ἦδυ-ετής, -ές: *sweet-voiced*, A 248.

ἦδυμος: *sweet*.

ἦδύς, -εῖα, -ύ (ἀνδάνω): *sweet, pleasing*. ἦδὺν γέλασσαν burst into a merry laugh.

ἡέ, ἡε: see ἦ.

Ἡέλιος [^Ἡἥλιος]: *Helios*, sun-god, Γ 277.

ἡέλιος: *the sun*.

ἦεν: impf. of εἶμι *am*.

ἡερέθομαι (ἀεῖρω): *hang, wave, flutter*.

ἡέρι: dat. of ἀήρ *air, mist*.

Ἡερίβοια: *Eriboea*, E 389.

ἡέριος 3: adj. *early in the morning*; always in the pred., as adv.

ἡερο-ειδής, -ές: *misty*. ὅσσον δ' ἡερο-ειδὲς ἶδεν *as far as he sees into the misty distance*.

Ἡετίων, -ωνος: *Eetion*, king of Hypoplacian Theba near Troy, father of Hector's wife Andromache; slain by Achilles on the capture of Theba, A 366, Z 396, 415 ff.

ἡθελίος: *honored, dear*. Applied by a younger to an elder brother.

ἦθος, pl. ἦθεα: *home, haunt* (of horses).

ἦε: impf. of εἶμι *go*.

ἡίθεος: *youth, young man* not yet married.

ἡίξεν, ἡίχθη: aor. of αἰσσω *dart, rush*.

Ἡϊόνες pl.: *town in Argolis*, B 561.

ἡιών, -όνος: *beach, seashore*.

ἡιό-εις, -εντος: *high-banked*, E 36.

ἦκα: adv. *softly, gently*.

ἦκα: aor. of ἵημι *send, cast*.

ἡκέσατο: aor. of ἀκέομαι *heal, cure*.

ἡκεστος 3: *ungoaded*, of cattle not broken for service.

ἦκω: *am come*.

ἡλακάτη: *spindle*.

ἡλασεν: aor. of ἐλαύνω *drive*.

ἡλάσκω (ἀλάομαι): *hover*.

ἡλέκτωρ, -ορος: *the beaming sun*.

ἡλήλατο: plpf. pass. of ἐλαύνω *drive*.

ἦλθον: aor. of ἔρχομαι *come*.

Ἡλῖς, -ιδος: *Elis*, the western country of Peloponnesus, B 615, 626. Northern Elis belonged to the Epeans, Southern Elis to Nestor.

ἦλος: *nail, stud*, used as an ornament for staff, hilt of sword, or goblet.

ἦλuthon: aor. of ἔρχομαι *come*.

Ἡλώνη: Thessalian town, B 739.

ἡμαθό-εις (ἄμαθος): *sandy*.

ἦμαι, 2d sing. ἦσαι, 3d pl. εἶται or

ἔται, imv. ἦσο, inf. ἦσθαι, partic.

ἦμενος, impf. ἦμην, 3d pl. impf.

εἶατο: *sit*. This verb with a partic.

often marks the continuance of a state, esp. where a person is given up to grief or misfortune.

ἦμαρ, -ατος (ἡμέρα): *day*. δούλιον

ἦμαρ *day of slavery, slavery, νύκτας*

τε καὶ ἦμαρ *by (through) night and day*.

ἦμβροτες: aor. of ἀμαρτάνω *miss*.

ἡμείβετο: impf. of ἀμείβομαι *answer*.

ἡμεῖς, gen. ἡμέων or ἡμείων, dat. ἡμῖν or ἄμμι, acc. ἄμμε: *we, us*, pl. of ἐγώ.

ἦμέν: particle, generally correl. with

ἦδέ, both — *and*. Cf. μέν . . . δέ.

ἡμέτερος (ἡμεῖς) 3: *our*.

ἦμί, impf. ἦ: *say, speak*. ἦ καί is

used after a speech that is reported, where the same subject is continued for the following verb.

ἡμί-ονος: (*half-ass*), *mule*.

ἡμισυς, -εια, -υ: *half*. ἡμισυ τιμῆς *half of the honor*.

ἡμι-τελής, -ές (τέλος): *half-finished, uncompleted*.

ἦμος: *when*.

ἦμῶν, aor. opt. ἦμύσειε: *droop its head, bow*.

ἦν: εἰ ἄν, *if, with subjv.*

ἦνδανε: impf. of ἀνδάνω *please*. (ἄνδανε is a better reading.)

ἡνεμό-εις, -εσσα, -εν (ἄνεμος): *windy, wind-swept*. Epithet of high-situated towns, esp. of Ilios.

ἦνεον: impf. of αἰνέω *praise, commend*.

ἤνια pl.: reins, of the chariot-horses;
freq. adorned with thin plates of
ivory or metal.

ἡνι-οχεύς, -ῆος, and ἡνί-οχος (ἤνια,
ἔχω): charioteer.

ἡνίπαπε: aor. of ἐνίπτω rebuke.

ἡνυσ, -ιος, acc. pl. ἡνύς: sleek, shining
(of cattle).

ἡνорέη, loc. as dat. ἡνорέηφι (ἀνήρ,
ἀνδρεία): manliness, bravery.

ἦντετο: impf. of ἀντομαι meet.

ἦντησε: aor. of ἀντάω meet.

ἦνώγει: impf. of ἀνωγα bid.

ἦος: see εἰος while, until.

ἡπείλησεν: aor. of ἀπειλέω threaten.

ἡπειρος: mainland, land.

ἡπεροπειτής: deceiver.

ἡπεροπτεύω: deceive, trick.

ἡπιό-δωρος: kindly-giving, kindly,
generous.

ἡπιος: kindly, soothing.

ἦρα (φῆρα): pleasure, always obj. of
φέρειν. μητρὶ ἐπὶ ἦρα φέρων doing
service of love to his mother.

Ἡρακλειδης: son of Heracles, B 653,
679.

Ἡρακλήϊος 3: of Heracles. βίη Ἡρα-
κληίη the might of Heracles,
the mighty Heracles. See βίη.
B 658.

ἦραρε: aor. of ἀραρίσκω fit, join.

ἦρατο: aor. of ἀρνυμαι gain.

ἦράτο: impf. of ἀράομαι pray.

ἦρειν: impf. of αἰρέω seize.

Ἥρη: Hera, Juno, daughter of
Cronus, both wife and sister of
Zeus. Argos, Mycenae, and
Sparta are her favorite cities.
She hates the Trojans, and strong-
ly favors the Greeks. She is called
large-eyed (βοώπις), revered (πότ-
νια), white-armed (λευκώλενος).

ἡρήρειστο: plpf. pass. of ἐρείδω
thrust.

ἡρήσατο: aor. of ἀράομαι pray.

ἡρι-γένεια: early-born, child of the
morning. Epithet of Ἥως Dawn.

ἦριπε: fell, aor. of ἐρείπω tear down.

ἦρκεσε: aor. of ἀρκέω avail, ward off.

ἦρμοσε: aor. of ἀρμόζω fit.

ἦρύκακε: aor. of ἐρύκω check.

ἦρως, -ως, dat. pl. ἡρώεσσιν: war-
rior, hero. Not yet in the specific
modern sense of hero.

ἦσαι 2d sing., ἦσθαι inf., ἦσθην dual,

ἦσο inv.: of ἦμαι sit.

ἦσκειν: impf. of ἀσκέω prepare.

ἦσθην: dual impf. of εἰμί am.

ἦτεε: impf. of αἰτέω ask.

ἦτίμασεν: aor. of ἀτιμάζω slight.

ἦτίμησε(ν): aor. of ἀτιμάω slight.

ἦ τοι: asseverative particle, believe
me, in truth, indeed.

ἦτορ, -οπος: heart, as part of the
human body, and the seat of life,
joy, grief, etc., mind; lungs, B 490.

ἦῶα: aor. of αἰδᾶω speak.

ἦύ-κομος: fair-haired.

ἦύς, ἦύ: see εὖς noble, valiant.

ἦυσε: aor. of αἶω shout.

ἦύτε: as, introducing a comparison.

μελάντερον ἦντε πῖσσα φαίνεται
appears blacker (even) like pitch.
See εἶτε.

Ἡφαιστος: Hephaestus, Vulca-
nus, son of Zeus and Hera, god
of fire and of metal-work (done
by the aid of fire). His home
was on Olympus. He favored
the Greeks against the Trojans.
His name is used for his element,
fire, B 426. A 571 ff., B 101 f., 426.

ἦχή: roar, great din.

ἦχήεις, -εσσα: resounding, roaring.

ἦχι: locative adv. where.

ἦψατο: aor. of ἀπτομαι touch, lay
hold of, clasp.

Ἡώς, gen. Ἡόος: Eōs, Dawn,
Aurora, goddess of the morn-
ing. She is called early-born

(*ῥιγέχεια*), *rosy-fingered* (*ῥοδοδάκτυλος*) and *saffron-robed* (*κρόκοπепλος*).

ῥῶς, gen. *ῥῶος* or *ῥῶος*, acc. *ῥῶα* or *ῥῶ*: *morning, dawn*.

Θ.

θάλαμος: *women's apartment, chamber* (esp. of married people), *store-room*.

θάλασσα: *sea*.

θαλάσσιος: *of the sea*.

θαλερός (*θάλλω*) 3: *blooming, vigorous, swelling*.

Θάλλιος: *Epēan leader*, B 620.

θαλπωρή: *comfort, joy*.

Θαλυσιάδης: *son of Thalyssius*, Δ 458.

θαμβέω, aor. *θάμβησεν*: aor. *wonder came over (him)*.

θάμβος, -*εος*: *wonder, amazement*.

θαμειαί or *θαμείαι* fem. pl.: adj. *thick, close*.

Θάμυρις: *Thamyris, a mythical Thracian bard*, B 595.

θάνατος: *death*.

θάνε aor., *θαnéσθαι* fut. inf.: of *θνήσκω* *die*.

θαπ-: see *τεθηπότες* *dazed*.

θαρσαλέος (*θάρσος*) 3: *bold, courageous*.

θαρσέω, aor. *θάρσησε*: *am bold, dare, take courage*.

θάρσος, -*εος*: *courage, daring*.

θαρσύνω, iterat. impf. *θαρσύνεσκε*: *cheer, encourage*.

θάσσον: adv., comp. of *ταχύ*, the *quicker, the sooner, at once*.

θαῦμα, -*ατος*: *a wonder, marvel*.

θαυμάζω: *wonder, admire*.

Θαυμακίη: *a Magnesian town under the rule of Philoctetes*, B 716.

θεά: *goddess*.

Θεάνω: *wife of Antenor, and priestess of Athena in Ilios*, Z 298 ff., Δ 223 f.

θέεν, *θέον*: impf. of *θέω* *run*.

θεῖναι inf., *θείομεν* subjv.: aor. of *τίθημι* *place*.

θείνομαι: *am struck*.

θείος or *θείος* (*θεός*): *of the gods, divine, sacred, god-like*.

θείω: see *θέω* *run*.

θέλω: *wish, desire*. See *ἐθέλω*.

θέμεναι: aor. inf. of *τίθημι* *place, make*.

θέμις, -*ιτος*, pl. *θέμιστες* (*τίθημι*): *natural law, what is fitting; pl. laws, decrees. ἡ θέμις ἐστί as is right, as is lawful*.

-*θεν*: inseparable suffix, forming an ablative gen.

θέναρ, -*αρος*: *hollow of the hand*, E 339.

θεο-ειδής, -*ές* (*εἶδος*) and *θεο-είκελος*: *god-like*. Of beauty of person, without reference to moral qualities. Cf. *ισόθεος*.

θεο-προπέων: partic. *prophesying, declaring the divine will*.

θεο-προπιή and *θεοπρόπιον*: *oracle, prophecy, will of the gods*.

θεός: *god, divinity*. Cf. *δαίμων*.

θεράπων, -*οντος*: *attendant, squire, comrade. A servant, but free, and doing voluntary service*.

Θερσίτης (*θάρσος*): *Thersites, the ugliest and most insolent of the Greeks*, B 212-271.

θερῶ: *warm, with gen.*

θές inv., *θέσαν* ind.: aor. of *τίθημι* *place, make*.

θέσκελος: *wondrous, strange*.

Θέσπεια [*Θεσπιαί*]: *Thespieae, in Boeotia, at the foot of Mt. Helicon*, B 498.

θεσπέσιος 3: *divine, marvellous, beautiful. θεσπεσίη by decree of the gods*.

Θεσσαλός: *a son of Heracles*, B 679.

Θεστορίδης: *son of Thestor, Calchas*, A 69.

θέσ-φατον: *oracle*.

Θέτις, -ιδος: *Thetis*, a sea-goddess, wife of Peleus, and mother of Achilles, A 351 ff., 495 ff., Σ 35 ff., 369 ff., Ω 74 ff. She is called *silver-footed* (ἀργυρό-πεζα) and *θυγάτηρ αἰόλιο γέροντος*.

θέτο: aor. of τίθημι *place*.

θέω or θέω: *run*.

Θήβαι or Θήβη: *Thebes*, the principal town of Boeotia. It had been destroyed by the 'Epigoni' and does not seem to have been inhabited at the time of the Trojan war, cf. Ὑποθήβαι, B 505. It was *seven-gated* (ἐπτάπυλος), Δ 406.

Θήβη: *Theba*, a Cilician town in the Troad under the rule of Andromache's father Eëtion; it was sacked by Achilles. A 366, B 691, Z 397, 416.

θῆγω, aor. imv. θηξάσθω: *sharpen, whet*.

θήκε(ν): aor. of τίθημι *place, make*.

θήλυς, θήλεια: *female*. θήλυς is used also as fem.

θῆν: enclitic particle, *doubtless*. οὐ θην "I don't think."

θήρ, gen. θηρός: *wild beast*.

θήρη (θήρ): *hunting, chase*.

θηρητήρ, -ήρος: *hunter*.

Θησεύς, -ήος: *Theseus*, mythical king of Athens and national hero of Attica, ally of the Lapithae, A 265.

-θι: inseparable locative suffix.

θίς, dat. θινί: *beach, strand*.

Θίσβη: between Mt. Helicon and the Corinthian gulf, not far from the coast, B 502.

θλάω, aor. θλάσσε: *crush*.

θνήσκω, fut. θανέσθαι, aor. θάνε, perf. opt. τεθναίη, perf. partic.

τεθνηῶτα: *die*; perf. *am dead*.

θνητός 3: *mortal*.

Θοᾶς, -αντος: *Thoas*, Aetolian leader, B 638, N 216 ff., O 281 ff.

θοός (θέω) 3: *swift, rapid, quick*.

θορών: aor. partic. of θρώσκω *leap*.

θοῦρος, fem. θοῦρις, -ιδος: *impetuous, raging*. Epithet of Ἄρης and of ἀλκή.

Θῶων, -ωνος: a Trojan, E 152.

θοῶς (θοός): adv. *quickly, swiftly*.

θρασυ-μένων, -ωνος: *brave-hearted*, of Heracles, E 639.

θρασύς, -εία, -ύ (θάρσος): *bold*.

θρέπτρα pl. (τρέφω): *gifts in return for nurture*. οὐδὲ τοκεῦσι θρέπτρα ἀπέδωκε *he did not return his parents' care*.

θρέψε: aor. of τρέφω *nourish, rear*.

Θρήξ, -υκος, or Θρήξ: *Thracian*. The Thracians were allies of the Trojans.

θρίξ, gen. τριχός: *hair, wool* (of lambs).

Θρόνιον: Locrian town, B 533.

θρόνος: *seat, chair*, esp. a high arm-chair, with back and foot-stool, *throne*.

θρόος: *shout, cry*, Δ 437.

Θρόνον: a Pylian town, on the banks of the Alphæus, near the frontier of Elis, B 592.

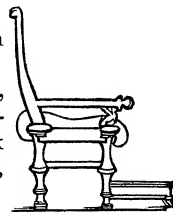
θρώσκω, aor. ἔθορε: *leap, rush*.

θυγάτηρ, acc. θύγατρα or θυγατέρα: *daughter*.

θυέεσσω: dat. pl. of θύος *burnt offering*.

θύελλα: *blast*.

Θυέστης or Θυέστα: *Thyestes*, grandson of Tantalus, son of Pelops, brother of Atreus, father of Aegisthus (Clytaemnestra's paramour), B 106 f.



θρόνος.

θυμ-αλγής, -ές: *heart-grieving*.

Θυμοίτης: an aged Trojan, Γ 146.

θύμο-λέων, -οντος: *lion-hearted*.

θυμός: *heart, soul, spirit*, as the seat of life, and of the desires, passions, reason, and will. θυμῷ *in heart, within*, ὀρίνω θυμόν *touch the heart; move to fear, anger, or pity*. Cf. καρδίη and κῆρ.

θύμο-φθόρος (φθείρω): *life-destroying*.

θύνω, impf. θύνε: *rush madly, hasten*.

θύος, -εος: *burnt-offering*; probably not animal sacrifices, but some kind of incense.

θύραζε: *adv. (out of the door), out*.

θύρετρα pl.: *door*, of Priam's palace.

θύρη: *door*. ἐπὶ Πριάμοιο θύρῃσιν "before Priam's palace."

θύσανό-εις, -εσσα: *tasselled, fringed*.

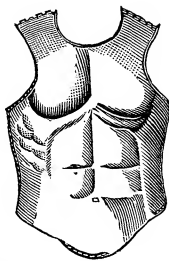
θύσανος: *tassel, fringe*.

θύσθλα pl. (θύω): *thyrsi*, wands used in the worship of Dionysus, Z 134.

θύω: *rage*.

θώραξ, -ηκος: *breast-plate, cuirass*.

Armor for the protection of the upper part of the body; the lower part of it was called the ζῶμα. The θώραξ seems to have been composed of two large plates (γυαλα), one for the back, another for the front.



θώραξ.

θωρήσσω, aor. subjv. θωρήξομεν, aor. pass. θωρήχθησαν: *arm, equip with cuirass*.

I.

ἷα [μία]: fem. of ἷος [εἷς] *one*.

Ἰάλμενος: Boeotian leader, B 512.

ἰαομαι, aor. ἰήσατο: *heal, cure*.

ιαχή (φιαχ-): *shriek, loud cry*.

ιάχω (φιαχ-): *shout, shriek, yell*.

Ἰαωλκός [Ἰωλκός]: *Iolcus*, on the Pagasaeon gulf, B 712.

Ἰδαίος: *Idaeus*, (1) Trojan herald Γ 248. (2) A Trojan warrior, E 11 ff.

ιδέ: *conj. and*. Cf. ἡδέ.

ιδέειν inf., ἴδε(ν) ind., ἴδῃαι subjv. mid., (ριδ-) aor.: see εἶδον *saw*.

Ἰδῆ: *Ida*, a lofty mountain-chain in the Troad, stretching from northwest to southeast, with many projecting shoulders.

Ἰδηθεν: *from Mt. Ida*, Γ 276.

ἴδμεν [ἴσμεν]: 1st pl. of οἶδα *know*.

ιδνώω, pass. dep. ἰδνώθη: *bend over*.

ἴδομι: opt. of εἶδον *saw*.

Ἰδομενεύς, -ῆος: leader of the Cretans (B 645), son of Deucalion, grandson of Minos, and great-grandson of Zeus and Europa (N 449 ff.); highly esteemed by Agamemnon (A 145, B 405, Δ 257 ff.), and by Menelaus (Γ 230 ff.). He was one of the older leaders, cf. μεσαπόλιος N 361 *grizzled*. He reached home in safety after the war (γ 191).

ἴδον: epic for εἶδον *saw*.

ιδρώω, fut. ιδρώσει, aor. ἴδρωσα: *sweat*.

ιδρύω, aor. pass. ἰδρύνθησαν (ἔδος): *seat, cause to sit down*.

ιδρώς, -ώτος (sudor, sweat): *sweat*.

ιδνία: fem. partic. of οἶδα *know*.

ἴδωμαι: subjv. mid. of εἶδον *saw*.

ἔειμι impf., ἔεισιν 3d pl.: of ἔημι *send*.

ἔμαι: *desire*, mid. of ἔμμι *send*.

ἔε(ν) impf., ἰέναι inf.: of εἶμι *go*.

ἰέντες: partic. of ἔμμι *hurl*.

ἰέρεια: *priestess*, Z 300.

ἱερεύς or ἱρεύς, -ῆος: *priest*. He was attached to a definite service or temple; hence no priests are mentioned in the Achaean army.
ἱερεύω, fut. inf. ἱερευσέμεν, aor. ἱερευσεν: *sacrifice, offer in sacrifice; slaughter*, since most of the flesh of the victims was eaten, and on the other hand no flesh was eaten until a part had been sacrificed to the gods.

ἱερόν and pl. ἱρά: *offering, sacrifice, victim for sacrifice*.

ἱερός 3: *holy, sacred*.

ἕζω, inv. mid. ἕζεν, impf. mid. ἕζοντο (ἔδος): *seat, sit, rest*.

Ἰηλῦσός: *Ialysus*, one of the chief cities of Rhodes, B 656.

ἔμμι, 3d pl. εἰσι, partic. ἰέντες, impf. εἶ, pass. ἰενται, impf. mid. ἔτο, aor. ἦκα or ἔγκα, aor. opt. εἶη, aor. mid. ἔντο: *send, hurl, cast, shoot, throw, drop, put*; pres. mid. *desire*.

ἰῆσασθαι: inf. of ἰάομαι *heal*.

ἰητήρ, -ῆρος (ιατρός, ἰάομαι): *healer, surgeon*.

Ἰθάκη: *Ithaca*, a small rocky and mountainous island of the Ionian Sea; the home of Odysseus, B 632, Γ 201.

Ἰθακήσιος: *Ithacan*.

ἔθι: inv. of εἶμι *come, go*. Also as interjection, cf. ἄγε.

ἔμμα, -ατος (εἶμι): *walk, gait, step*, E 778.

ἔθυνω, impf. ἔθυνεν (ἰθύς): *send straight at, direct, guide*.

ἰθύς [εὐθύς]: adv. with gen., *straight, straight at*.

ἰθύς, -ύος: *onset, enterprise*.

ἔθῳ, aor. ἔθῳσε: *press forward*.

Ἰθώμη: in western Thessaly, on the slopes of Mt. Pindus, B 729.

ἰκάνω: *come*, freq. with acc. of 'limit of motion.' Cf. ἰκνέομαι, ἴκω.

Ἰκάριος: *Icarian*. The Icarian Sea was part of the Aegean Sea, near the southwest part of Asia Minor, B 145.

ἴκελος (ῑκ-) 3: *like, resembling*.

Ἰκετάων, -ονος: son of Laomedon, and so brother of Priam, Γ 147.

ἴκμενος: *favoring, favorable, secundus*; const. with οὖρος.

ἰκνέομαι and ἴκω, fut. ἔξομαι, aor. ἔκετο and ἔξε(ν), aor. subjv. ἴκωμαι and ἴκηαι: *come, arrive at, reach*; freq. with acc. of 'limit of motion.'

ἰλαδόν (ἰλη): adv. *in troops, in battalions*, B 93.

ἰλάομαι: *propitiate, worship*, B 550.

ἰλῆος: *propitious, kind, gentle*.

ἰλάσκειν, aor. subjv. ἰλάσσειν and ἰλασόμεθα: *propitiate, appease*.

Ἰλιος fem. (ῑλ-): *Ilios*, capital of the Troad, named from its founder Ilios (son of Tros, and grandfather of Priam, Υ 231 ff.). It is called *wind-swept* (ἡνεμόεσσα) and *prosperous* (ἐν ναυόμενον πτολίεθρον). Ἰλιος is used for the 'Troad' in A 71.

ἱμάς, -άντος: *leather strap*.

ἱμάσσω, aor. ἱμασε, aor. subjv. ἱμάσση: *lash, beat*.

Ἰμβρασιδης: son of Imbrasus, Peirouis, a Thracian leader, Δ 520.

ἵμεν [ἰέναι]: inf. of εἶμι *go*.

ἡμερό-εις, -εσσα: *lovely, charming*.

ἡμερος: *longing, desire*.

ἡμερτός: *lovely, beautiful*, B 751.

ἵνα: adv. *where*. Conj. *in order that, that*, with subjv. or opt.

ἴνα: acc. of ἰς *strength, might*.

ἰόνιον: *nape of the neck, neck-sinew*.

ἰξάλος: *bounding, leaping*, Δ 105.

ἰξε(ν), ἰξον: aor. of ἰκω *come*.

ἰξεσθαι: fut. of ἰκνέομαι *come*.

ἴομεν subjv., ἰόντες partic.: of εἶμι *go*.

ἰό-μωρος (φω-): *shrieker, boaster*.

ἰός: *arrow*. Cf. οἰστός.

ἴος, ἴα, dat. ἰῶ: *one*. Cf. εἷς.

ἰότης, -ητος: *will*. ἀλλήλων ἰότητι
"each because of the other."

ἰο-χέαιρα (ἰός, χέω): (*she who shows
arrows*), the archer goddess.
Epithet of Artemis.

ἵππειος: *of the horses*.

ἵππεύς, -ηος: *horseman, knight*. (The
Homeric heroes, however, did not
ride, but drove in chariots.) Cf.

ἵπποτα, ἵππηλάτα. See ἄρμα.

ἵππ-ηλάτα (ἐλαύνω): Aeol. for ἵππη-
λάτης (*horse-driver*), knight.

ἵππιω-χαίτης (χαίτη): *of horse-hair*,
Z 469.

ἵππό-βοτος (βόσκω): *horse-feeding*.
Epithet of Argos, as suited to the
rearing of horses.

Ἴπποδάμεια: Hippodamia, wife of
the Lapith Pirithoüs, B 742.

ἵππό-δαμος (δαμάω): (*horse-tamer*,
manager of horses), knight.

ἵππο-δάσεια (δασύς): *with thick crest
of horse-hair*.

Ἴππόθοος: Pelasgian leader, B 840 ff.

ἵππο - κορυστής: *horse - equipped*,
equipped with chariots.

Ἴππόλοχος: son of Bellerophon and
father of Glaucus, Z 119, 197.

ἵππος: *horse*; freq. fem. even when
no attention is called to the sex.
Horses drew by the yoke, without
'traces.' Dual and pl., *horses, horses
and chariot, chariot* (cf. the New
England use of 'team' for 'wag-
on'), even *men on chariots* (B 554).
The Homeric heroes did not ride

on horseback. καθ' ἵππων αἰξάντε
leaping hastily from their chariots.

ἵπποσύνη: *horsemanship*.

ἵπποτα [ἵπποτης]: *horseman, knight*.

Cf. ἵππεύς, ἵππηλάτα.

ἵππο-ουρις (οὐρά tail): *with horse-hair
crest, crested*.

ἵπτομαι, fut. ἵψεται, aor. ἵψαο: *press
hard, afflict, punish*.

ἱρά: see ἱερόν *sacrifice*.

ἱρεύς: see ἱερεύς *priest*.

Ἴρις: *Iris*, the messenger of the
gods in all matters pertaining to
war, B 786.

ἱρός 3: see ἱερός *sacred*.

ἰς, acc. ἴνα (ῥίς, νίς): *strength, might*.

ἴσαν: impf. of εἶμι *go*.

Ἰσανδρος: son of Bellerophon, Z 197.

ἴσασιν: 3d pl. of οἶδα *know*.

ἰσό-θεος: *equal to the gods, god-like*.

Cf. θεοεἰκελός, θεοειδής.

ἴσος (φω-) 3: *equal*. ἴσον and ἴσα
cognate acc., adv., *equally*.

ἴσο-φαρίζω (φέρω): *equal, vie with*.

ἴστε: 2d pl. of οἶδα *know*.

ἵστημι, aor. (ἔ)στησα, 2d aor. (ἔ)στη
and στάν [ἔστησαν], 2d aor. subjv.

στήη, aor. partic. στάς, iterat. aor.

στάσκει, perf. ἔστηκας, pl. perf.

ἔστήκασι or ἐστᾶσι, perf. inf.

ἐστάμεν, perf. partic. ἐστᾶότα or

ἐστεῶτα, plpf. ἐστήκει and ἔστα-

σαν: pres. and 1st aor. act. transi-

sitive, *cause to stand, station, set,*

stop; other tenses and mid. in-

transitive, *take (my) position, stand,*

stop. ἵστων στήσαντο hoisted the

mast, κρητήρα στήσασθαι (*set up*)

offer a bowl, ἀντίοι ἕσταν they stood

(rose) to meet him, ἀνὰ ἕστη stood

up, rose.

Ἰστιάα: on the northwest coast of
Euboea, B 537. (Trisyllabic by
'synthesis'.)

ἰστίον, pl. as sing. ἰστία (ἰστός):
sail.

ἰστο-δόκη (δέχομαι): mast-receiver,
a rest for the mast when the lat-
ter was lowered, A 434.

ἰστός (ἴστημι): (1) mast (held in
place by fore-stays (πρότοννοι).
(2) Loom. ἰστόν ἐποίχεσθαι go to
and fro before the loom, ply the
loom. (The women stood to
weave.) (3) Web.

The Homeric loom was 'an up-
right framework, consisting of
two perpendicular posts united at
the top by a cross-bar. From this
cross-bar, the threads of the warp
were hung. The odd threads
were fastened to one cross-stick
below, and the even threads to
another. In weaving, now one
and now the other cross-stick was
drawn forward with one hand
toward the breast of the weaver,
while with the other hand the
woof-thread, by means of the
κερκίς or shuttle, was cast back
and forth through the opening
thus made between the threads
of the warp. The weaver passed
back and forth in front of the
loom.' (Perrin on β 94.)

ἰσχανάω (ἴσχω): hold, check.

ἰσχίον: hip-joint.

ἴσχω (ἔχω): hold, check. ἴσχεο check
thyself, restrain thyself, halt!

ἴτε imv., ἴτην impf.: of εἶμι go.

ἴτυς, -υος (φυτ-): fellow of a wheel.

ἴτων, -ωνος: in Phthiotis, B 696.

ἰφθίμος: strong, mighty.

ἰ-φι (εἶφι, ἴς): adv. with might,
strongly.

ἰφικλος: father of Protesilaüs,
B 705.

ἰφίος (φιφ-): strong, goodly (of
sheep).

ἰφίτος: Phocian Argonaut, B 518.

ἰχώρ, acc. ἰχῶ: ichor, which served
the gods as blood.

ἰψαο: aor. of ἵπτομαι afflict.

ἰωή: breath, blast.

ἰωκή: rout, confusion of battle.

ἰών: partic. of εἶμι go.

K.

κάβ-βαλε: aor. of καταβάλλω.

καγχαλάω: laugh aloud, in exulta-
tion or in mockery.

κάδ: for κατά down, by 'apocope'
and 'assimilation' before δ.

Καδμείος and Καδμείων, -ωνος: Cad-
mēan, of Cadmus; pl. Thebans.

Κάειρα fem.: Carian woman.

κάη: aor. pass. of καίω burn.

καθ-άπτομαι: address, approach.

καθ-έζομαι, aor. καθ-έειπεν: sit down,
sit; aor. act. seated.

καθ-εὐδω: sleep.

κάθ-ημαι, imv. κάθησο: sit, am seated.

καθ-ίζω, aor. imv. κάθισον: cause to
sit down, seat; intrans. sit.

καθ-ὑπερθε: adv. down from above,
above.

καί: copulative conj., and, also, too,
even. καὶ εἰ even if. καί is freq.
joined with other particles, and
is freq. correl. with τέ, both... and.
It sometimes marks the agree-
ment of a specification with a
foregoing general remark. It
may be used where the Eng. idiom
has or, as ἓνα καὶ δύο one or two,
τριχθὰ τε καὶ τετραχθὰ in three or
four pieces. It is used freq. in
the apodosis of conditional and
temporal sentences.

Καινεΐδης: son of Caeneus, B 746.

Καινεύς, -ῆος: king of the Lapithae,
A 264.

καίνυμαι, perf. partic. κεκασμένε, plpf.
as impf. (ἐ)κέκαστο: excel.

καίριον (καιρός): (*right spot*), *fatal, vital spot*.

καίω, aor. ἔκηα, aor. pass. κήη: *burn, consume by fire*.

κακ-κείμεντες: fut. partic. of κατα-κείμαι *lie down*.

κακο-μήχανος (μηχανή): *contriving, evil, pernicious*.

κακόν and pl. κακά: *ill, harm, calamity*.

κακός 3: *bad, evil, worthless, miserable, cowardly, destructive*. Opp. to ἀγαθός.

κακότης: *worthlessness, cowardice, wickedness*.

κά-κτανε [κατάκτανε]: aor. impv. of κατακτείνω *kill, slay*.

κακῶς: adv. *ill, miserably, harshly*.

καλέω, iterat. impf. καλέεσκε, fut.

partic. καλέουσα, aor. subjv. κα-

λέσσω, aor. partic. καλέσασα, aor.

mid. (ἐ)καλέσασατο and καλέσαντο,

perf. κέκλημαι, fut. perf. κекλήσῃ:

call, summon, name. κекλήσῃ ἄκοι-
τίθι thou shalt be (called) wife.

Καλήσιος: Thracian from Arisbe, Z 18.

Καλλίαρος: town in eastern Locris, B 531.

καλλι-γυναικα acc.: *abounding in beautiful women*.

καλλέ-θριξ, -τριχος: *fair-maned, of horses*.

καλλι-πάρηος (παρειά): *fair-cheeked*.

κάλ-λιπε: aor. of καταλείπω *leave behind*.

καλλέ-ρροος (ρέω): *fair-flowing*.

κάλλιστος: sup. of καλός *beautiful*.

κάλλος, -εος: *beauty*.

κάλόν and pl. καλά: cognate acc., adv. *well*.

καλός 3: *beautiful, fair, noble*.

Καλύδναι: islands near Cos, B 677.

Καλυδών, -ώνος: ancient Aetolian town, famed for the Calydonian boar, B 640, I 531.

καλύπτω, aor. (ἐ)κάλυψε(ν): *cover, wrap*. οἱ πέπλοι πτύγμ' ἐκάλυπεν *held a fold of her robe as a covering (protection) for him*.

Κάλχᾱς, -αντος: Calchas, renowned seer of the Achaeans, who guided their ships to Ilios, A 69-100, B 300, 322-330.

κάματος (κάμνω): *weariness*.

κάμ-βαλε [κατέβαλε]: aor. of καταβάλλω *throw down, let fall*.

κάμε: aor. of κάμνω *weary, work*.

Κάμειρος: one of the three chief cities of Rhodes, B 656.

κάμνω, fut. καμείται, aor. (ἐ)καμον, perf. κέκμηκας, perf. partic. κεκμηῶτι: *labor, am weary* (freq. with acc. of the wearied part, and often with partic.), *make with toil*. καμόντες *who became weary*, euphemism for θανόντες *the dead*.

κάμπτω, aor. subjv. κάμψῃ: *bend*.

καμπύλος: *bent, curved*.

κάπ: for κατά down, along, by 'apocope' and 'assimilation' before π.

Καπανεύς, -ῆος: Capaneus, one of the 'Seven against Thebes,' B 564, Δ 404 ff., father of Sthenelus. He boasted that he would take Thebes, even though opposed by the thunderbolt of Zeus.

Καπανηιάδης and Καπανήμιος υἱός: *son of Capaneus, Sthenelus*, Δ 367, E 108 f.

καπνίζω, aor. κάπνισαν (καπνός): *kindle fires*.

καπνός: *smoke*.

κάπρος: *boar, wild boar*.

κάπ-πεσον [κατέπεσον]: aor. of καταπίπτω *fall down*.

Κάρ, gen. Κάρος: *Carian*, B 867.

καρδίη or κραδίη (cor) *heart*, as seat of will, affections, and passions.

κάρη, gen. κρᾱτός, dat. κρατί: *head*.

κάρη κομόωντες: *long-haired*. Freq. epithet of Achaeans.

κάρηνα pl.: *heads, summits, citadels*.

καρπαλίμως: *adv. quickly, in haste*.

καρπός: *fruit, crop, grain*.

καρπός: *wrist*.

καρ-ρέζουσα: *partic. of καταρέζω caress*.

καρτερό-θυμος: *stout-hearted*.

καρτερός (κάρτος): *strong, mighty*.

See κρατερός.

κάρτιστος: *most mighty, stoutest, hardest*.

Κάρυστος: *Carystus, town on the south coast of Euboea, B 539*.

κασί-γνήτη: *own sister*.

κασί-γνητος (κάσις): *own brother*.

Κάσος: *one of the Sporades, near Cos, B 676*.

Κάστωρ, -ορος: *Castor, son of Leda, and brother of Helen, Γ 237*.

κατά: *adv. and prep., down, with acc. and gen.* *κατὰ δάκρυ χέουσα* (*pouring down*) *shedding a tear*, *κατὰ δ' ὄρκια πάτησαν* (*trampled (down) upon the oaths*, *καὶ δ' ἔθορε* (*leaped down*, *κατὰ μηρὶ ἔκαυσε* (*burned (down, Eng. up) the thigh-pieces*, *καὶ δὲ λίποιτε* *ye would leave behind*; *κεδασθέντες κατὰ νῆας* (*dispersed (down) along the ships*, *ἰὼν κατὰ πόντον* (*coming over the sea*, *δαινυμένους κατὰ δῶμα* (*feasting through the house*, *ἴθι κατὰ λαόν* (*go through the army*, *κατὰ στρατόν* (*down through the camp, in the camp, opposite the camp*, *κατὰ μοῖραν* (*in due measure, fitly*, *κατὰ φρένα* (*in mind*, *νύξε κατὰ ὤμον* (*wounded him on the shoulder*; *κατ' ὀφθαλμῶν* (*down over his eyes*, *κατὰ χθονός* (*upon the ground below*, *καθ' ἵππων* (*down from his chariot*.

κατα-βαίνω, *aor. κατεβήσεται, aor. inf. καταβῆναι*: *come down, descend*.

κατα-βάλλω, *aor. κάμβαλε*: *cast down, let fall*.

κατ-άγω, *aor. inf. καταξέμεν*: *lead (down) back to the ships*.

κατα-δύω, *aor. κατεδύσεται or κατέδῃ*, *aor. partic. καταδύντα*: *go down, set (of the sun), enter, put on armor*.

κατα-θνήσκω: *mortal*.

κατα-καίω, *aor. κατέκηκε*: *burn (down), consume by fire*.

κατά-κειμαι, *fut. partic. κακκεῖν*: *lie down*.

κατα-κοιμάω, *aor. inf. κατακοιμηθῆναι*: *pass. lie down to rest*.

κατα-κοσμέω: *arrange (lay down) properly*.

κατα-κτείνω, *fut. κατακτανέουσιν, aor. κατέκτανε and κατέκτα*, *aor. inf. κατακτάμεναι*, *aor. imv. κάκτανε*, *aor. pass. κατέκταθεν* [*κατεκτάθησαν*]: *slay, kill*.

κατα-λείπω, *aor. κάλλιπε*: *leave behind*.

κατα-λύω, *aor. κατέλυσε*: *overthrow, destroy*.

κατα-μάρπτω, *aor. subjv. καταμάρψῃ*: *overtake*.

κατ-αμύσσω, *aor. καταμύξατο*: *scratch, tear, E 425*.

κατα-νεύω, *fut. κατανεύσομαι, aor. imv. κατάνευσον*: *nod assent, esp. in confirmation of a promise*. Opposed to ἀνανεύω.

κατα-πέσσω, *aor. subjv. καταπέσῃ*: *digest, suppress, A 81*.

κατα-πέφνη: *subjv. of κατέπεφνον* (*slay, kill*).

κατα-πήγνυμι, *aor. κατέπηξεν*: *fix, stick*.

κατα-πίπτω, *aor. κάππεσον*: *fall down*.

κατα-πλήσσω, *aor. pass. κατεπλήγη*: *(strike down), fill with dismay*.

κατα-πτώσσω: *crouch down, cower*. κατα-ρέζω or καρρέζω, *aor. κατέρεξεν*: *caress, stroke*.

κατα-ρρέω: *flow down*.
 κατα-σχομένη: *wrapping herself, wrap*, aor. partic. of κατέχω *hold down, envelop*.
 κατα-τίθημι, aor. κατέθηκε and κατέβητο: *lay down, set down*.
 κατα-φύλαδόν (φύλον): *by tribes*, B 668.
 κατα-χέω, aor. κατέχευαν: *pour down, shower, let fall*.
 κατ-εβήσето: *went back*, aor. of καταβαίνω *go down*.
 κατ-έδω and κατέδυσето: aor. of καταδύω *go down, enter*.
 κατ-έδω: *eat up, consume, gnaw*.
 κατ-έθεντο and κατέθηκε(ν): aor. of κατατίθημι *lay down*.
 κάτ-ειμι, partic. κατιοῦσα: *come down*.
 κάτ-έκη: aor. of κατακαίω *burn*.
 κατ-έκτα and κατέκτανε act., κατέκταθεν pass.: aor. of κατακτείνω *slay*.
 κατ-ελθέμεν: aor. inf. of κατέρχομαι *come down*.
 κατ-ένευσεν: aor. of κατανέω *nod*.
 κατ-έπεφνον, subjv. καταπέφνη: aor. *slew*.
 κατ-έπηξεν: aor. of καταπήγνυμι *fix down, fix*.
 κατ-επλήγη: aor. pass. of καταπλήσσω *fill with dismay*.
 κατ-ερείπω, aor. κατήριπε: *tear down*, aor. intrans. *fell*.
 κατ-έρεξεν: aor. of καταρέζω *caress*.
 κατ-έρύκω: *keep back, detain*.
 κατ-έρχομαι, aor. inf. κατελθέμεν: *come down*.
 κατ-εσθίω: *devour, eat up*.
 κατ-ευνάζω, aor. pass. κατείνασθεν [κατευνάσθησαν]: pass. *lie down*.
 κατ-έχευαν: aor. of καταχέω *pour down*.
 κατ-έχω, aor. partic. κατασχομένη: *hold down, possess*; mid. partic. *wrapping herself, wrapt*.

κατ-ήλυθον: aor. of κατέρχομαι *come down*.
 κατ-ηπιάω, impf. κατηπιόωντο (ήπιος): *soothe, still, quiet*.
 κατ-ήριπε: *fell*, aor. of κατερείπω *tear down*.
 κατ-ήσθιε: aor. of κατεσθίω *devour*.
 κατηφείη: *shame, disgrace*.
 κατ-ιοῦσα: fem. partic. of κάτειμι *go down*.
 κατ-ίσχω: mid. *keep for (thy)self*.
 καῦμα, -ατος (καίω): *burning heat*.
 καύματος ἐξ out of (in consequence of) the heat.
 καύστειρα (καίω): fem. adj. *burning, scorching*, Δ 342.
 Καύστριος: a river in Asia Minor which empties into the sea near Ephesus, B 461.
 καὐτός: by crasis (rare in Homer) for καὶ αὐτός *thymself too*.
 [καφ- or καπ-] perf. partic. κεκαφρότα: *breathe out, gasp*.
 κέ(ν): enclitic particle, modal adv.: essentially equiv. to ἄν, indicating a condition. κέν is about four times as freq. as ἄν, and is preferred esp. in affirmative sentences. See ἄν.
 Κεάδης: son of Ceas, Troezenus, a Thracian, B 847.
 (σ)κεδάννυμι, aor. ἐκέδασσε, aor. pass. partic. κεδασθέντες: *scatter, shatter*.
 κει̑-θι: adv. *there*.
 κείμαι, impf. (ἐ)κειτο: *lie*.
 κειμῖλλον (κείμαι): *treasure stored up*.
 κείνος [ἐκείνος] 3: *that one, that, he*.
 κεινός [κενός] 3: *empty*.
 κει̑-σε: adv. *thither*.
 κεκάδοντο: aor. of χάζομαι *draw back*.
 κεκασμένε: *excellent*, perf. partic. of καίνυμαι *excel*.

κεκαφῆῶτα : perf. partic. *breathe out, gasp.*

κέκλετο : aor. of κέλομαι *call, bid.*

κεκληγῶς : perf. partic., as pres., of κλάζω *shriek, yell, shout.*

κέκλημα perf., κεκλησῆ fut. perf. : pass. of καλέω *call.*

κέκλυτε : aor. of κλύω *hear.*

κέκμηκας ind., κεκμηῶτι partic. : perf. of κάμνω *am weary.*

κεκορυθμένος : *helmeted, pointed*, perf. partic. of κορύσσω *equip with helmet.*

κελαι-νεφής, -ές (νέφος) : *in dark clouds, cloud-wrapt (of Zeus), dark.*

κελαινός 3 : *dark, black.*

κέλευθος, pl. κέλευθα : *way, path.*

κελεύω, fut. κελεύσω, aor. ἐκέλευσα : *bid, command, order* ; with dat. or acc.

κέλομαι, aor. (ἐ)κέλετο : *bid, order, urge* ; freq. with dat.

κενός : *empty(-handed).* See κεινός.

κενεών, -ώνος : *flank.*

κεντρ-ηγεκής, -ές : *goaded on, spurred on.*

κέντωρ, -ορος : (*goader*), *driver of horses.* Cf. πλήξιππος, ἵππηλάτα, ἵπποδαμος.

κεραῖζω : *lay waste, slay.*

κέραμος : *earthen-ware, jar.*

[κεράννῦμι] pres. subjv. mid. κέρωνται : *mix.*

κεραο-ξός (ξέω) : (*horn-polishing*), *bow-maker*, Δ 110.

κεραός : *horned.*

κέρας, -ας, pl. κέρα (cornu) : *horn.*

κερδαλέο-φρων (φρήν) : *cunning-minded, crafty.*

κέρδιον : *better, more advantageous.*

κέρδιστος : *most cunning*, Ζ 153.

κερτομέω : *mock, revile.*

κερτόμος : *mocking, cutting* ; as subst., *reviling words.*

κευθάνω and κεύθω : *conceal, hide.*

κεφαλή : *head, stature.* σὺν κεφαλῇσι “*with their lives.*”

Κεφαλλῆνες : the subjects of Odysseus, Β 631, Δ 329 ff.

κεχαροίατο : aor. opt. of χαίρω *rejoice.*

κεχολώσσαι : *will be angry*, fut. perf. pass. of χολόω *anger.*

κέχυτο : plpf. of χέω *pour.*

κῆδος, -εος : *grief, sorrow, woe.*

κῆδω : *distress, cause grief to* ; mid. *grieve, care for*, with gen.

κῆλον : *arrow.*

κῆρ, gen. κηρός : *fate, death.*

κῆρ, gen. κῆρος ; *heart*, as seat of emotions. For the periphrasis Πυλαιμένεος λάσιον κῆρ “*the shaggy-hearted Pylaemenes*,” see βίη.

Κήρινθος : on the coast of Euboea, Β 538.

κῆρνξ, -ῦκος : *herald* ; the only official attendant of the king.

κηρύσσω : *proclaim, call by proclamation.*

κητώσσα : *abounding in ravines.* Epithet of Lacedaemon, Β 581.

Κηφίσις, -ίδος : *Cephisian.* Κηφισίς λίμνη the later Lake Copais in Boeotia, Ε 709.

Κηφισός : *Cephisus.* Phocian river which empties into Lake Copais, Β 522.

κηώδης, -ες : *fragrant.*

κηώ-εις, -εσσα, -εν : *vaulted.*

κίθαρις, -ιος : *cithara, lyre.* Cf. φόρμιγξ. (λύρα is not Homeric.)

κιθαριστής, -υος : *playing on the lyre, skill with the lyre*, Β 600.

κικλήσκω (καλέω) : *call, summon, name.*

Κίκονες pl. : a people on the south coast of Thrace, Β 846, ι 39 ff.

Κίλικες pl. : *Cilicians.* In Homer's time they lived in Greater Phrygia near Troy, in two nations.

One king, Eëtion, Andromache's father, reigned at Theba, Z 396 ff.; another, Mynes, at Lyrnessus, B 690 ff.

Κίλλα: small town near Troy, A 38.

κινέω, aor. subjv. κινήσῃ, aor. pass. κινήθῃ: *move, drive*; pass. *move (him)self, go*.

κίνυμαι: intrans. *move*.

κίον: impf. of κίω *go*.

Κισσηίς, -ίδος: *daughter of Cisses* (a Thracian), Theano, wife of Antenor, Z 299.

κιχάνω, fut. κικήσεσθαι, aor. κικήσατο, aor. subjv. κιχείω, aor. partic. κικήμενον: *find, come to, overtake*.

κίω, partic. κίων, impf. κίε(ν): *go*.

κλαγγή: *clang, twang, clamor*.

κλαγγηδόν: adv. *with loud cries*, B 463.

κλάζω, aor. ἐκλαγξαν, perf. partic. as pres. κεκληγώς: *shriek, shout, yell, ring*.

κλαίω: *weep, wail*.

κλειτός (κλέος) 3: *famed, renowned, illustrious*.

κλέος, -εος: *fame, glory, report*.

κλέπτῃς: *thief*, Γ 11.

κλέπτω, aor. ἔκλεψεν: *steal, am stealthy, am deceitful*.

Κλεωναί pl.: *Cleonae*, in Argolis, not far from Corinth, B 570.

κλήις, -ιδος (clavis): *key, collar-bone*.

κλήρος: *lot*.

κλίνω, aor. ἐκλῖναι, perf. partic. κεκλιμένος, aor. pass. ἐκλίνθη: *lean, turn aside, put to flight*; pass. *lean aside (or back), rest*. κεκλιμένος λίμνῃ *living next (on) the lake*.

κλισίη: *hut, barrack, tent*.

κλισίη-θεν: *from the tent*.

κλισίην-δε: *to the tent*.

κλονέω: *drive in tumult*.

Κλονίος: a Boeotian leader, B 495, O 340.

κλόνος: *tumult, confusion*.

κλύθῃ: aor. inv. of κλύω *hear*.

Κλυμένη: attendant of Helen, Γ 144.

Κλυταμνήστρα: wife of Agamemnon. Acc. to the later story, she was daughter of Tyndareüs and Leda, and sister of Helen. During Agamemnon's absence she proved unfaithful to him, and (with her paramour, Aegisthus) slew him on his return to Greece.

Κλυτίος: *Clytius*, brother of Priam, Γ 147.

κλυτό-πῶλος: *with famed horses*. Epithet of Hades, E 654.

κλυτός (inclutus, κλύω): *famed, glorious*.

κλυτο-τέχνης: *of glorious art*.

κλυτό-τοξος: *of renowned bow*.

κλύω, aor. ἔκλυε, inv. κλύθῃ, κλύτε, and κέκλυτε: *hear, give ear to my request*.

κλωμακόεσσα: *rocky*, B 729.

κνέφας, -αος: *darkness of evening*.

κνήμη: *shin-bone*.

κνημῖς, -ιδος: *greave*, a bent thin plate of metal which protected the lower part of the leg. It was fastened at the ankle by hooks or buckles (ἐπισφύρια). The greave seems to be one of the most characteristic parts of the armor of the Achaeans, for they are called ἐκνήμιδες Ἄχαιοί. See θώρηξ.



κνημῖς.

κνημός: *glen*.

κνίση: *savor of burnt offerings, fat*.

Κνωσός: *Cnosus*, chief city of Crete,
B 646, Σ 591.

κοῖλος or κόλος 3: *hollow*.

κοιμάω, aor. κοιμήσαντο: *lay to rest*;
mid. *lie*; aor. *lay down to rest*.

κοιρανέω: *command, rule*.

Κοίρανος: a Lycian, E 677.

κοίρανος: *lord, ruler*.

κολεόν: for κουλεόν *sheath*.

κολλητός: *well-joined, well-built*.

κόλπος: *bosom, gulf*.

κολφάω: *scold, brawl*, B 212.

κολώνη: *hill, height*.

κολφός: *brawling, quarrel*.

κομάω (κόμη): *have long hair*. κάρη
κομόωντες *long-haired*, ὅπιθεν κο-
μόωντες *with long back hair* (the
front hair being cut short).

κόμη: *hair*.

κομίζω, aor. (ἐ)κόμισσε, aor. impv.

κόμισαι: *attend to, care for, take*
up.

κοναβέω and κοναβίζω, aor. κονάβη-
σαν: *resound, ring*.

κονίη: *dust*.

κοῖτσαλος: *cloud of dust, eddy of dust*.

Κόρινθος: *Corinth*, B 570. The old
name of Corinth was Ephyra.

κόρη: *temple of the head*.

κορυθ-αἰόλος: *crest-waving, gleaming-
crested*. Epithet of Hector.

κόρυς, -υθος: *helmet*.

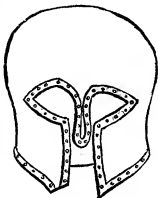
See θώρηξ.

κορυύσσω, perf. par-
tic. κεκορυθμένος:
equip with helmet,
equip, rouse to
conflict; mid.
equip myself, rouse
myself. κεκορυθ-
μένος χαλκῷ *equipped with bronze*,
bronze-helmeted, bronze-pointed.

κορυστῆς: *helmeted, armed*.

κορυφή: *summit, crest*.

κορυφόομαι: *am crested, tower*, Δ 426.



κόρυς.

Κορώνεια: *Coronēa*, a Boeotian town,
southwest of Lake Copāis, B 503.

κορώνη: *hook*, at the end of the bow,
for the bow string.

κορωνίς, -ίδος: *curved*, of the ships
with curving bow and stern. (See
ἀμφιέλισσα.)

Κόρωνος: a Lapith, B 746.

κοσμέω, aor. κόσμησε(ν), aor. pass.

κόσμηθεν [ἐκοσμήθησαν]: *arrange*
in order, draw up (in line), mar-
shal. Equiv. to Att. τάσσω.

κοσμήτωρ, -ορος (κοσμέω): *marshal*,
commander.

κόσμος: *order, orderly arrangement*,
decoration. κατὰ κόσμον *fitly*.

κοτέω, aor. subjv. κοτέσεται: *am*
angry, feel sullen anger.

κοτή-εις, -εσσα: *angry*.

κότος: *anger, grudge, hate*.

κοτύλη: (cup), *hip-joint*.

κουλεόν or κολέον: *sheath*.

κούρη [κόρη]: *maiden, girl, daughter*.

κουριδῖος 3: *wedded*.

κούρος [κόρος]: *youth, young man*.

With κούροι Ἀχαιῶν *youths of the*
*Achaean*s, cf. vñes Ἀχαιῶν.

κουρότερος: *younger, stronger*.

Κόως: see Κῶς *Cos*.

κραδίη: see καρδίη *heart*.

κραταίνω, aor. impv. κρήννον: *accom-*
plish, perform, fulfil.

κραπνός: *swift*.

κραπνά: acc. adv. *swiftly*.

Κρανίη: an island to which Paris
took Helen from Sparta, Γ 445.

κραναός 3: *rugged, rocky*.

Κράπαθος: *Carpathus*, an island
between Crete and Rhodes, B 676.

κραταιός (κράτος) 3: *mighty*.

κρατερός or καρτερός: *strong, mighty*,
stern, grievous. Comp. κρείστων,
sup. κάρτιστος.

κρατερ-ώνυξ, -υχος (ὄνυξ): *strong-*
hoofed.

κρατέω: *hold sway, rule.*

κράτος, -εος: *strength, might, victory.*

κράτος: gen. of κάρη *head.*

κρέας, -ατος, pl. κρέα: *meat, flesh.*

κρείσσων, -ον (κρατερός): *stronger, more mighty, superior.*

κρείων, -οντος: *ruler, prince, king.*

κρήγνυος: *good, favorable, A 106.*

κρήνην: aor. inv. of κρααίνω *fulfil.*

Κρήθων, -ωνος: a Messenian, E 542.

κρήνη: *spring, fountain.*

Κρήτες pl.: *Cretans, B 645.*

Κρήτη: *Crete, B 649.*

Κρήτηθεν: *from Crete, Γ 233.*

κρητήρ, -ῆρος (κεράννυμι): *mixing-bowl, bowl, in which the wine was mixed with water, before it was served.*

κρή [κριθή]: indecl. *barley.*

κρήνω, aor. ἔκρηνεν: *separate, set apart, select, arrange, interpret; mid. measure strength.*

Κρίσα: ancient town in Phocis, near Delphi, B 520.

κροαίνω: *clatter.*

Κροκύλεια pl.: on Ithaca, B 633.

Κρονίδης and Κρονίων, -ωνος: *son of Cronus, Zeus.*

Κρόνος: *Cronus, Saturnus; father of Zeus, Poseidon, Hades, and Hera.*

κρόταφος: *temple of the head.*

κρουνός: *spring, water-source.*

κρυό-εις, -εσσα, -εν: *chilling.*

κρυπτάδιος (κρύπτω) 3: *secret. κρυπτάδια secret plans.*

Κράμνα: Paphlagonian town, B 855.

κτάμεναι inf., κτάνε ind.: aor. of κτείνω *slay.*

κτέαρ, dat. pl. κτεάτεσσιν: pl. *property, possessions.*

Κτέατος: an Epean, B 621, Δ 709.

κτείνω, aor. subjv. κτείνης, aor. (ἐ)κτανε(ν) and ἔκτα, aor. mid. as

pass. κτάμενος: *slay, kill.* Rarely used of killing beasts.

κτῆμα, -ατος (κτάομαι): *possession, treasure. Cf. κτέαρ, κτήσις.*

κτήσις, -ιος: *property.*

κτίλος: *ram.*

κῦάνεος: *dark blue, dark.*

κῦδαίνω (κῦδος): *glorify, make magnificent.*

κῦδάλιμος: *renowned, glorious.*

κῦδι-άνειρα (άνηρ): *man-ennobling.*

κῦδιάω: *glory, boast.*

κῦδιστος 3: *most glorious.*

κυδοιμός: *tumult.*

κῦδος, -εος: *glory, splendor.*

κυκάω: *stir, mix.*

κύκλα pl. (κύκλος): *wheels.*

κυκλόσσε: *round about.*

κυκλο-τερής, -ές: *circular. κυκλοτερές τόξον ἔτεινεν he stretched the bow until it became round.*

κύκνος (c ygn us): *swan.*

κυκόωντι: partic. of κυκάω *stir.*

Κυλλήνη: *Cyllene, a lofty mountain in northern Arcadia, B 603.*

κῦμα, -ατος: *wave, billow.*

κύμβαχος: adj. *head foremost.*

κυνέη (κύων): *dog-skin (cap), cap, helmet.*

κύνεσσιν: dat. pl. of κύων *dog.*

κυνέω, aor. κύσε: *kiss.*

Κῦνος: the harbor of Opus, B 531.

κυν-ῶπα voc. A159 and κυνώπις, -ιδος fem. (ῶψ): *dog-faced, shameless.*

Κυπαρισσήεις, -εντος: town under Nestor's rule, B 593.

Κυπάρισσος: Phocian town, B 519.

κύπελλον: *beaker, cup, goblet. Cf. δέπας.*

Κύπρις, -ιδος: *Cypris, of Cyprus.* By-name of Aphrodite, E 422.

κύπτω, aor. partic. κύψαντι: *stoop.*

κύρμα, -ατος: *prey, booty, spoil.*

κύρω, aor. partic. κύρσας: *chance upon, fall in with, find.*

κυρτός: *rounded, bending.*

κύσε: aor. of κυνέω *kiss.*

κύστις, -ιος: *bladder.*

Κύτωρος: a Paphlagonian town, B 853.

Κύφος: city in northern Thessaly, B 748.

κυνόν, gen. κυνός, dat. pl. κύνεσσιν: *dog, hound.* Dogs were the scavengers of the camp and the city, and often preyed on the bodies of the slain. They were to the oriental mind the personification of shamelessness.

Κῶπαι pl.: town on the north of Lake Copais in Boeotia, B 502.

κόπη: *hilt.*

Κῶς or Κόως: *Cos*, an island in the Icarian Sea, near Caria, B 677.

Λ.

Λάας: an old city in Laconia, B 585.

λάας, dat. pl. λάεσσι: *stone.*

λάβε, λαβέτην: aor. of λαμβάνω *take, seize.*

λάβρος: *violent, impetuous.*

λαγχάνω, aor. λάχομεν: *receive by lot, receive as my portion.*

Λαερτιάδης: *son of Laërtes*, Odysseus, Γ 200.

λάζομαι (λαμβάνω): *seize, take.*

λάθρη (λανθάνω): *secretly.*

λάθωμαι: *forget*, aor. subjv. of λανθάνω.

λαίλαψ, -ατος: *tempest.*

λάινος (λάας): *of stone.*

λαισήμιον: *target, light shield.* It is called πτερόεν *winged*, as lighter than the ἀσπίς. Prob. it had no outer layer of metal, but was of rough leather.

Λακεδαίμων, -ονος: *Lacedaemon.* It is called κοίλη *hollow*, as forming a basin between Mt. Taygetus and Mt. Parnon.

λαμβάνω, aor. ἔ(λ)λαβε and λάβε: *accept, take, seize.*

λαμπετάω, partic. λαμπετόωντι (λάμπω): *shine, gleam*, A 104.

Δάμπος: brother of Priam, Γ 147.

λαμπρός (λάμπω) ὅ: *bright, shining.*

λαμπρόν *brightly*, neut. adv.

λάμπω: *shine, gleam, flash.*

λανθάνω, aor. λάθεν, redupl. aor.

λελάθοντο, perf. λέασται (λήθη): *escape notice; mid. forget.*

λάξ: adv. *with the foot.* Cf. πύξ.

Δαοδάμεια: daughter of Bellerophon; slain by Artemis, Z 197 ff.

Δαοδίκη: daughter of Priam, Γ 124, Z 252.

Δαόδοκος: son of Antenor, Δ 87.

Δαομεδοντιάδης: *son of Laomedon*, Priam, Γ 250.

Δαομέδων, -οντος: *Laomedon*, king of Troy, father of Priam, E 269.

λαός: *people, folk*, esp. *fighting men.* The pl. is used like the sing.

λαπάρη: *flank* (below the ribs).

Δάρισα: Pelasgian town in Aëolis near Cyme, B 841.

λάσιος ὅ: *shaggy.*

λάχνη: *wool, woolly hair*, of the hair of Thersites, B 219.

λαχνή-εις, -εντος: *hairy, shaggy.*

λάχομεν: aor. of λαγχάνω *receive as my portion.*

λέγω, aor. inf. λέξασθαι, aor. pass. ἐλέχθην: *collect, count, recount, rehearse.* λέγομαι, fut. λέξεσθαι *lay myself to rest, lie.*

λειάνω, aor. partic. λειήνας: *smooth, polish.*

λείβω: *pour a libation.*

λειμών, -ώνος: *meadow, mead.*

λείος ὅ: *smooth.*

λείονσι: dat. pl. of λέων *lion.*

λείπω, aor. (ἔ)λιπον, perf. ἐλείπτο, plpf. ἐλέλειπτο: *leave, depart from, leave behind; mid. remain behind.*

λειριό-εις, -εσσα: *lily-like, lily, (i.e. delicate as the color of the lily).*

λελάθοντο aor., λέλασται perf.: *forget, mid. of λανθάνω escape notice.*

λελίημαι: *am eager. λελιημένος eagerly, impetuously.*

λέλοιπεν: perf. of λείπω *leave.*

Λεοντεύς, -ῆος: one of the Lapithae; a Thessalian leader, B 745.

λέπαδνα pl.: *broad straps* which passed under the necks of the horses and held fast the yoke.

λέπω, aor. ἔλψε: (*peel*), *strip*, A 236.

Λεῦκος: companion of Odysseus, Δ 491.

λευκός (lux, *look*) 3: *white, bright, gleaming.*

λευκ-ώλενος (ὠλήνη, ulna, *ell*): *white armed.* Epithet of Hera. (In the Homeric dress, the woman's arms were bare.)

λείσσω (λευκός): *see, look, behold.*

λεχε-ποιήν acc.: *grassy, in the midst of meadows.*

λέχος, dat. pl. λεχέεσσιν: *couch, bed.*

λέχος-δε: *to the bed.*

λέον, -οντος, dat. pl. λείουσιν: *lion.*

λήγω, aor. λῆξαν: *cease, cease from, give up.*

λήθη (Lethe): *forgetfulness*, B 33.

Ἀθήτος: a Pelasgian, B 843.

λήθη: equiv. to λανθάνω, *escape notice*; mid. *forget.*

λήϊον: *standing grain.*

Δῆϊτος: Boeotian leader, B 494.

Ἀῆμνος: island in northern part of the Aegaeen Sea, A 593, B 722.

λῆξαν: aor. of λήγω *cease.*

Λητώ, Λητοῦς: *Leto, Latona*, mother of Apollo and Artemis, A 9, E 447.

λίσσασθαι, aor. partic. λιασθείς: *turn aside, withdraw one's self.*

λιγέως (λιγύς): *adv. clearly.*

λίγξε aor.: *sung, of a bow.*

λιγυρός 3: *shrill, piping.*

λιγύς, -εία, -ύ: *clear-voiced.*

λιγύ-φθογγος: *clear-voiced.*

λίην: *adv. exceedingly, excessively.*
καὶ λίην *and in truth, and verily.*

λίθος: *stone.*

λικμάω: *winnow*, E 500.

Δικύμνος: uncle of Heracles, slain by Tlepolemus, B 663.

Δίλαια: town in Phocis, at the source of the Cephissus, B 523.

λιλαίωμα: *desire, am eager for.*

λιμὴν, -ένος: *harbor.*

λίμνη: *lake.*

Δῶδος: town on Rhodes, B 656.

λινο-θύβηξ, -ηκος: *with linen doublet.*

λίνον (linen): (*flax, thread*), *net.*

λιπαρός 3: (*oily*), *shiny, bright, beautiful.*

λίπε(ν), λιπέσθαι: aor. of λείπω *leave.*

λίσσασθαι, impf. (ἐλ)λίσσεται, aor. impv. λίσαι (litany): *entreat, beseech.*

λοιβή (λείβω): *libation, drink-offering.* Cf. σπονδή.

λοιγμός: *dreadful, hurtful.*

λοιγός: *destruction, ruin, death.*

λοιμός: *pestilence, plague*, A 61.

Λοκροί pl.: *Locrians*, B 527.

λούω, aor. λούσεν or λόεσεν, perf. mid. λελουμένος: *wash, bathe*, mid. *bathe one's self.*

λόφος: *crest of helmet*; generally made of horse-hair. See θώρηξ.

λόχος (λέχος): *place of ambush, ambush.*

λόχον-δε: *to an ambushade.*

λυγρός (lugeo): *miserable, dreary, death-bringing.*

λυγρῶς: *grievously*, E 763.

λύθῃ: aor. pass. of λύω *loose.*

λύθρον: *gore.*

Δύκαστος: Cretan town, B 647.

Λυκάων: (1) son of Priam, Γ 333.

(2) A Lycian, father of Pandarus, B 826.

Λυκη-γενής, -έος: epithet of Apollo, prob. 'child of the light' (lux), Δ 101.

Λυκίη: *Lycia*. (1) On the south coast of Asia Minor, between Caria and Pamphylia, B 877.

(2) A district near Troy, E 173.

Λυκίη-θεν: *from Lycia*.

Λυκίην-δε: *to Lycia*.

Λύκιοι: *Lycians*, commanded by Sarpedon, B 876.

λύκος (*lupus*): *wolf*.

Λυκόργος: king of the Thracian Edonians, Z 130 ff.

Λύκτος: Cretan town, B 647.

λύμα, -ατος: *filth, defilement*.

Λυρνησσός: town in the Troad, not far from Theba, B 690.

λύω, fut. λύσω, aor. (ξ)λύσα, perf.

λέλυνται, aor. pass. λύθη: *loose, free, dismiss*; mid. *loose for myself, ransom*.

λωβάομαι, aor. opt. λωβήσαιο: *insult, am insolent*.

λώβη: *shame, disgrace*.

λωβητήρ, -ήρος: *insolent fellow*.

λωτών, -ον: *more desirable, better*, comp. of ἀγαθός.

λωτός: *clover*, food for horses, B 776.

M.

μά (μάν, μήν): particle of asseveration, with the accusative, which probably depends on a verb of swearing implied. In affirmative asseverations ναὶ μά is used. οὐ μὰ γὰρ Ἀπόλλωνα *no, by Apollo!* ναὶ μὰ τὸδε σκήπτρον *yes! by this sceptre*.

Μάγνητες pl.: Thessalians dwelling near Mt. Pelion, B 756.

μαζός: *nipple, breast*.

μάθον: aor. of μαθάνω *learn*.

Μαίανδρος: river near Miletus, B 869.

μαιμάω, aor. μαίμῃσε: *am eager, am impetuous, rage*.

μαίνομαι (*mania*): *rave, rage, am frantic*.

Μαίων: a Theban, son of Haemon, Δ 394 ff.

μάκαρ, -αρος: *blessed, happy*.

μακρός 3: *long, high, tall*. μακρά and μακρόν adv. μακρὰ βιβιάς *with long strides, μακρόν ἄνευν shouted afar, i.e. shouted aloud*.

μάλα adv.: *exceedingly, very, readily, thoroughly, by all means*. ἀλλὰ μάλα *but surely*.

μᾶλλον comp.: *more, rather*.

μάλιστα sup.: *especially, most of all*.

μαλακός 3: *soft, gentle*.

μάν [μήν]: *in truth, indeed*.

μαθάνω, aor. μάθον: *learn*.

μαντεύομαι: *am a seer, prophesy, predict*.

Μαντινέη: Arcadian town, B 607.

μάντις: *seer, soothsayer*.

μαντοσύνη: *gift of prophecy*.

μαργαίνω: *rage, am furious*, E 882.

μαρμαίρω: *gleam, shine, sparkle*.

μάρναμαι: *fight, contend*.

μάρτυρος: *witness*.

Μάσσης, -ητος: town in Argolis, B 562.

μαστίζω, aor. μαστίξεν: *lash, whip*.

μάστιξ, -ιγος: *lash, whip*.

ματάω, aor. subjv. ματήσεται: *hold back, delay*.

μάχαυρα: *dagger, large knife*, used in sacrifice.

Μαχάων: son of Asclepius (Aesculapius); a surgeon from Thesaly, B 732, Δ 193 ff., A 506 ff.

μάχη: *battle, conflict*; field of battle, E 355.

μαχητής: *warrior, soldier, fighter*.

μάχομαι or μαχέομαι, fut. μαχήσομαι, aor. μαχισάμεθα and μαχέσασθαι: *fight, contend.*

μάψ: adv. *thoughtlessly, vainly, to no purpose.*

μαψιδίως: *foolishly, thoughtlessly.*

μέγα: acc. of ἐγώ I.

μέγα: adv. *qualifying all degrees of comparison; greatly, mightily, very, far.*

μεγά-θυμος: *great-souled, high-minded.* Epithet of men and peoples.

μεγαίρω: *grudge.*

μεγάλα: adv. *greatly.* μεγάλ' εὐχετο *loudly prayed.*

μεγαλ-ήτωρ, -ορος: *great-hearted, courageous.*

μέγαρον: *large room, main hall* (in the centre) *of the house; pl. dwelling, house, palace.*

μέγας, μεγάλη, μέγα: *great, large, tall, mighty.* Comp. μείζων, superl. μέγιστος.

μέγεθος, -εος: *size, height.*

Μέγης, -ητος: son of Phyleus, leader of the Dulichians, B 627, E 69.

Μεδεών, -ώνος: town in Boeotia, B 501.

μεδέων, -οντος (μέδων): *ruler, ruling,* only of Zeus, Γ 276.

μέδομαι: *care for, give heed to* (with gen.), *contrive.*

Μέδων, -οντος: son of Oileus, half-brother of Ajax, slain by Aeneas, B 727, N 693 ff., O 332 ff.

μέδων: *counsellor, leader, captain.*

μεθ-άλλομαι, aor. partic. μετάλμενος: *spring after, leap upon.*

μεθ-είω subjv., μεθέμεν inf.: aor. of μεθήμι, *let go, give up, surrender.*

μεθ-έπω: *drive after,* with two accs.

μεθήμων, -ονος: *slack, yielding.*

μεθ-ιημι, aor. subjv. μεθείω, aor. inf.

μεθέμεν: *let go, give up, surrender;* intrans. *draw back, give way.*

μεθ-ίστημι, impf. μεθίστατο: mid. *take one's place among.*

μεθ-ομιλέω: *associate with,* A 269.

μειδάω, aor. μείδησε (smile): *smile.*

μείζων: comp. of μέγας *great, large, tall, mighty.*

μείλινος (μέλινος, μελή) 3: *ashen, of ash.*

μειλίχιος (μέλι) 3: *kind, friendly.*

μείνα: aor. of μένω *remain, await.*

μείρομαι, perf. ἔμμορε (μέρος): *receive as a portion.*

μείων, -ονος: comp. of μικρός *little, short.*

μέλαθρον: *ceiling, roof, house.* Cf. tectum.

μελαίνω: *blacken, stain a dark color;* in E 354 *stain dark red.*

Μελάνθιος: a Trojan, Z 36.

μέλας, μέλαινα, μέλαν: *black, dark.* Comp. μελάντερος.

Μελέαγρος: son of Oeneus, leader of the Caledonian hunt, B 642, I 543 ff.

μέλι, -ιτος: *honey.*

Μελίβοια: a Thessalian town in Magnesia, B 717.

μελή: *ash, ashen spear* (sc. ἐγχείη).

μελι-ηδής, -ές: *honey-sweet.*

μέλισσα (μέλι): *bee.*

μελι-φρων, -ονος: *heart-rejoicing, of wine,* Z 264 (cf. εὐφρων, Γ 246); *refreshing, of sleep,* B 34.

μέλλω: *am destined, am about.*

μέλπω: *sing* (the praises of).

μέλω, fut. μελήσει and μελήσεται, perf. μέμηλε: *am a care, am an object of concern.* (1) The object of concern is put in the nom. and the person who feels the concern in the dat. (2) The verb is impers. and takes the object of concern in the gen.

μέμαα perf.: *am eager, rush on impetuously.*

μεμακύνῃ: perf. partic. of *μηκάομαι* *bleat*.

μῆμνημαι: *remember*, perf. of *μμνήσκω* *remind*.

μέμονα perf.: *strive, wish, am eager*.

μέν: a weaker form of *μήν*. (1) *Indeed, in truth*; (2) correlative with *δέ*, helping to mark the contrast between two clauses. Cf. *μέντοι*.

μενεαίνω: *am eagerly desirous*.

Μενέλαος: *Menelaüs*, king of Sparta, son of Atreus, brother of Agamemnon, and husband of Helen. B 408, 586 ff., Γ 21 ff., 206 ff., Δ 94 ff., Ζ 44 ff., Η 311 ff., Π 45 ff. He is called ἀρηίφίλος, βόην αγαθός, ξανθός (*tawny-haired*). He wandered for eight years after the capture of Troy before returning with Helen to his home, γ 276 ff., δ 351 ff. The Fourth Book of the *Odyssey* gives an account of the visit paid by Odysseus's son Telemachus to Menelaus at Sparta.

μενεπτόλεμος: *standing firm in battle, brave*.

Μενεσθεύς, ἦνος: son of Peteos, and leader of the Athenians, B 552.

Μενέσθης: a Greek, E 609.

Μενoitιάδης: son of Menoetius, Patroclus, A 307.

μένος, -εος: *might, courage, prowess, fury*.

μένω, aor. (ἔ)μεινα: *remain, await*.

μερμηρίζω, aor. μερμηρήξε: *am undecided, am in perplexity, ponder*.

Μέροψ, -οπος: a seer of Percōte, B 831.

μέροψ, -οπος: *mortal*.

Μέσθλης: leader of Maeonians, B 864.

μέσος: see *μέσος* *middle*.

Μέσση: town in Laconia, B 582.

μεσσηγύς [μεταξύ]: *adv. between*.

Μεσσηίς, -ίδος: a spring in Thesaly, Ζ 457.

μέσ(σ)ος (medius)ῃ: *middle, in the midst*. τὸ μέσον *the middle, midst*.

μετά: *adv. and prep. among*. (1)

With dat. *in the midst of*; (2) with acc. *into the midst of, among* (as with dat., B 143). It sometimes implies change, μετὰ δ' ἐτράπετο: *he turned around*.

μεταδρομάδην (δρόμος): *adv. pursuing, running after*, E 80.

μεταλλάω, aor. μεταλλῆσαν: *ask about, inquire after*.

μετ-άλμενος: aor. partic. of μεθάλ-λομαι *spring after, leap upon*.

μετα-μάζιος (μαζός): *between the (nipples) breasts*.

μεταμῶνιος: *in vain, void*.

μεταξύ: *adv. between*, only A 156.

μετα-πρέπω: *am conspicuous, am eminent among*.

μετα-σσεύομαι: *rush after, hasten after*.

μετα-τρέπω: *mid. turn myself toward, give heed to*.

μετανάδω, impf. μετηνύδα: *speak among*.

μετά-φημι, aor. μετέειπον: *speak among*.

μετα-φράζομαι, fut. μεταφράσομαι: *consider afterwards*, A 140.

μετά-φρενον: *upper part of the back, back*.

μετ-είπον: aor. of μετά-φημι *speak among*.

μέτ-ειμι, fut. μετ-έσσομαι (εἰμί): *am among, am between, am one of*. οὐ πανσὼλὴ μετέσσειται *no respite will intervene*.

μέτ-ειμι (εἰμί): *go after, shall go after*.

μετ-έρχομαι, fut. μετελεύσομαι, aor. partic. μετελθών: *come after, come among, come to, attend to*.

μετ-έσσομαι: fut. of μέτειμι *am among, am between.*

μετ-έφη: impf. of μετά-φημι *speak among.*

μετ-όχομαι: *go after* (with acc.).

μετ-όπισθε(ν): adv. *behind, afterwards.*

μέτ-ωπον: *forehead.*

μεῦ [μοῦ]: gen. of ἐγώ *I.*

μή: negative. (1) Adv. *not*, used in commands, μή μ' ἐρέθιζε *do not anger me*; in wishes, μή ἐπ' ἥελιον δύναι *may not the sun go down*; in clauses of purpose, ὅφρα μὴ ἀγέραςτος ἔω *that I may not be without a prize*; in conditional clauses, εἰ δέ κε μὴ δώσωιν *if they shall not give*; in conditional relative clauses, οὓς μὴ κήρης ἔβαν θανάτοιο φέρουσαι *whomsoever the fates of death did not carry off.* (2) Conj. *that not, lest.* μὴ σέ παρείπη Θέτις *lest Thetis persuade you.*

μηδέ: adv. *but not, and not, not even, nor.* μηδέ — μηδέ (and not — and not), *neither — nor.*

μηδομαι, aor. μήσατο: *contrive, plan.*

μήδος, -εος: *plan, device.*

Μηθώνη: Thessalian town in Macedonia, B 716.

μηκάομαι, perf. partic. μεμακύναι: *bleat.*

μηκ-έτι: adv. *no more, no longer.*

Μηκιστεύς, -ῆος: father of Euryalus, B 566.

Μηκιστηιάδης: son of Mecisteus, Euryalus, Z 28.

μῆλα pl.: *small cattle, flocks of sheep and goats.*

μήν: asseverative particle, *indeed, in truth.*

μήν, gen. μηνός: *month.*

μήνις, -ιος: *wrath, enduring anger.*

μηνίω, aor. partic. μηνίσας: *cherish wrath, continue angry.*

Μηονίη: old name of Lydia, Γ 401.

Μηονίς, -ίδος: *Maeonian woman*, Δ 142.

μῆρα pl.: *thigh-pieces.*

μηρίον, pl. μυρία or μῆρα: *thigh-piece.* Part of the victim which was offered as a burnt sacrifice to the gods.

Μηριόνης: a Cretan, friend of Idomeneus, B 651, Δ 254, E 59, 65.

μηρός: *thigh.*

μήστωρ, -ορος: *counsellor.* μήστωρε φόβοιο (*advisers of flight*), *inspirers of flight, inciters to flight.*

μήτε: *and not.* μήτε — μήτε *neither — nor.*

μήτηρ, gen. μητρός: *mother.*

μητίετα: *counsellor.* Epithet of Zeus; used in the nom. and voc.

μητίομαι, aor. subjv. μητίσσομαι: *contrive, plan.*

μήτις, -ιος: *wisdom, counsel.*

μητρυνή: *step-mother.*

μήτρως, -ωος: *mother's brother, uncle.*

μήχος, -εος: *means of relief, help.*

Μήων, -ονος: *Maeonian, inhabitant of Maeonia*, B 864, E 43.

μία: fem. of εἷς *one.*

μαίνω, aor. subjv. μῆνη, aor. pass.

μιάνθην [ἐμιάνθησαν]: *spot, stain.*

μαί - φόνος: *blood-stained, blood-thirsty.*

[μῖγνυμι: see μίσγω.]

Μίδεια: a Boeotian town, B 507.

μικρός: *little, short.*

Μίλητος: (1) a Cretan town, B 647, mother of (2) a town in Caria, B 868.

μυλτο-πάρης: *red-cheeked*, of ships with bows painted red, while the hull in general was painted black or dark.

μυνάζω (μένω): *remain.*

μυνησκω, fut. μνήσσομαι, aor. partic.

μνήσασα, aor. μνήσαντο, perf. as

pres. μέμνημαι: remind; mid. recall to mind, mention; perf. remember.

μῖνω [μένω]: remain, await.

μῖν: 3d pers. pron. acc. sing. *him, her*, equiv. to Att. αὐτόν, αὐτήν.

Μινύειος: *Minyan*, B 511.

μῖννθα: adv. *for a little while, for a short time*.

μυνηθάδιος: *short-lived, enduring for a short time*.

μυνηρίζω: *lament, complain, whine*.

μυση-άγκεια: *basin where valleys meet*, Δ 453.

μίσγω [μίγνυμι], plpf. ἐμίμικτο, aor. pass. ἐμίχθην or ἐμίγην: *mix, mingle, join with, associate with*. ἐν κονίησι μωγέης should be thrown in the dust.

μυστύλλω: *cut into small pieces*.

μῖτρη: *girdle, broad band of metal, or leather with metal plates, worn on the lower part of the body under the θώρηξ, and over the χιτῶν*. See θώρηξ.

μυχθεῖς: aor. partic. of μίσγω *mix*.

μνάομαι, impf. ἐμνώοντο: *am mindful*.

μνήσαι and μνήσαντο aor., μνήσομαι fut.: of μμνήσκω *remind, mention, remember*.

μνηστός 3: *wooed, wedded, lawful*.

Epithet of wives.

μογέω, aor. μόγησα: *toil, suffer, endure hardship*.

μόγος: *exertion, toil*, Δ 27.

μοῖρα: *fate, lot, portion*. κατὰ μοῖραν according to due allotment, fittingly.

μοιρη-γενής, -ές: *child of fortune, blest by Moira at birth*, Γ 182.

μολούσα: aor. partic. of βλώσσω *go*.

μολπή (μέλπω, *Melpomene*): *song*.

μορμύρω: *splash*.

μόρος (μέρος, μοῖρα): *fate, lot*.

μόρσιμος: *destined, fated*.

μόνος [μόνος] 3: *alone*.

Μοῦσα: *muse*.

μοχθίζω (μόχθος): *suffer*, B 723.

Μυγδων, -ονος: *Phrygian king*, Γ 186.

Μῦδων, -ονος: a Paphlagonian, charioteer of Pylaemenes, E 580.

μῦθέομαι, aor. subjv. μῦθήσομαι: *relate, tell, interpret*.

μῦθος: *word, utterance, saying, thought*. Cf. ἔπος.

μῦα: *fly*.

Μυκάλη: *Carian promontory*, B 869.

Μυκαλησσός: *Boeotian town*, B 498.

μῦκάομαι, aor. μύκον: *bellow, grate*.

Μυκῆνη: *Mycene, town in Argolis; the home of Agamemnon*, B 569, Δ 52, 376.

Μῦνης, -ητος: *son of Euenus*, B 692.

μυρτίκινος: *of tamarisk, tamarisk*, Z 39.

Μυρτινή: perhaps an Amazon, B 814.

Cf. Γ 189.

μῦρῖοι pl. (*myriad*): *very many, countless*.

Μυρμιδόνες pl.: a Thessalian people, under command of Achilles, A 180, 328, B 684.

μῦρομαι: *weep, grieve, lament*.

Μύρσινος: a town in Elis, B 616.

Μῦσοί pl.: *Mysians*, B 858.

μυχός: *inmost part, recess*.

μῶλος: *toil, toil, struggle*.

μωμάομαι, fut. μωμήσομαι (μῶμος): *blame, censure*, Γ 412.

μῶννξ, -νχος (μέμαα, ὄννξ): *eager-hoofed, swift-footed, swift*.

N.

ναί: affirmative particle, *yes*. Used in oaths. ναί μὰ τὸδε σκήπτρον *yes! by this sceptre!*

ναιετάω or ναῖω, iter. impf. ναιετάσκειν or ναίεσκειν: *am situated, dwell, inhabit*. δόμοι ἐν ναιετάοντες houses good to dwell in, comfortable. ἐν ναιόμενον πολίεθρον a well-situated town.

Νάσσης: leader of the Carians,
B 867 ff.

Ναυβολίδης: son of Naubolus, Iphitus, B 518.

ναύτης (ναῦς): sailor.

ναῦ-φιν: from the ships, locat. (used as gen. pl.) of νηῦς.

νεαρός: young, tender, B 289.

νεβρός: fawn.

νέες nom., νέεσσι dat.; pl. of νηῦς ship.

νέηαι: subjv. 2d sing. of νέομαι go, return.

νείαιρα (νέος?): fem. adj. lower.

νείατος (νέος?): extreme, lowest.

νεικε(ί)ω, iter. impf. νεικέεσκε, aor. ἐνέικεσας and νείκεσεν: revile, rebuke, chide, contend, upbraid.

νέικος, -εος: strife, quarrel, conflict.

νείμαν: aor. of νέμω, distribute.

νεκάς, -άδος: heap of corpses, E 886.

νεκρός: corpse, dead body.

νέκταρ, -αρος: nectar, the drink of the gods.

νεκτάρεος: divine, heavenly. Cf. ἀμβρόσιος.

νέκῤ, -νος (νεκρός): corpse, pl. the dead in the lower world.

νεμεσίζομαι: take ill, am vexed.

νέμεσις: righteous wrath, blame. οὐ νέμεσις it is no cause for blame.

νεμεσ(σ)άω, aor. νεμέσθη and νεμέσθηεν [ἐνεμεσσήθησαν]: am angry, am vexed.

νεμεσσητός: fit to excite wrath, blame-worthy.

νέμω, aor. νείμαν: distribute, mid. possess, inhabit, dwell; of cattle, pasture, graze; passive (B 780) devoured.

νέομαι, subjv. νέηαι: go, return, shall go.

νέος 3: young, fresh, new. Comp. νεώτερος. νέον adv. just now, newly, afresh.

νεοσσός: young of birds, nestling.

νεο-τευχής, -ές: just built, new.

Νεστόρεος 3: of Nestor, Nestor's.

Νεστορίδης: son of Nestor, Antilochus, Z 33.

Νέστωρ, -ορος: Nestor, king of the Pylians, famous for his age, wisdom, eloquence, and skill in marshalling the army for battle, A 247, B 21, 57, 77, 336, 405, 433, 555, 601; Δ 293, Z 66, A 597 ff.

νευρή: (sinew), bow-string.

νείρον (nerve): thong, pl. bow-string.

νεύω, aor. νεύσε: nod.

νεφέλη: cloud.

νεφελ-ηγερέτα (ἀγείρω): cloud-gatherer. Epithet of Zeus.

νέφος, -εος (nubes): cloud.

νεώτερος: comp. of νέος young.

νῆα acc. sing., νῆας acc. pl., νῆες nom. pl.: of νηῦς ship.

νηγάτεος: new made, new. (Or, perhaps, gleaming, bright.)

νήδυμος: sweet, refreshing, of sleep. (Prob. for ἥδυμος).

νήιος: adj. of a ship. νήιον δόρυ ship-timber.

νηΐς, -ίδος: naiad, water-nymph.

νηλεής, -ές, dat. νηλεί (ἔλεος): pitiless, cruel.

Νηληΐος 3: of Neleus, who was son of Poseidon and father of Nestor.

νημερτής, -ές: unfailing, true. νημερτές truly.

νημεμή (ἄνεμος): calm weather. νημεμής when no air is stirring, E 523.

νήος: temple. See ἄλος.

νηπίαχος: young, helpless, silly.

νήπιος (infans, speechless): young, helpless, childish, foolish.

Νήπιον: a woody range of mountains in Ithaca, B 632.

νήσος: fem. island.

νῆς, gen. νῆός, nom. pl. νῆες or νέες, locat. used as gen. ναῦφιν: *ship*.

νικάω, fut. inf. νικήσέμεν, aor. ἐνίκησεν: *conquer, gain the victory, am victorious, prevail*.

νίκη: *victory*.

Νίρεός, -ῆος: son of Charopus, famous for his beauty, B 671 ff.

Νῆσα: a Boeotian town, B 508.

Νίσυρος: an island of the Sporades, B 676.

νιφάς, -άδος: *snow-flake*.

νοέω, aor. ἐνόησε (νοῦς): *perceive, observe, look, devise, plan*.

Νοήμων, -ονος: a Lycian, E 678.

νόθος 3: *illegitimate, bastard*.

Νομῶν, -ονος: father of Amphimachus, B 871.

νομός: *pasture*.

νόος [νοῦς]: *mind, heart*.

νοστήω, fut. νοστήσω, aor. νοστήσας: *return, go home*.

νόστος: *return*.

νόσφι: adv. apart, separate, far from (with gen.).

νοσφίζομαι (νόσφι): *turn away from, reject*.

Νότος: *south wind*, B 145.

νόστος [νόσος]: *sickness, plague*.

νύ (νῦν): a weakened *now*. Cf. the English inferential 'now' in 'now it came to pass.'

νύμφη: *nymph, young woman*. νύμφα φίλη *dear lady*.

νῦν: *now, at the present time, just now*. νῦν δὴ *now at length*.

νύξ, gen. νυκτός (νοχ): *night*.

νύος: *sister-in-law, brother's wife*.

Νύσῃον: Thracian mountain, Z 133.

νύσσω, aor. νύξε: *prick, pierce, wound*.

νῶι nom., νῶϊν gen. and dat., νῶϊ and νῶ acc. (nos): dual 1st pers. pron., *we two, us two*.

νωλεμέως: *unceasingly, uninterruptedly, steadfastly*.

νωμάω, aor. νόμησεν: *distribute, move this way and that, wield, brandish*.

νώρ-αιψ, -οπος: *flashing, bright*.

νώτον: *back*. εὐρέα νῶτα θαλάσσης, *the broad back of the sea*, because of the arched appearance which the quiet sea presents.

Ξ.

Ξάνθος: (1) a Trojan, son of Phaenops, E 152. (2) A river in Lycia, B 877, E 479. (3) A river on the plain of Troy which 'the gods call Xanthus, but men call it Scamander,' Z 4, Y 73 ff.

ξανθός 3: *yellow, tawny-haired, blond*.

Ξεινήιον: *guest-gift*, a present given by guest or host as a token of friendship.

Ξενίζω, aor. (ἐ)Ξέινυσσε: *receive hospitably, entertain*.

Ξεινοδόκος (δέκομαι): *host, entertainer*.

Ξείνος [ξένος]: *guest-friend, friend*, used (1) of the one entertained, Δ 377, and (2) of his host, Z 224, and (3) of their descendants, Z 215.

Ξεστός (ξέω) 3: *polished*; epithet of hewn stone.

Ξέω, aor. Ξεσε: (*polish*), *hew*.

Ξίφος, -εος: *sword, long-sword*.

Ξύλ-οχος: *thicket*.

Ξυμ-βάλλω: *bring together, dash together*.

Ξύν: prep. with dat., *with*. See σύν.

Ξυν-άγω: *bring together, collect*. ἵνα Ξυνάγωμεν Ἄρηα *that we may join battle*.

Ξυν-δέω, aor. Ξυνδῆσαι: *bind, fetter*.

Ξύν-ειμι (εἶμι): *go together*.

Ξυν-ίημι, impf. pl. Ξύνιεν [Ξυνίεσαν], aor. Ξυνέηκε and Ξύνες: *bring together, hearken, give ear*.

ξυνήσιος: *common*. ξυνήια *common store*.

ξύστον: *polished shaft, spear shaft*.

O.

ὁ, ἡ, τό (nom. pl. τοί, ταί, and οἱ, αἱ): (1) *dem. this, that*; freq. used for the personal pron., *he, she, it*. ὁ μὲν — ὁ δέ one — *the other*. (2) Def. art., *the*. τό *adv. acc. therefore*.

ὁ, ἡ, τό, nom. pl. τοί: *rel. who, which, what*. See ὅς.

ὄαρ, dat. pl. ὄρεσιν: *wife*.

ὀαρίζω: *converse familiarly, chat*.

ὀβελός (*obelisk*): *spit for roasting meat*.

ὀβριμο-εργός: *mighty-worker, author of terrible deeds*.

ὀβριμο-πάτερη: *daughter of a mighty father*.

ὀβριμος: *mighty, strong, powerful*.

ὀγδώκοντα (ὀκτώ): *eighty*.

ὁ γε, ἡ γε, τό γε: *intens. of ὁ, ἡ, τό this, that; he, she*.

ὄγκος: *barb*.

Ὀγχηστός: *Boeotian town on Lake Copāis; ancient seat of the worship of Poseidon, B 506*.

ὀδάξ (δάκνω): *adv. with the teeth*.

ὀδάξ λαζόιατο γαῖαν *may they 'bite the dust.'* Cf. λάξ, πύξ.

ὅδε, ἦδε, τόδε: *dem. this, this one here*.

Ὀδῖος: *leader of the Halizonians, slain by Agamemnon, B 865, E 39*.

ὀδός: *fem., way, journey*.

ὀδούς, -όντος (dens): *tooth*.

ὀδύνη: *pl. pains, pangs*.

ὀδυνή-φατος (φεν): *'pain-killer,' pain-stilling*.

ὀδύρομαι: *bewail, lament, mournfully long*.

Ὀδυσ(σ)εύς, -ῆος or -έος: *Odysseus, Ulysses, an Ithacan, hero of*

the Odyssey, father of Telemachus, B 259 ff., 631 ff., Γ 191 ff. He is called πολίμητις *crafty* and πολυμήχανος *abounding in devices*. He was one of the wisest of the Achaean leaders, and was freq. sent on embassies, cf. A 311, Γ 205, Δ 767 ff.

ὀδύσσομαι, aor. ὀδύσαντο: *am angry, am vexed*.

ὄεσι: *dat. pl. of οἷς sheep*.

ὄζος: *shoot, branch, scion*.

ὄ-θεν: *adv. whence*.

ὄ-θι: *adv. where*.

ὀθομαι: *care for, concern myself about, reck*. ὅς οὐκ ὀθετ' αἰσινλα ῥέζων, *who is reckless in doing violence*.

ὀθόναι pl.: *linen-covering, veil*.

ὀθριξ, acc. pl. ὀτριχας: *with like hair, B 765*.

οἷ: *encl., dat. 3d pers. pron., him, her*.

οἷγνῦμι, impf. οἷγνυντο (ῥοίγνυντο?), aor. ὠίξε, οἷξασα: *open*.

οἶδα (εἶδω) perf. as pres., 2d sing. οἶσθα, pl. ἴδμεν [ἴσμεν], ἴστε, ἴσασι, subjv. εἰδῶ, partic. εἰδώς, ἰδύησι, plpf. ἦδῃ, ἦδες, fut. εἰσεται, εἰδήσειν (εἰδ-, wit): *know*.

οἰέτης, -ες (έτος): *of the same age, B 765*.

οἰζῦρός 3: *wretched, miserable, pitiable*.

οἰζύς, -ύος: *suffering, misery, woe*.

οἰζύω: *endure woe*.

οἰκαδε (οἶκος): *adv. homeward*.

οἰκεύς, -ῆος: *member of one's household*.



οἰκέω, aor. ᾤκηθεν or οἰκήθεν [ᾤκήθησαν]: *dwelt, inhabited, colonize.*

οἰκίον: *home, dwelling.*

οἰκοί: *adv. at home.*

οἰκόν-δε: *homeward, home.*

οἶκος (φοῖκος, *vicious, -wich* in Norwich): *house, home, dwelling.*

Ὀϊλεύς, -ῆος: a Locrian, father of the lesser Ajax, B 527, 727.

οἰμωγή: *a groan.*

οἰμώζω, aor. ᾤμωξεν: *groan.*

Οἰνείδης: *son of Oeneus, Tydeus, E 813.*

Οἰνεύς, -ῆος: *king of Calydon in Aetolia, grandfather of Diomed, Z 216.*

οἶνο-βαρής, -ές: *heavy with wine, sot.*

Οἰνόμαος: *an Aetolian, E 706.*

Οἰνοπίδης: *son of Oenops, Helenus, E 707.*

οἶνος (φοῖνος, *vinum, wine*): *wine.*

οἶνο-χοέω or οἶνοχοεύω, impf. ἐφωχόει or οἶνοχόει: *pour out wine, pour.*

οἶνο-χόος (χέω): *cup-bearer.*

οἶνοψ, -οπος: *wine-colored, dark red, dark.*

οἷξ-ασα: *aor. partic. of οἷγγνμι open.*

οἶομαι, ὅτω or οἶω: *think, hold as an opinion, intend.*

οἶος 3: *alone, by one's self.*

οἶος 3: *rel. of what sort, what kind of, what, such as, as with τοῖος to be supplied, such as with infin.*

οἶον neut. acc. as *adv., how, because.* οἶον ἤκουσεν (*what he heard*), *because of what he heard.*

οἶω, aor. οἶωθῃ (οἶος): *leave alone, desert.*

οἷς, gen. οἶος (ὄφis, *ovis, ewe*): *sheep.*

οἷσει fut., οἷσέμεναι aor. inf.: *of φέρω bear, bring.*

οἶσθα: *2d sing. of οἶδα know.*

οἶστέω, aor. impv. οἶστέουσιν: *shoot with an arrow.*

οἶστος: *arrow. See τριγλώχιν.*

οἶτος: *fate, death.*

Οἶτυλος: *a town in Laconia, B 585.*

Οἰχαλιεύς, -ῆος: *an Oechalian, B 595.*

Οἰχαλίη: *town in Thessaly, B 730.*

Οἰχαλίηθεν: *from Oechalia, B 595.*

οἰχνέω, iter. impf. οἰχνεσκον: *come.*

οἰχνομαι, impf. ᾤχετο: *go, go away.*

ᾤχετο ἀποπτάμενος *flew away.*

οἶω or ὅτω (οἶομαι): *think, intend.*

οἰωνιστής and οἰωνο-πόλος: *sooth-sayer, seer who observes birds of omen.*

οἰωνός: *bird of prey, observed for omens, omen.*

ὀκνεῖω: *hesitate, shrink.*

ὀκνος: *hesitancy.*

ὀκρῖός-εις, -εντος: *jagged.*

ὀκρυνός-εις, -εσσα: (*chilling*), *horrible.*

(*See κρυνός-εις.*)

ὀκτά-κνημος: *eight-spoked, E 723.*

ὀκτώ: *eight.*

ὀλβιο-δαίμων, -ονος: (*of happy divinity*), *god-favored, Γ 182.*

ὀλεθρος (ὀλλυμι): *ruin, destruction, death.*

ὀλείται, ὀλέσεις fut., ὀλέσ(σ)η, ὀλέσθαι aor.: *of ὀλλυμι ruin, destroy; mid. perish.*

ὀλέκω: *destroy, kill; mid. perish, am slain.*

ὀλίγος 3: *little, small.* ὀλίγον *adv. little.*

Ὀλιζών, -ῶνος: *Thessalian town in Magnesia, B 717.*

ὀλλῦμι, fut. ὀλείται, ὀλέσεις, aor.

ὤλεσα, ὀλέσ(σ)ης, ὀλοντο, οἷλόμενος, perf. ὀλώλη: *ruin, destroy, kill, lose; mid. and perf., am destroyed, perish, die.*

ὀλο(ι)ός 3: *destructive, deadly, cruel.* Comp. ὀλοώτερος.

ὀλοῦργή: *shrill outcry.*

Ὀλοοσσών, -όνος: *town in Perrhaebia, B 739.*

ὀλοό-φρων, -ονος (φρήν) : *cruel*.
 ὀλοφύδνός : *complaining, doleful*.
 ὀλοφύρομαι : *complain, lament*.
 Ὀλυμπιάς, -άδος : *fem. Olympian*.
 Ὀλύμπιος : *Olympian*; in sing., by-
 name of Zeus the *Olympian*.
 *Ὀλυμπος or Οὐλυμπος : *Olympus*, a
 high mountain on the boundary
 between Macedonia and Thés-
 saly; the abode of the gods.
 ὀλῦραι pl. : *grain, spelt*.
 ὀλώλῃ : *perf. subjv. of ὀλλῦμι, per-
 ish, am destroyed*.
 ὀμαδος : *din, confused noise, hubbub*.
 ὀμβρος (imber) : *rain*.
 ὀμ-ηγερός, -ές (ἀγείρω) : *assembled,
 together*.
 ὀμ-ηλική : *of the same age, those of
 the same age*.
 ὀμίλῳ, *αοτ.* ὀμίλῃσιν : *am with, asso-
 ciate with*.
 ὀμίλος (homily) : *throng, crowd*.
 ὀμίχλη : *mist*.
 ὄμμα, -ατος : *eye*.
 ὀμνῦμι, *fut.* ὀμνύμαι, *aor. imv.* ὀμοσ-
 σον : *swear*.
 ὀμοῖος or ὀμοῖος 3 : *like, alike, com-
 mon. γῆρας ὀμοῖον old age which
 comes to all alike (?)*.
 ὀμοιώω, *aor.* ὀμοιωθήμηναι : *make
 like, dep. liken myself*.
 ὀμοκλέω, *aor. partic.* ὀμοκλήσας, *iter.*
aor. ὀμοκλήσασκε : *shout, chide,
 threaten*.
 ὀμοκλή (καλέω) : *shout*.
 ὀμόργνῦμι : *wipe*.
 ὀμός 3 : *alike, common*.
 ὀμόσση, ὀμοσσον : *aor. of ὀμνυμι
 swear*.
 ὀμοῦ : *adv. together, at the same time,
 along with*.
 ὀμοῦμαι : *fut. of ὀμνυμι swear*.
 ὀμφαλό-εις, -εσσα : *with bosses, bossy*.
 ὀμφαλός : *navel*.
 ὀμφή : *voice*.

ὁμῶς (ὁμοίως) : *adv. like, equally*.
 ὄναρ : *dream*. Cf. ὄνειρος.
 ὀνειδῖος : *chiding, abusive*.
 ὀνειδίζω, *aor. imv.* ὀνειδίσον : *re-
 proach, heap abuse upon*.
 ὄνειδος, -εος : *reproach, abuse*.
 ὄνειρο-πόλος : *dream-seer*.
 ὄνειρος : *dream, vision*.
 ὀνίνημι, *fut.* ὀνήσειν, ὀνήσεται, *aor.*
ὀνήσα or ὀνήσας : *help, profit,
 please*.
 ὀνομάζω : *address by name*.
 ὀνομαι, *aor.* ὀνόσαιτο : *find fault with
 as too little*.
 ὀνομαίνω, *aor. subjv.* ὀνομήνω : *name,
 mention by name*.
 ὀξυ-βελής, -ές : *sharp-pointed, Δ 126*.
 ὀξύ-εις : *sharp-pointed*.
 ὀξύς, -εία, -ύ : *sharp, keen, swift, pierc-
 ing. ὀξέα (cognate acc.) κεκλη-
 γώς with sharp cries. ὀξύ adv.
 keenly, quickly*.
 ὄον : *gen. of ὅς who. (Doubtless
 ὄο should be written for ὄον.)*
 ὄπα acc., ὀπί dat. : *of ὄψ voice*.
 ὀπάζω, *aor.* ὄπασαν : *(give as a com-
 panion), grant, follow, press hard
 upon*.
 ὀπηδέω : *accompany, go with. τόξα
 μοι ὀπηδεῖ the bow goes with me,
 i.e. I carry the bow*.
 ὀπιπένω : *spy out, look about*.
 ὀπι(σ)θε(ν) : *adv. behind, afterward,
 hereafter*.
 ὀπίσ(σ)ω : *adv. backward, behind,
 hereafter*.
 ὀπλότερος 3 : *younger*.
 Ὀπόεις, -εντος : *Opus, the Locrian
 capital, B 531*.
 ὀπός : *sap of the fig-tree, fig-sap,
 E 902*.
 ὅπ(π)οτε : *adv. when, whenever*.
 ὀπότερος : *which of the two*.
 ὅπ(π)ως : *adv. how, in order that, as*.
 ὀπταλέος 3 : *roasted*.

ὀπτάω, aor. ὤπτησαν: *roast*.

ὀπωπα: perf. of ὀράω *see*.

ὀπωρινός 3: *autumnal, of early autumn*.

ὀράω or ὀρώω, fut. ὀψεσθαι, aor. εἶδεν or ἴδεν, perf. ὀπωπα: *see, look, behold*. ὑπόδρα ἰδὼν *eying askance, with fierce look*.

ὀρέγνυμι, aor. subjv. ὀρέξῃ: *reach, stretch out, lunge with a spear, give*; mid. *stretch one's self, reach out*. οὐ παίδος ὀρέξατο *reached after his son, held out his hands toward his son*.

ὀρεκτός: *outstretched*, B 543.

ὀρέομαι (ὀρνυμι): *hasten away*.

Ὀρέσβιος: a Boeotian from Hyle, E 707.

ὀρεσ-κῶς: *dwelling on the mountains, mountain*.

Ὀρέστης: a Greek, E 705.

ὀρεστιάς, -άδος: *of the mountains*. νύμφαι ὀρεστιάδες *mountain nymphs*, Z 420.

ὀρεσ-φι: loc. used as gen. pl. of ὄρος *mountain*.

Ὀρθή: a town in Perrhaebia, B 739.

ὀρθόω, aor. partic. ὀρθωθείς: *lift up, set upright*. ἔζετο ὀρθωθείς *sat upright*.

ὀρῖνω, aor. ὀρῖνε, ὀρῖνθῃ: *arouse, excite*.

ὀρκιον: *oath, pledge of an oath, victim slain in confirmation*.

ὀρκος: *oath, that by which one swears*.

ὀρμαίνω: *revolve, ponder*.

ὀρμῶω, aor. ὄρμησε and ὀρμηθήτην: *urge on, rush, hasten*.

Ὀρμένιον: Thessalian town in Magnesia, B 734.

ὀρμῇ: *onset, endeavor*. ἐς ὀρμῇν ἔγχους *within range of (my) spear*.

ὀρμημα, -ατος: *longing*.

ὄρμος: *anchoring-place, roadstead*.

Ὀρνεαί pl.: town in Argolis, B 571.

ὄρνις, -ίθος: *bird*.

ὀρνυμι, aor. ὤρσε, ὤρτο and ὤρορε, perf. ὄρωρεν, plpf. ὀρώρειν: *arouse, excite, drive on*; mid. and perf. *arise, raise myself, rouse, rush, hasten*.

ὄρος, -εος, loc. as gen. pl. ὄρεσφι(ν): *mountain*.

ὀρούω, aor. ὄρουσεν: *go hastily, rush*.

ὀρώω: Epic for ὀράω *see*.

ὄρσεο, ὄρσευ, or ὄρσε: *arise*, aor. imv. of ὀρνυμι *arouse*.

Ὀρσίλοχος: (1) father of Diocles, E 546. (2) Son of Diocles, E 542.

ὀρυμαγδός: *din, confused noise*.

ὀρφανικός: *orphaned, an orphan*.

ὄρχαμος: *leader, commander*.

Ὀρχομένος: (1) Minyan Orchomenus, an ancient and rich city in Boeotia, B 511, λ 284. (2) An Arcadian town, B 605.

ὄρωρε perf., ὀρώρειν plpf.: *arise, from ὀρνυμι arouse*.

ὄς, ἧ, ὄ, gen. ὄον or ὄο: (1) rel. *who, which, what*. ὄ adv. acc. as conj., *in that, that*; cf. quod. (2) Dem. ὄς and ὄ, *he, it, esp. with οὐδέ, μηδέ, καί, and γάρ*. μηδὲ ὄς φύγοι *may not even he escape*.

ὄς, ἧ, ὄν, gen. οἶο (σφος, suus): *possessive pron., own, his, her*.

ὄς περ, ἧ περ, ὄ περ: intens. rel., *just who, exactly who*; or *concessive, who nevertheless*. ἧ περ *just whither*.

ὄσσα: *rumor*.

ὄσσάτως: *how great*, E 758.

ὄσσε dual (oculus): *eyes*.

ὄσσομαι: look. κάκ' ὄσσόμενος *with a look that boded ill*.

ὄσ(σ)ος 3: *how large, how much, how far*. With τόσσος expressed or implied, *as large as, as much as, as far as, as loud as*; pl. *how many, as many as*. ὄσ(σ)ον adv. *how greatly*.

δόστέον: *bone*.

ὅς τις or ὁ τις, ἡ τις, ὅτ(τ)ι, neut. pl. ἄσσα, acc. pl. οὓς τινας: indef. rel. *who, whoever*; in indirect questions, *who*. ὁ τι *wherefore, why*.

ὅταν [ὅτε ἄν]: *whenever*.

ὅτε: *when*.

ὅτι or ὅττι: conj. *that, because*; adv. with superl. ὅτι τάχιστα *as quickly as possible*.

ὀτραλέως: *nimbly, with speed*.

Ὅτρεις, -ῆος: a Phrygian king, Γ 186.

ὀτρηρός 3: *nimble, prompt*.

ὀτρίχας: acc. pl. of ὀθριξ *with like hair*.
ὀτρύνω, aor. ὤτρυνε: *impel, arouse, excite, urge on*.

οὐ, οὐκ, οὐκί or οὐχ: neg. adv., *not*.
In questions, it implies the answer, 'yes.'

οὐδας, dat. οὐδαι: *floor, ground*.

οὐδέ: *but not, and not, not even, nor*.

οὐδέν: neut. acc. of οὐδείς, for οὐ τι *not at all*.

οὐδέ ποτε: *never at any time*.

οὐδός: *threshold*.

Οὐκ-αλέγων, -οντος (*Heed-less*):
Ucalegon, a Trojan elder, Γ 148.

οὐκ-έτι: *no longer, no more*.

οὐκί (οὐ): *not*, used at the end of a sentence in καὶ οὐκί.

οὐλαμός: *throng, press*.

οὐλόμενος 3: *destructive, deadly, mortal*, aor. partic. of ὀλλυμι *destroy*.

οὐλος: *destructive, baneful, deadly*.

οὐλό-χυνται (χέω): (*poured out barley-corns*), *barley-corns*.

Οὐλυμπος: *Olympus*. See Ὀλυμπος.

Οὐλυμπόν-δε: *to Olympus*.

ὄν: inferential particle, *now, then, at all events*.

οὐνεκα [ἐνεκα]: *because*.

οὐνομα, -ατος [ὄνομα]: *name*.

Οὐρανίων, -ωνος: *of heaven, inhabitant of heaven*, A 570, E 373. In

E 398, it seems to be *son of Uranus*.

οὐρανό-θεν: *from heaven*.

οὐρανό-θι: *in the heavens*. οὐρανόθι πρό αἰθῶρα *the sky*, Γ 3.

οὐρανός: *heaven, the heavens, sky*.

οὐρέύς, -ῆος (οὐρος): *mule*.

οὐρος, -εος [ὄρος]: *mountain*.

οὔρος: *wind*. ἱκμενος οὔρος *favoring breeze*.

οὔρος: *trench*.

οὐτάζω, aor. οὐτάσε, or οὐτάω, aor.

οὐτήσε: *wound with something held in the hand*.

οὔτε: *and not, nor*. οὔτε — οὔτε *neither — nor*.

οὐτιδανός: *worthless, a nobody*.

οὐ τις, οὐ τι: *no one, none*. οὐ τι *not at all*.

οὐ τοι: *by no means*.

οὗτος, αὐτή, τοῦτο: dem. *this*. οὗτος is the ordinary demonstrative in Greek and points to a person or thing as present, either actually or in thought. Its place is generally taken in Homer by the article, ὁ, ἡ, τό, in demonstrative use.

οὕτω(ς): adv. *thus, so*.

ὀφείλ(λ)ον or ὀφείλ(λ)ον (aor. of ὀφείλω *owe*): *should have, ought to have*. With αἶθε and ὥς, it is used to express a wish which cannot be realized: αἶθ' ὀφείλες ἄγαμος ἀπολέσθαι *would that thou hadst died unmarried*.

ὀφείλλω: *increase, magnify, exalt*.

Ὀφείλιος: a Trojan, Z 20.

ὀφθαλμός: *eye*. Cf. ὄμμα.

ὄφρα: conj. (1) of time, *while, as long as, until*; (2) of purpose, *that, in order that*.

ὀφρῦς, -ύος: *eye-brow, brow*.

ὄχα: adv. *by far*.

ὄχσο-φι(ν): loc. pl. as dat. sing. of ὄχος *chariot*.

ῥχεύς, -ῆος (ἔχω): holder, fastening.
Ὀχρήσιος: an Aetolian, E 843.

ὀχθέω, aor. ὤχθησαν: am out of temper, am vexed, am displeased.

ὀχθη: bank of a river.

ὄχος, -εος, dat. pl. as sing. ὀχέεσ-
σιν or ὀχεσφι(ν): chariot. See
ἄρμα.

ὄψ, gen. ὀπός (vox): voice.

ὄψέ: late.

ὄψεται, ὄψεσθαι: fut. of ὄραω see.

ὀψί-γονος: late-born. ὀψιγόνων ἀν-
θρώπων of coming generations.

ὀψιμος: late, B 325.

ὄψις, -ιος: sight, aspect.

ὀψι-τέλεστος: late in fulfilment, B 325.

II.

πάγη: aor. pass. of πήγνυμι fix, make
fast.

παγ-χρύσεος: all gold, of solid gold.

πάγην: adv. altogether, utterly.

πάθοι: aor. opt. of πάσχω suffer.

Παιήων, -ονος: physician of the gods,
E 401, 900.

παιήων, -ονος [παιάν]: song of praise,
pean.

Παίονες pl.: Trojan allies from
Macedonia, B 848.

παῖς or παῖς, gen. παιδός: child, son,
daughter.

Παισός (Ἀπασός, B 828): town in
Asia Minor, E 612.

παῖφάσσω: flash forth here and there.

πάλαι: adv. long ago, long before.

παλαι-γενής, -ές: old.

παλαιός 3: of old, ancient.

παλάμη, gen. and dat. παλάμη-φι
(palm): hand.

παλάσσω, perf. partic. πεπαλαγμέ-
νον: spatter.

παλὶλ-λογος (λέγω): collected again.

παλιμ-πλάζομαι, aor. partic. παλιμ-
πλαγχθέντας: am driven back.

πάλιν: adv. back, backwards. πάλιν
λάξετο μῦθον 'took back' what he
said.

παλιν-άγρετος (ἀγρέω): (to be taken
back), revocable, A 526.

παλιν-ορος: turning back, back-
wards, Γ 33.

Παλλάς, -άδος (πάλλω): Pallas,
(Spear-wielding). Epithet of
Athena as goddess of war. See
Ἀθήνη.

πάλλω, aor. πῆλε: brandish, shake,
cast (of lots), toss.

πάμπαν: adv. entirely, altogether.

παμ-ποίκιλος: all-variegated, of many
colors; prob. with bright border.

πάμ-πρωτα: adv. first of all, before
all others.

παμ-φαίνω: shine bright, am all-
shining.

παμ-φανών, -ωσα, gen. -ωντος: all-
shining, bright.

πάν-αγρος (ἀγρέω): catching every-
thing, all-embracing, E 487.

παν-αίολος: all-flashing.

Παν-αχαιοί pl.: the Pan-Achaean,
Achaean as a whole, B 404.

Πάνδαρος: son of Lycæon, leader of
the northern Lycians, B 827, Δ 88,
E 168, 246.

Παν-έλληνες pl.: the Pan-Hellenes,
the people of northern Greece as
a whole, B 530.

παν-ημέριος 3: all day long.

Πάνθοος: a Trojan elder, father of
Euphorbus, Polydamas, and Hy-
perenor, Γ 146.

παν-νύχιος 3: all night long.

Πανοπείς, -ῆος: Phocian town on
the Cephissus, B 520.

παν-συνδύη: with all zeal, in all
haste.

πάντη: adv. everywhere, on all sides.

παντοῖος 3: of all sorts. παντοίων
ἀνέμων winds from all quarters.

πάντοσε: *in every direction, on all sides.*

παππάω: *call papa.*

παπταίνω, aor. partic. παπτήνας: *look about cautiously, look about after, scan.*

παρ, παρά, or παρὰ: *adv. and prep., by the side of, beside, near by.*

(1) With dat., *by the side of.*
παρὰ Κρονίωνι καθέζετο *sat down by the side of the son of Cronus,*
παρ Ζηγὶ καθήμενοι *seated in the home of Zeus, παρ δέ οἱ ἄλλοι ναῖον Βοιωτοὶ the other Boeotians dwelt near (beside) him, κτάμενον παρ ὄχεσφιν slain beside the chariot.*

(2) With acc., *to the side of, along by, ξβαينه παρὰ Διομήδεα went to the side of Diomed, λαὸν στῆσον παρ' ἐρινεὸν station the people by the wild fig-tree, βῆ παρὰ θίνα θαλάσσης set out along the sea-shore, βάλε στῆθος παρὰ μασθὸν hit the breast beside the nipple, ἔρδον ἑκατόμβας παρὰ θίνα were sacrificing hecatombs along the shore (where an idea of motion may be implied, stretched along the shore).*

(3) With gen., *from the side of, from.* ἄγγελος ἦλθε Ἰρις παρ Διὸς *Iris came as a messenger from Zeus, Οἰχαλίθην ἰόντα παρ' Εὐρύτου on his way from Oechalia from the home of Eurytus.*

παρά: *by 'anastrophe' for παρὰ,*

(1) *when it follows its case, and*
(2) *when it stands for πάρεσι or πάρεισι. τῷ αἰεὶ πάρα εἰς γε θεῶν one of the gods ever stands by his side.*

παρὰ-βλήδην (βάλλω): *with a side hit, Δ 6.*

παρὰ-βλώσκω. perf. παρμέβλωκε: *go by the side of, help.*

παρὰ-δέχομαι, aor. παρεδέξατο: *receive from, Z 178.*

παρ-αἰσιος: *foreboding ill, ominous, Δ 381.*

παρ-αἶσσω, aor. παρήξεν: *go past with a bound.*

παρὰ-κοίτης (κείμει): *spouse, husband. See ἀλοχος.*

παρὰ-κοιτις, -ιος: *spouse, wife.*

παρὰ-λέγομαι, aor. παρελέξατο: *lie beside, lie with.*

παρὰ-πέιθω, aor. παρέπεισεν: *persuade.*

παρὰ-στάς: *taking his stand near, aor. partic. of παρίσταμαι.*

παρὰ-σχη: aor. subjv. of παρέχω *furnish, give.*

παρὰ-τρέω, aor. παρέτρεσαν: *spring to one side, shy, E 295.*

παρὰ-φήμι, aor. παρείπον: *counsel, urge, persuade.*

παρδαλή (sc. δορά): *panther's skin.*

παρ-έζομαι: *sit (down) near, or beside.*

παρειά pl.: *cheeks.*

παρ-εἰμι, 3d pl. παρέασι, fut. παρέσεται (εἰμί): *am at hand, stand ready, am at (your) service.*

παρ-είπον: aor. of παρὰ-φήμι, *counsel, urge, persuade.*

παρ-έρχομαι, fut. παρελεύσεται: *elude, evade, circumvent, outwit.*

παρ-έχω, aor. subjv. παρὰ-σχη: *furnish, give.*

παρήμιον (παρειά): *cheek-piece.*

παρ-ημαι: *sit beside.*

Παρθένιος: *river in Paphlagonia, B 854.*

παρθένος: *virgin, maiden, young woman.*

Πάρις, -ιος: *Paris, more freq. called Alexander, son of Priam. He carried off Helen, wife of Menelaus and so brought on the Trojan war. Γ 325, 437, Z 280, 503.*

παρίσταμαι, aor. παραστάς: *take my stand beside, stand near, stand by, assist.*

παρίσχω, inf. παρισχέμεν (ἔχω): *hold near, hold in readiness.*

παρ-μέμβλωκε: perf. of παραβλώσκω, *stand by the side of, help.*

πάρ-οιθε(ν): *in front, before.*

παρ-οίχομαι, impf. παρέχeto: *pass by.*

πάρος: adv. *before, formerly, at other times.* τὸ πάρος *formerly.* With infin. (cf. πρὶν), *before.* πάρος τάδε ἔργα γενέσθαι, *before these things occurred, before this happened.*

Παρρασίη: a district in southwestern Arcadia, B 608.

πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης: *every, all, the whole.* πάντα adv. *wholly.*

πάσσαλος: *peg, pin on which to hang things.*

πασ-συδή: see πανσυδή, *in all haste.*

πάσσω: *sprinkle.*

πάσχω, aor. opt. πάθοι, perf. πέποσθε or πέπασθε [πεπόνθατε]: *suffer.*

μή τι πάθοι *lest he suffer something, i.e. lest some harm befall him.*

πατέομαι, aor. πᾶσαντο: *eat.*

πατέω, aor. πάτησα: *trample.* κατὰ

πάτησαν *trampled on, Δ 157.*

πατήρ, gen. πατρός (pater): *father.*

πάτος: *beaten path.*

πάτρη: *fatherland.*

πατρίς, -ίδος: *with or without γαῖα, fatherland.*

Πάτροκλος, voc. Πατρόκλεις: *Patroclus, son of Menoetius, friend of Achilles, slain by Hector, A 307, 337, 345, Δ 602 ff., II 2 ff., 787 ff.*

πατρώιος 3: *of one's father, ancestral, hereditary.* ξένιος πατρώιος, *friend by descent, family friend.*

παῦρος: *little, small, few.* Comp.

παυρότερος. Equiv. to ὀλίγος.

πανσωλή: *cessation, respite, B 386.*

παῖω, fut. partic. παύσουσα, aor.

παῦσαι, perf. πέπανται: *stop, put an end to; mid. cease, come to an end.*

Παφλαγόνες pl.: *a people dwelling in Asia Minor on the Pontus, B 851, E 577.*

παχύς, -εῖα, -ύ: *thick.*

πέδω, aor. πέδησε

(πούς): *fetter.*

πέδιλον: *sandal.*

πεδῖον: *plain.*

πεδίωνδε: *to the plain.*

πεζός: *on foot.* πεζοί πεδῖον. *infantry.*

πείθω, fut. πείσεις, aor. πιθόμην, aor.

opt. πεπιθόμεν, perf. πεπιθασιν,

plpf. ἐπέπιθμεν: *persuade; mid.*

am persuaded, obey; perf. trust, have confidence.

πεινάω: *am hungry.*

Πειραίδης: *son of Peiraeus, Ptolemaeus, Δ 228.*

πεῖραρ, -ατος: *issue, end.*

πειράω, fut. πειρήσομαι, aor. ἐπειρή-

σαντο, πειρηθῆναι: *try, endeavor,*

make trial of, put to the test.

Πειρίθοος: *king of the Lapithae, friend of Theseus, A 263, B 741.*

Πείροος: *leader of the Thracians, B 844, Δ 520.*

πεῖρω, aor. ἔπειραν, perf. partic. πε-

παρμένον: *pierce.*

Πελάγων, -οντος: (1) A leader of the Pylians, Δ 295. (2) A Lycian, companion of Sarpēdon, E 695.

πελάζω, aor. πέλασ(σ)εν, ἐπληγτο,

πελάσθη: *bring near, bring to, in-*

volve in; pass. approach, come near.

Πελασγικός or Πελασγός: *Pelasgian.*

τὸ Πελασγικὸν Ἄργος *Thessaly, B 681.*



πελειάς, -άδος: *dove*.

πέλεκυς, -εος: *axe*.

πελεμίζω, aor. πελεμίσθη: *shake*,
pass. *tremble, shudder*.

Πηλίας: *Pelias*, king of Iolcus, who
drove out his brother Neleus and
his half-brother Aeson, and sent
his nephew Jason in quest of the
golden fleece, B 715.

Πελλήνη: an Achaean town, B 574.

Πέλοψ, -οπος: *Pelops* (son of Tan-
talus), who went from Lydia to
Elis, won the hand of Hippoda-
mia in a chariot race, established
his rule, and gave its name to
Peloponnesus, B 104 f.

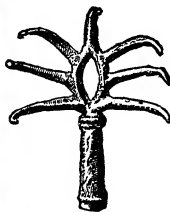
πέλω and πέλομαι, aor. as pres. ἔπλεο,
ἔπλετο: (*move*), *am*.

πελώριος: (*gigantic*), *large, mighty*.

πέλωρον: *monster, portent*.

πέμπω, fut. πέμψω, aor. ἔπεμψεν:
escort, attend, send.

πεμπ-ώβολον (πέντε): *five-tined fork*
used in sacrifices. Similar sacri-
ficial forks have been found.



πεμπώβολα.

πειθερός: *father-in-law, wife's father*.

πένθος, -εος: *sorrow, grief*.

πένομαι (πόνος): *work, am busy*.

πεντα-έτηρος (ἔτος): *five years old*.

πεντήκοντα: *fifty*.

πεπαλαγμένον: *bespattered*, perf. par-
tic. of παλάσσω *spatter*.

πεπαρμένος: *studded, pierced*, perf.
partic. of πείρω *pierce*.

πέπασθε: perf. of πάσχω *suffer*.

πέπηγε: perf. of πήγνυμι *fix, make*
fast.

πεπίθοιμεν: redupl. 2d aor. opt. of
πείθω *persuade*.

πεπληγώς, -υῖα: perf. partic. of
πλήσσω *smite, strike*.

πέπλος: *cov-*
ering, robe.

The principal
female gar-
ment. This
robe left the
arms bare,
but reached
to the feet.
It was gath-
ered at the
waist by a
girdle (ζώνη).

πεπνῦμένος: *pru-*
dent, discreet;
perf. partic. of
πνέω *breathe*.

πεποιθασιν: perf. of πείθω *persuade*.

πέποσθε [πεπόνθατε]: perf. of πά-
σχω *suffer*.

πεποτήσονται: *flit, hover, are in flight*,
perf. of ποτάομαι *fly*.

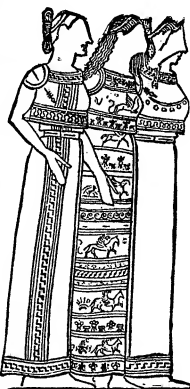
πεπρωμένον: *fated*, perf. partic. from
the same root as πόρον *gave, fur-*
nished.

πέπτανται: *are spread*, perf. of πετάν-
νυμι *unfold, spread out*.

πεπύθοιτο: redupl. aor. opt. of πυν-
θάνομαι *learn*.

πεπυκασμένα: perf. partic. of πυκάζω
cover.

πέπων, -ονος: *good-fellow*, used in
addresses by an elder or superior,



πέπλος.

in an affectionate, condescending, or contemptuous tone.

πέρ: intens. particle, enclitic, *exceedingly, very, exactly, however much* (with concessive partic.). σύ πέρ μιν τῖσον do thou at least honor him. Περαιβοί pl.: a Pelasgian tribe, B 749.

περάω, pres. inf. περάαν, fut. περήσειν, aor. ἐπέρσεν: *traverse, cross, go through, pierce.*

Πέργαμος: the acropolis of Ilios, Δ 508, E 446, 460, Z 512.

Περγασίδης: son of Pergasus, Deicoön, E 535.

πέρην: adv. *opposite, on the other side of, with gen.*

πέρθω, aor. πέρσεν: *sack, destroy.*

περί: adv. and prep., *about, round about, concerning, exceedingly.*

(1) With gen., *about, concerning, for: περί σείο μαχήσονται will fight for thee.* Used adverbially with gen. to denote superiority: περί πάντων ἔμμεναι to be superior to all.

(2) With acc., *round about, around: περί Δωδώνην οἰκί' ἔθεντο built their homes about Dodōna, περί κείνον δίζυε endure woe at his side.*

(3) With dat., *about: αἷμα περὶ δουρὶ ἐρώησει blood will gush forth about the spear, χιτῶνα περὶ στήθεσσιν chiton about the breast.*

περί: by 'anastrophe' for περί, when it follows its case.

περι-βαίνω, aor. inf. περιβῆναι: *go about, defend.*

περί-δρομος: (*running around, that which can be run around*), open.

περι-έχω, aor. imv. περίσχεο: (*hold about*), defend, protect.

περι-ίστημι, aor. περίστησαν: *set about, aor. took my stand about.*

περι-καλλής, -ές: *exceedingly beautiful, charming.*

περι-κλυτός: *famous, illustrious.*

περι-κτείνω: *slay round about.*

περι-σχεο: aor. imv. of περι-έχω defend.

περι-τέλλομαι: *roll around.*

περι-τρέφομαι: *turn around, run around.*

περι-τροπέω: *roll, roll around.*

Περίφᾱς, -αντος: an Aetolian, son of Ochesius, E 842 ff.

περι-φραδέως: *very carefully.*

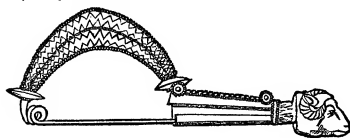
περί-φρων, -ονος (φρήν): *intelligent, prudent.*

περι-ώσιον: adv. *too much, overmuch.*

Περκώσιος: of Percote, B 831, Z 30.

Περκώτη: town in Asia Minor, on the Hellespont, B 835.

περόνη: *pin, brooch, fibula.*



περόνη.

πέρσας: aor. partic. of πέρθω sack.

πέσε(ν), πεσέειν, πεσών: aor. of πίπτω fall.

πέσσω, inf. πεσσέμεν: (*digest*), enjoin, nurse.

πέταλον (petal): leaf.

πετάννυμι, aor. πέτασσαν, perf. πέπτανται: *spread, spread out, unfold.*

Πετηνός (πέτομαι): *flying, winged.*

Πετεών, -ῶνος: Boeotian village, B 500.

Πετεώς, -ῶο: Peteos, father of Menestheus, B 552, Δ 327.

πέτομαι, aor. ἔπτατο: *fly.*

πέτρη: rock.

πετρή-εις, -εσσα: *rocky.*

πέφανται sing.: *appear*, perf. of φαίνω *show*.

πέφανται pl. perf., πεφνέμεν redupl. aor. inf.: from root φεν *kill, slay*. See ἔπεφνον.

πεφρῖκυῖαι: *bristling*, perf. partic. of φρίσσω.

πεφύᾱσι: *have grown*, perf. of φύω *make to grow, put forth*.

πεφνγμένον: perf. partic. of φεύγω *flee, escape*.

πῆ: *whither?*

πῆ: enclitic, in any way, in any direction. πῆ πολίων into one of the cities.

πηγεσί-μαλλος: *thick-fleeced*, Γ 197.

πηγή: *spring, source*.

πήγνυμι, aor. ἔπηξε and πάγη, perf. πέπηγεν: *fix, make fast, build*; pass. and perf. *am fixed, made fast*.

Πήδαιος: son of Antenor, Ε 69.

Πήδαςος: son of Bucolion, Ζ 21 ff.

Πήδαςος: town of the Leleges, destroyed by Achilles, Ζ 35, Υ 92.

πήλε: aor. of πάλλω *toss*.

Πηλείδης, Πηλείων, -ωνος or Πηληϊάδης: son of Peleus, Achilles, Α 1, 146, 188, 197, 277, 322, Β 674, 770.

Πηλεύς, -ῆος: Peleus, son of Aeacus, husband of Thetis, father of Achilles, Α 489.

Πήλιον: Mt. Pelion, a mountain in Thessaly, south of Mt. Ossa, Β 744.

πῆμα, -ατος: *suffering, disaster, bane*.

πημαίνω, aor. opt. πημήνειαυ: *injure, commit a hostile act*.

Πηνεῖος: chief river of Thessaly, Β 752 ff.

Πηνέλεως, -ω: Boeotian leader, Β 494.

πήξε, πήξας: aor. of πήγνυμι *fix, make fast, build*.

πηός: *connection by marriage*.

Πηρεΐη: prob. the region of Pherae, Β 766.

πηρός: *maimed, mute, perhaps blind*, Β 599.

πῆχυς, -εος: *arm*.

Πιδύτης: a Trojan from Percōte, slain by Odysseus, Ζ 30.

πιέειν or πῖμεν inf., πῖρσθα subjv.: aor. of πῖνω *drink*.

πιθόμην: *was persuaded, obeyed*, aor. of πείθω *persuade*.

πιθέω, aor. partic. πιθήσας (πείθω): *obey*.

πικρός 3: *sharp, biting*.

πίμπλημι, impf. πίμπλαντο: *fill*.

πίναξ, -ακος: *tablet*.

πῖνω, aor. πῖρσθα [πῖης]: *drink*.

πέπτω, aor. (ἔ)πεσε: *fall*.

πίσσα: *pitch*, Δ 277.

πιστός (πείθω): *faithful, trusty*.

πιστόομαι, aor. πιστώσαντο (πιστός): *pledge*.

πίσυνος (πείθω): *relying on, trusting*.

Πιτθεύς, -ῆος: son of Pelops, and king of Troezen, Γ 144.

Πιτυῖα: Mysian town on the Hellespont, Β 829.

πίων, -ονος: *fat, fertile, rich*.

πλάζω, aor. pass. partic. πλαγχθέντας: *drive*.

Πλάκος: a mountain in Mysia, at the foot of which lay Theba, Ζ 396, 425.

Πλάταια: Platēa, a Boeotian town, on the Asōpus, Β 504.

πλατάνιστος: *plane-tree*, Β 307.

πλατύς, -εῖα, -ύ: *broad, wide feeding* (of goats).

πλαγχθέντας: aor. pass. partic. of πλάζω *drive*.

πλείος 3: *full*.

πλείστος 3: *most, very many*. Superl. of πολὺς *much*. πλείστον adv. *the most*.

πλείων, πλείον, or πλέων, πλέον, dat.

pl. πλεόνεσσι, nom. πλέες, acc.

πλέας: *more*. Comp. of πολὺς

much. τὸ πλείον πολέμου *the greater part of the war*, τῶν πλεόνων Λυκίων *(the majority) the great mass of the Lycians.*

πλευρά pl. : *ribs, side*, Δ 468.

Πλευρών, -ῶνος : *Aetolian town*, B 639.

πλέω, impf. ἔπλεον : *sail.*

πληγή : *blow, stroke.*

πληθὺς, -ύος : *crowd, multitude, the rank and file.*

πλήθω : *am full.*

πλήμνη (πλήθω) : *nave of a wheel.*

πληξ-ιππος (πλήσσω) : *(driver of horses), knight, horseman.*

πλησίος 3 : *near by; as subst. neighbor.* πλησίον adv. *near.*

πλήσσω, aor. πλήξε(ν) and ἐπέπληγον, perf. partic. πεπληγώς : *strike, beat, flog.*

πλούτος : *riches, wealth.*

πνέω or πνέω, perf. partic. πεπνυμένος : *breathe; perf. mid. am discreet, prudent.*

πνεύμων, -ονος (πνέω, pneumonia) : *lung.*

πνοή : *gust, blast of wind.*

Ποδαλείριος : *son of Asclepius (Aesculapius), brother of Machaon*, B 732.

Ποδάρκης, -εος : *son of Iphiclus, brother of Protesilaus*, B 704.

ποδ-άρκης, -ες : *swift-footed, epithet of Achilles.*

ποδ-ήνεμος : *wind-footed, swift.*

ποδ-ώκεια (ώκός) : *swiftness of foot, fleetness*, B 792.

ποδ-ώκης, -ες : *swift-footed, fleet.*

ποθέω, iter. impf. ποθέεσκε : *yearn for, miss.*

ποθή : *yearning.* οἱ ἐμῷ ποθὴν ἔχουσιν *who miss me.*

ποθί : *enclitic, at some time, ever.*

ποιέω, aor. ποίησεν, perf. ποιοῖται : *make, build, fashion, do.*

ποιή-εις, -εντος (ποίη) : *grassy.*

ποιητός 3 (ποιέω) : *made, well-made.*

ποικίλημα, -ατος : *variegated work, as decoration on the border of a garment.*

ποικίλος 3 : *variegated, artistically wrought.*

ποιμαίνω : *am a shepherd.*

ποιμήν, -ένος : *shepherd.* ποιμένα λαῶν *shepherd of the people*, an epithet of commanders.

ποιμνήμιος : *belonging to the flock.* σταθμόν ποιμνήμιον *sheep-cote*, B 470.

ποινή : *atonement, recompense.*

ποῖος 3 : *what sort of, what.*

ποιπνύω : *puff, bustle.*

πολέες nom., πολέας acc. : *many*, pl. of πολὺς *much.*

πολεμήιος : *of war.*

πολεμίζω : *wage war, fight.*

πολεμστής : *fighter, warrior.*

π(τ)όλεμος : *war, battle.*

πολεμόν-δε : *to battle, to the war.*

πολέων : *many*, gen. pl. of πολὺς *much.*

πόλεις : *nom. pl. of πόλις city.*

πολήτης : *citizen*, B 806.

πόλιν-δε : *to the city.*

πολύς 3 : *gray.*

πόλις, -ιος, dat. πόλει or πόλῃ, nom. pl. πόλεις, gen. πολίων, acc. πόλιας : *city.* ἄκρη πόλις *citadel, acropolis.*

Πολίτης : *son of Priam*, B 791.

πολλάκι : *often, frequently.*

πολλόν [πολύ] : *adv. much, far.*

πολυ-αῖξ, -ῖκος (αἰσσω) : *with many onslaughts, stormy.*

πολυ-αρνι dat. (ἄρνες) : *rich in sheep, rich in flocks*, B 106.

πολυ-βενθής, -ές (βαθός) : *very deep.*

πολύ-βουλος (βουλή) : *(rich in advice), very prudent.*

πολυ-δαίδαλος : *artistically worked, cunningly wrought.*

- πολύ-δακρυς, -υ (δάκρυ): *tearful, causing many tears.*
- πολυ-δειράς, -άδος (δειρή): *with many (necks) ridges, many-ridged.*
- Πολυδεύκης, -εος: *Polydeuces*, Πολυξ, son of Zeus and Leda, brother of Castor and Helen, a famous boxer, Γ 237, λ 300.
- πολυ-δίψιος (δίψα): *thirsty, dry, arid*, Δ 171.
- πολύ-δωρος: *rich in gifts, richly-dowered.*
- πολύ-ζυγος (ζυγόν): *with many 'yoke-timbers,' strong*, Β 293.
- πολυ-ηχής, -ές (ήχη): *loud-sounding, resounding.*
- Πολύιδος: a Trojan, son of Eurydamas, Ε 148.
- πολύ-κεστος (κεντέω): *richly embroidered (or marked)*, Γ 371.
- πολυ-κληής, -ίδος: *many-benched.*
- πολυ-κλητος (καλέω): *summoned from many places.*
- πολύ-κμητος (κάμνω): *wrought with much toil.*
- πολύ-κνημος: *with many glades*, Β 497.
- πολυ-κοιρανίη (κοίρανος): *rule of many*, Β 204.
- πολυ-κτήμων, -ονος (κτῆμα): *rich in herds*, Ε 613.
- πολυ-λήιος (λήιον): *rich in fields of grain*, Ε 613.
- πολύ-μηλος (μῆλον): *rich in flocks of sheep.*
- πολύ-μητις: *prudent, wise.*
- πολυ-μήχανος (μηχανή): *of many devices, ingenious.* Epithet of Odysseus.
- πολυ-μῦθος: *of many words.*
- Πολυνείκης, -εος: *Polynices*, son of Oedipus. The expedition of the 'Seven against Thebes' was to recover the kingdom for Polynices from his brother Eteocles, Δ 377.
- Πολύξεινος: son of Agasthenes, leader of the Epeans, Β 623.
- πολυ-πάμων, -ονος (πέπαμαι): *rich, having many goods*, Δ 433.
- Πολυποίτης: son of Peirithoüs and Hippodamia, one of the Lapithae, Β 740, Ζ 29.
- πολύς, πολλή, πολύ, gen. πολέος, pl. nom. πολέες, gen. πολέων, acc. πολέας: *much, large, long*, pl. many. πολύ, πολλόν, πολλά adv. much, often, by far, far. πολλά ἡρᾶτο *prayed earnestly*, πολὺ μείζον *far greater*, πολὺ φέρτατος *by far the best*. Comp. πλείων, sup. πλείστος.
- πολύ-σκαρθμος: *agile*, Β 814.
- πολυ-σπερής, -ές (σπείρω): *wide-spread, far-scattered.*
- πολυ-στάφυλος (σταφυλή): *rich in (clusters of grapes) vines.*
- πολύ-στονος (στένω): *causing many groans.*
- πολυ-τρήρων, -ονος: *rich in doves.*
- Πολύφημος: one of the Lapithae, Α 264.
- πολύ-φλοισβος: *loud-roaring*, epithet of the sea.
- Πολυφόντης: son of Autophonus, slain by Tydeus, Δ 395.
- πολύ-χαλκος: *rich in bronze.*
- πομπή (πέμπω): *escort, safe-guidance.*
- πονέομαι (πόνος): *toil, am busy, am in the conflict.*
- πόνος: *toil, labor, toil of battle*, (in Β 291) *trouble.*
- ποντο-πόρος (πείρω): *sea-going, sea-traversing.*
- πόντος: *sea, high sea.*
- πόποι: *exclamation of sorrow, alas!* or of joyful surprise, *ah!*
- πόρον aor., πεπρωμένον perf., from root πορ-: *gave, furnished*; perf. pass. *is fated.*
- πορθέω: *destroy.* Cf. πέρθω.

πόρκης : *ferule*, ring which held the spear-point.

πόρος : *ford*.

πορσύνω, fut. partic. πορσυνέουσα : *prepare, share*.

πόρτις, -ιος : *heifer*.

πορφύρεος 3 : *foaming, dark, purple*.

Ποσειδάων, -ωνος : *Poseidon*, Neptune un us, brother of Zeus, and god of the sea, A 400.

Ποσιδήιος : of *Poseidon*, B 506.

πόσις, -ιος (πίνω, πο-) : *drink*.

πόσις, -ιος, dat. πόσει, acc. pl. πόσιος : *husband*.

ποταμός : *river*.

ποτάομαι, perf. πεποτήσθαι : *fly*.

ποτέ, ποτ' or ποθ' : *at one time, once, at some time*. εἴ ποτε *if ever*, οὐ ποτε or μὴ ποτε *never, οὐ πώ ποτε never yet, never before*.

πότερος : *which of the two*, E 85.

ποτί : *prep. See πρόσ.*

ποτι-δέγμενος : aor. partic. of προσδέχομαι *wait for*.

πότμος : *fate, death*.

πότνια (pot-ens) : *mistress, honored*.

Title of respect, esp. of *Hera*.

ποτόν (πίνω) : *drink, draught*.

ποῦ : *where?*

πού : *anywhere, in any way, perhaps*.

πουλο-βότεира (βόσκω) : *feeding many, fruitful*.

πουλὺς [πολύς] : *much*.

πούς, gen. ποδός, dat. pl. ποσ(σ)ί and πόδεσσι (pes) : *foot*.

Πράκτιος : a stream in the Troad which empties into the Hellespont, B 835.

πραπίδες pl. : (*diaphragm*), *mind*.

πρέσβυς, πρέσβα (priscus, presbyter) : *old, reverend*. Superl. πρεσβύτατος.

πρήθω, aor. πρήσεν : *blow, burn*.

πρηγής, -ές : *prone, on one's face, headlong*.

πρήσσω, aor. infin. πρήξαι [πράσσω] : *do, accomplish, achieve*.

Πριάμίδης : *son of Priam*, Hector, B 817, E 684.

Πρίαμος : *Priam*, son of Laomedon, king of Troy, A 19, 255, B 37, 160, 304, 332, 414, 788 ff., Γ 105, 117, 146 ff., 261, 288, 303 ff., 314, Δ 165, Z 242 ff., Υ 237, X 27 ff., Ω 160 ff.

πρὶν (πρό) : (1) adv. *before, sooner, formerly*; (2) conj. *before*. Sometimes doubled, πρὶν (adv.)—πρὶν (conj.) with infin. οὐ πρὶν ἀπώσσει πρὶν δόμεναι *he will not (sooner) thrust off before you give*.

πρό : adv. and prep., *before, forward*. With gen., *before, in front of*. πολλὸν πρό φίλων μάχεσθαι *fight far in advance of (his) friends*, λαὸν ἐρυκάκετε πρό πυλῶν *check the people before the gate*.

Adv. *before, forth*: πρό μ' ἔπεμψε *sent me forth*, τὰ πρό ἔοντα *the past, what was before*.

προ-βαίνω, perf. προβέβηκας : *go before, surpass*.

προ-βάλλω, aor. προβάλοντο : *strew before me, scatter*.

προ-βέβουλα : perf. of προβούλομαι *prefer*, A 113.

προ-βλής, -ήτος (προβάλλω) : *projecting*.

προ-γενέστερος : *older*, comp. of προγενής.

προ-δοκή (προδέχομαι) : *watch, catch*, place where the hunter lay in wait for game, Δ 107.

προ-έηκε : aor. of προήμι *send forth, let go, let fly* a missile.

προ-ερέσσω, aor. προέρεσσαν : *row forward*.

προ-ερώω, aor. προέρυσσεν : *draw forth, draw down, launch* (of ships).

πρό-ες: aor. inv. of προῖναι *send forth, let go.*

προ-θέουσι [προτιθέασι]: 3d pl. pres. ind. of προτίθημι *grant, allow*, A 291.

Προ-θούηνωρ, -ορος: Boeotian leader, B 495.

Πρόθοος: leader of the Magnetes, B 756 ff.

προ-θύμη (θυμός): *zeal*, B 588.

προ-ιάπτω, fut. προιάψει, aor. προ-ίαψεν: *send forth, send off.*

προ-ῖναι, 3d sing. προῖεί, impf. προ-ῖει, aor. προέηκε, aor. inv. προές: *send forth, discharge, let go, let fly a missile.*

προ-ίστημι, aor. partic. προστήσας: *set forth, place before the rest*, Δ 156.

Πρόϊτος: son of Abas, king of Tiryns, Z 157 ff.

προ-καθ-ίζω: *settle (forward)*, B 463.

προ-καλέω and προ-καλίζομαι, aor. inv. προ-κάλεσαι: *call forth, challenge.*

προ-μαχίζω (πρόμαχος): *am champion, fight in the front rank.*

πρό-μαχος (μάχη): *foremost fighter.*

πρόμος: *champion, foremost fighter.*

προπάρουθε(ν): *adv. with gen., before, in front of.*

πρό-πᾶς, -πᾶσα, -παν: *all.* Cf. ἅπας.

προ-πρηνές: *adv. forwards.*

προ-ρέω: *flow on.*

πρός, προτί, or ποτί: *adv. and prep., to, toward, on, in addition, besides, moreover.*

(1) With acc., *to, toward*: πρὸς Τρῶας τετραμμένοι *turned toward the Trojans*, εἰμι πρὸς Ὀλύμπῳ *I will go to Olympus*, βεβλήκει πρὸς στήθος *had hit on the breast*, πρὸς κολπον ἐκλίνθη *leaned against the bosom*, πρὸς Διομήδεα ἄμειβεν *exchanged with Diomed*, τοιαῦτα

πρὸς ἀλλήλους ἀγόρευον *said such things to one another.*

(2) With gen., *from*: τιμὴν ἀρνύμενοι πρὸς Τρῶων *winning satisfaction from the Trojans*, πρὸς ἄλλης ἵφαινος *weave (before the eyes) at the bidding of another*, εἰρύσται θεμιστας πρὸς Διός *defend the laws (before the eyes of, at the bidding of) in the name of Zeus*, μάρτυροι ἔστων πρὸς τε θεῶν πρὸς τε ἀνθρώπων *be witnesses in the sight of both gods and men.*

(3) With dat., *on, at*: ποτὶ γαίῃ ἀγκλῖνας *resting (it) upon the ground*, ποτὶ γούνασι *by his knees*. προσ-αμύνω: *help, am of use.* οὐ προσ-αμύνει *makes no defence.*

προσ-αρηρῶς: *close fitting*, perf. partic. of προσ-α-α-ρῖσκω *fit*, E 725.

προσ-αυδάω, impf. προσ-ηνύδα: *address, say to.*

προσ-βαίνω, aor. προσ-βάς, προσ-εβή-σето: *go to, step upon.*

πρόσ-εμι (εἰμι): *come on.*

προσ-εἶπον or προσ-έειπον: *aor. of πρόσ-φην address, say to.*

πρόσθε(ν): *adv. with gen., before, in front of.*

πρόσσω: *forwards.*

πρόσ-φηνι, impf. προσ-έφη, aor. προσ-εἶπον or προσ-έειπον: *address, say to.*

προσ-φωνέω: *speak to, address.*

πρότερος (πρό) 3: *comp. before, (born before), older, the first of two, former.* οἱ πρότεροι *the men of former days.*

πρότερον: *adv. farther, forward.*

προτι-βάλλομαι [προσ-]: *punish.*

προ-τίθημι, 3d pl. προθέουσιν: *grant, allow.*

πρό-τονος: *fore-stay of a ship; two of which held the mast in place.*

προ-τρέπομαι, aor. προτραπέσθαι: *turn toward, give myself up to.*

προ-φέρω: carry off, bring forward,
offer, cast in his teeth.

προ-φείγω, aor. partic. προφυγόντα:
escape.

πρό-φρων, -ονος (φρήν): with ready
heart, zealously. Adv. προφρονέως
readily, graciously, zealously.

προ-χέω: pour forth.

πρυλῆες pl.: foot-soldiers.

πρύμνη: stern of a ship.

πρυμνήσιος 3: of the stern. πρυμνή-
σια stern-hawasers.

πρυμνός 3: last, lowest part. γλώσ-
σαν πρυμνήν root of the tongue,
πρυμνὸν θέναρος wrist.

Πρύτανις, -ιος: a Lycian, E 678.

πρόην: a little while ago, 'just now.'

πρωϊά: day before yesterday, B 303.

Πρωτεσίλαος: son of Iphiclus, a
Thessalian leader, the first to fall
in the Trojan war, B 698 ff.

πρώτιστος (πρώτος) 3: first of all,
the very first. πρώτιστα adv.

πρωτό-γονος (γεν-): first-born.

πρωτο-παγής, -ές (πήγνυμι): just
built, new.

πρώτος 3 (πρό): superl. first, fore-
most. πρώτον, πρώτα adv. with or
without the article, first, at first,
once. ἐν πρώτῳ ῥυμφί at the tip
end of the pole.

πταμένη: aor. partic. of πέτομαι fly.
πτελέη: elm.

Πτελεός: (1) town in Thessaly,
B 697. (2) Colony of the former,
in Elis, B 594.

πτερό-εις, -εσσα (πτερόν): winged.

πτέρυξ, -υγος: wing.

Πτολεμαῖος: son of Peiraeus, father
of Eurymedon, Δ 228.

πτολεμίζω [πολεμίζω], fut. πολεμί-
ξομεν: wage war, fight.

πόλεμος [πόλεμος]: war, battle.

πολίεθρον (πόλις): city, town.

πολιέπορος (πέρθω): sacker of cities.

πόλις, -ιος [πόλις]: city.

πτύγμα, -ατος (πτύσσω): fold.

πτυκτός (πτύσσω): folded.

πτωσκάω: skulk, Δ 372.

πτώσσω: cower, skulk.

Πυγμαῖοι pl. (πίξ, πυγμή the distance
from elbow to knuckles): Pygmies
(fistlings), the Lilliputians of epic
times, Γ 6.

πυθέσθαι: aor. inf. of πυνθάνομαι
learn.

πύθω, fut. πύσει: rot, cause to rot.

Πῦθώ, acc. -ῶνα: Pytho, the later
Delphi, seat of the Pythian ora-
cle (which is not mentioned in
Homer), B 519.

πύκα: carefully.

πυκάω, perf. partic. πεπυκασμένα:
cover.

πυκ(ι)νός 3: thick, dense, strong,
prudent, cunning.

Πυλαμίνης, -εος: king of the Paphla-
gonians, an ally of the Trojans,
B 851, E 576.

Πύλαιος: son of Lethus, a Pelasgian
leader, B 842.

πύλη: wing of a double gate, pl. gate.

Πυλήνη: Aetolian town, B 639.

Πύλιος: from Pylus, Pylian, A 248,
Δ 293, E 545.

Πυλογενής, -ές: Pylus-born, native
of Pylus. Epithet of Nestor, B 54.

Πύλος: city on the west coast of
Peloponnesus, home of Nestor,
A 252, 269, B 77, 591, γ 4 ff.

πύλος: gate (of Hades), E 397.

πύματος: last, outermost, hindmost.

πυνθάνομαι, aor. ἐπύθοντο, redupl.
aor. πεπύθοιτο: (ascertain), learn.

πίξ: with the fist, in boxing.

πῦρ, gen. πυρός: fire.

Πυραΐχμης: a Trojan ally, leader
of the Φαεονians, B 848.

Πύρασος: a Thessalian town, B 695.

πύργος: tower, column of soldiers.

πυρή: funeral pyre.

πώς: encl. *ever, yet, in any way*. Cf.

πώς.

πωλόμαι, iter. impf. πωλέσκειτο (πέ-
λομαι): *go often, resort*.

πῶμα: *cover*.

πῶς: *how?* It often introduces a
rhetorical question.

πώ(ς): encl. *in any way, perchance*.

Cf. πῆ, πόθι, πού.

πῶν, -εος: *flock of sheep*.

P.

ρά: encl. form of ἄρα.

ρέα or ρεία: *easily, at ease*.

ρέεθρον (ρέω): *stream*.

ρέζω, fut. ρέξειν, aor. ἔρεξε (φέρων):
work, do, offer sacrifice. κακά σε

ρέζουσιν *work ill to you*.

ρέω, impf. ἔρρεεν or ρέεν: *flow*.

ρήγμιν, -ινος: *beach*.

ρήγγνυμι, fut. ῥήξειν, aor. ἔρρηξεν,
ῥῆξε (φραγ-, frango?): *break,*
break through.

ρήδιως: *easily*.

Ῥήνη: mother of Medon (an ille-
gitimate son of Oileus), B 728.

ρίγέω, fut. ῥιγήσειν, aor. ῥίγησε, perf.
subjv. ἐρρίγησι: *shudder, fear*.

ρίγιον: comp. *more terrible*. Superl.
ῥίγιστα *most terribly*.

ρίμφα: *swiftly*.

ρίνός: *hide, skin, shield of ox-hide*.

Ῥίπη: Arcadian town, B 606.

ρίπτω, aor. ῥάψε: *hurl*.

ῥίς, gen. ῥίνος: *nose*.

Ῥόδιος: *Rhodian*, B 654.

ῥοδο-δάκτυλος: *rosy-fingered*, epithet
of Dawn (Ἥως).

Ῥόδος: *Rhodes*, an island off the
southwest coast of Asia Minor,
B 654 ff.

ροή (ρέω): *stream*.

ῥυμός (ἐρύω): *pole of a chariot*.

ῥυσι-πολις: *defender of the city*,
Z 305.

Ῥύτιον: Cretan town, B 648.

ῥωγαλέος ὅ: *torn*.

Σ.

Σαγγάριος: the largest river in Asia
Minor, except the Halys. It rises
in Galatia and empties into the
Black Sea in Bithynia, F 187.

σακέσ-παλος (πάλλω): *brandisher of*
the shield, shield-wielding, E 126.

σάκος, -εος: *shield*, large oval *shield*.
See ἄσπης.

Σαλαμής, -ῖνος: island near the har-
bor of Athens, B 557.

Σάμος: island near Ithaca, B 634.

σάος [σῶς] (sanus): *safe, sound*.

σαόω, fut. σώσεις, aor. σώσε: *save,*
rescue, bring off safe.

Σαρπηδών, -όνος: leader of the South-
ern Lycians, bravest of the Trojan
allies, slain by Patroclus, B 876,
E 471, 493, 629 ff., 655 ff., 683,
Z 199.

Σατνιόεις, -εντος: a mountain stream
in Mysia, Z 34.

σάφα: *clearly, exactly*.

σάωτερος: comp. *more safely*, A 32.

σέ acc., σέθεν, σείο, σέο or σεύ gen.:
of 2d pers. pron. σύ thou.

σεβάζομαι, aor. σεβάσαστο: *fear*
reverently.

σέβομαι: *am ashamed, abashed*, Δ 242.

σειώ: *brandish*.

Σέλαγος: father of Amphius, E 612.

Σεληπιάδης: *son of Selepius*, Euenus,
B 693.

σέλινον: *parsley, celery*.

Σελλήεις, -εντος: (1) river in Elis,
B 659. (2) River in the Troad,
B 839.

σεύω, aor. ἔσσενα or σεύε, perf. ἔσ-
συμαί, ἐσσύμενον, plpf. ἔσσυτο:

drive, pursue, start; pass. hasten, rush. αἷμα ἔσσενα *drew blood.*

σῆμα, -ατος: *sign, token, character, monument, mound, portent.*

σημαίνω (σῆμα): *give orders.*

σημάντωρ, -ορος: *commander.*

σῆπω, perf. σέσηπε: *rot, perf. is rotten.*

Σήσαμος: *Paphlagonian town, B 853.*

Σηστός: *town on the Thracian Chersonese, opposite Abydus, B 836.*

Σθένελος: *son of Capaneus, one of the 'Epigoni'; lieutenant of Diomed, B 564, Δ 367, E 111, 241, 835, I 48, II 586, Ψ 511.*

σθένος, -εος: *strength.*

σίγαλό-εις, -εντος: *shining.*

σιγή: *silence. σιγῇ silently.*

σιδήρεος 3: *of iron, iron.*

σιδήρος: *iron, of an arrow-point.*

Iron was little used in the Homeric times; see χαλκός.

Σιδονίη-θεν: *from Sidon, Z 291.*

Σιδόνιος 3: *Sidonian, Z 290.*

Σικυνών, -ώνος: *Sicyon, not far from Corinth, to the southwest, B 572.*

Σιμόεις, -εντος: *stream, rising on Mt. Ida, and uniting on the plain of Troy with the Scamander, Δ 475, E 774, Z 4.*

Σιμοείσιος: *a Trojan, slain by Ajax, Δ 474 ff.*

Σίντιες pl.: *earliest inhabitants of Lemnos, A 594.*

Σίσυφος: *son of Aeolus, father of Glaucus, compelled in Hades to roll uphill a stone, which continually rolled back, Z 153 ff., λ 593.*

σῖτος: *wheat bread.*

σιωπάω: *am silent.*

σιωπῇ: *in silence, silently.*

Σκαίαι pl.: *with or without πύλαι, the Scaean gate of Troy on the side toward the Greek camp, Γ 145, 263, Z 237, 307, 393.*

σκαίῃ (scaevus): *with the left hand.*

Σκαμάνδριος: *adj. of the Scamander, B 465 ff.*

Σκαμάνδριος: (1) *Hector's son, whom the people called Astyanax, Z 402.*

(2) *A Trojan, son of Strophius, E 49 ff.*

Σκάμανδρος: (1) *A Trojan river, uniting with the Simois, E 36, 774.*

It is called Xanthus by the gods.

(2) *The god of the river, E 77.*

Σκάρφη: *small Locrian town near Thermopylae, B 532.*

σκηπτούχος (σκήπτρον, ἔχω): *sceptre-bearing. Epithet of kings.*

σκήπτρον: *sceptre, staff. Princes, judges, priests, and heralds carried σκήπτρα as symbols of authority.*

σκιδναμαι, impf. ἔσκιδναντο (σκεδάννυμι): *scatter, disperse.*

σκιό-εις, -εντος: *full of shadows, shadowy.*

σκόπελος: *cliff.*

σκοπή (σκεπ-): *cliff, height from which an extended view can be obtained.*

σκοπός (σκέπτομαι): *spy, watcher.*

σκότιος (σκότος): *adj. in secret, Z 24.*

σκότος: *darkness.*

σκύζομαι: *am angry.*

Σκῶλος: *Boeotian village, B 497.*

σμεραγέω: *resound.*

σμερδαλέος: *frightful, terrible. σμερδαλέον, σμερδαλέα adv. terribly.*

σμερδνός 3: *horrible.*

Σμινθεύς, -ῆος: *short form for Σμινθοφθόρος Mice-destroyer. Epithet of Apollo as the averter of the plague of field mice, A 39.*

σμῶδιξ, -ιγγος: *weal.*

σοί: *dat. of 2d pers. pron. σύ thou.*

Σόλυμοι pl.: *warlike people, ancient inhabitants of Lycia, Z 184, 204.*

σός or σάος [σῶς]: *safe.*

σός (σύ) : *thine, thy*.
 Σπάρτη : capital of Lacedaemon,
 home of Menelaus, B 582, Δ 52.
 σπάρα pl. : *ropes, cables*, B 145.
 σπάω, aor. σπάσεν, ἐσπάσατο : *draw*,
draw out.
 σπένδω, aor. subjv. σπείσῃς : *pour a*
libation (σπονδή).
 σπέος, gen. σπέιους or σπέεος : *cave*.
 σπέσθαι : aor. inf. of ἔπομαι *follow*.
 σπεύδω : *am in eager haste*.
 σπινθήρ, -ήρος : *spark*, Δ 77.
 σπλάγχχα pl. : *vitals, i.e. lung, heart,*
and liver.
 σπονδή (σπένδω) : *libation, drink-*
offering.
 σπονδῇ (σπεύδω) : *with difficulty*.
 σταθμός : *stable, stall, farm-building*.
 στάσκειν iter. aor., στάς, στάντων aor.
 partic. : *used to stand, took stand ;*
from ἵστημι place, cause to stand.
 στατός (ἵστημι) : *stalled, i.e. fed in*
a stall.
 σταφυλή : *plumb line*.
 στείλαν : aor. of στέλλω *send, place*.
 στείρα : *keel, cut-water*.
 στείχω : *go, come*.
 στέλλω, aor. στείλαν : *arrange, send*.
 ἱστία στείλαντο *took in (furled)*
their sails.
 στέμμα, -ατος (στέφω) : *chaplet, fillet*.
 στεναχίζω : *groan*.
 στενάχω : *groan*.
 Στέντωρ, -ορος : *a Greek before Troy*
with a voice as loud as fifty, E 785.
 στέρνον : *breast*.
 στεύμαι, impf. στεύτο : *assert by*
word or manner. στεύταί τι ἔπος
 ἔρειν Ἑκτωρ *Hector acts as if he*
was going to say something.
 στεφανώω, perf. ἐστεφάνωται (στέ-
 φανος) : *crown, perf. pass. has*
been laid on as a crown, crowns.
 στῆ : *took (his) stand, stood*, aor. of
 ἵστημι *place, cause to stand*.

στήθος, -εος, loc. as gen. στήθεσφιν :
breast.
 στήσασα, στήσαντο : aor. of ἵστημι
place, cause to stand.
 στήριζω, aor. ἐστήριξε : *lean against*.
 στιβαρός : *stout, strong*.
 στήλβω : *shine*.
 στίχες pl. : *rows, ranks*.
 στιχάομαι, impf. ἐστιχόντο : *go in*
line, go, march.
 στόμα, -ατος : *mouth, face*.
 στόμαχος (stomach) : *throat*.
 στοναχή (στενάχω) : *groan*.
 στόνος : *groaning, groan*.
 Στρατή : *Arcadian town*, B 606.
 στρατός : *camp, army*.
 στρατόομαι, impf. ἐστρατόντο : *am*
encamped, am on an expedition.
 στρεπτός (στρέφω) 3 : (*twisted*),
well-spun.
 στρέφω, fut. στρέψεσθε, aor. partic.
 στρεφθέντι : *turn, mid. and pass.*
turn myself, turn around.
 στρουθός : *sparrow*.
 Στρόφιος : *father of Scamandrius*,
 E 49.
 στυγρός (στυγέω) : *hateful*.
 στυγέω : *hate, dislike*.
 Σύμφηλος : *town in Arcadia*, B 608.
 Στύξ, gen. Στυγός (στυγέω) : *Styx*,
a stream of the lower world,
 B 755, Ξ 271.
 Σύρα pl. : *town in Euboea*, B 539.
 στυφελίζω, aor. ἐστυφέλιξε : *strike*,
thrust.
 σύ or τύνη, gen. σείω, σέω, σεῦ, σέθεν,
 dat. σοί, τοί, acc. σέ : 2d pers.
 pron., *thou*.
 συγκαλέω, aor. partic. συγκαλέσας :
call together, assemble.
 σῦλεύω or σῦλάω, impf. σύλα, fut.
 σῦλήσετε, aor. opt. σῦλήσεις : *take*
off, spoil, strip.
 συμβάλλω, aor. impv. συμβάλετε :
bring together, pour together, unite.

Σύμη-θεν: from Syme, a small island to the north of Rhodes, B 671.

συμ-μίσγομαι [συμμίννυμι]: mix, mingle, of waters.

σύμ-πᾶς, -πᾶσα, -παν: pl. all together.

συμ-πήγνυμι, aor. συνέπηξε: curdle, E 902.

συμ-φράδμων, -ονος (φράζομαι): counsellor, B 372.

συμ-φράζομαι, aor. συμφράσασατο: form plans with.

σύν: adv. and prep. with dat., with, together with, together: σύν ῥ' ἔβαλον ῥινοὺς dashed shields together, ἔλθων σὺν πλεόνεσσιν coming with more, ἐίκησεν σὺν Ἀθήνῃ conquered with Athena's help, σὺν νηὶ ἐμῇ πέμψω will send with my ship, ἦλθε σὺν ἀγγελίῃ came with tidings. Cf. ξύν.

συν-άγω: bring together, assemble.

σύν-ειμι, impf. dual. συνίτην (εἶμι): go (or come) together.

συν-έπηξε: aor. of συμπήγνυμι curdle.

συν-έχω, impf. σύνεχον, perf. partic.

συνοχωκότε: join, come together.

τῷ ὦμω συνοχωκότε the shoulders drawn together.

συν-θεσίη: compact, injunction.

συν-ορτίνομαι: set (myself) in motion, Δ 332.

συν-τίθεμαι, aor. inv. σύνθεο: give heed, attend.

σὺς, gen. σὺός (ῡς, sus, sow): hog, boar.

σφάζω, aor. ἔσφαξαν: cut the throat, slaughter by opening the large artery of the neck.

σφείων gen., σφίσι(ν) or σφί(ν) dat., σφέας acc.: pl. 3d pers. pron. them.

σφέτερος and σφός (σφέις): their.

σφυρόν: ankle.

σφώε nom., acc., σφῶιν gen., dat.: enclitic, dual 3d pers. pron. they two.

σφῶι, σφῶ nom., acc., σφῶιν gen., dat.: dual 2d pers. pron. ye two.

σφωίτερος: of you two.

σχεδὴν: at close quarters, E 830.

Σχεδῖος: son of Iphitus, a Phocian leader, B 517.

σχεδόν: adv. near, at close quarters.

σχεθόν, σχέθε: aor. of ἔχω have, hold, check.

σχέτλιος 3: terrible, cruel.

σχίζη (σχίζω, schism): cleft wood.

σχοιάτο: refrain (cease) from, aor. opt. mid. of ἔχω hold, check.

Σχοῖνος: Boeotian town, B 497.

σῶμα, -ατος: dead body, carcass.

T.

ταί: for αἱ, the, these, they. See δ.

Ταλαίμενης, -εος: a Maeonian, B 865.

Ταλαϊονίδης: son of Talaius, Mecisteus, B 566.

ταλαστί-φρων, -ονος (φρήν): steadfast.

ταλα-ύρινος (φρινός): shield-bearing.

Ταλθύβιος: herald of Agamemnon, A 320, Γ 118, Δ 192.

τᾶλλα: by 'crasis' for τὰ ἄλλα the rest.

ταμεσί-χρως, -οος (τάμνω): flesh-cutting, flesh-cleaving.

ταμίη: house-wife.

ταμίης (τάμνω): steward, master.

τάμνω, aor. τάμε [τέμνω]: cut. Victims were slain in confirmation of a solemn oath, hence ὅρκια ταμόντες concluding a solemn treaty. Cf. foedus icere, ferire foedus, 'strike a treaty.'

τανύ-πεπλος: with trailing robes.

τανύω, aor. τάνυσσαν: stretch, place along.

ταράσσω, aor. subjv. *ταράξῃ*, plpf. *τετρήχαι*: *disturb* (with *σύν*); plpf. *was in confusion*.

ταρβέω, aor. *ταρβησεν*: *am frightened, fear*.

Τάρνη: Lydian town, at the foot of Mt. Tmolus, E 44.

Τάρφη: Locrian town, near Thermopylae, B 533.

τάρφος, -εος: *thicket*.

ταῦρος (taurus): *bull*.

τάχα: *soon, quickly, presently*.

τάχιστα: adv. superl. of *ταχύ*, *most quickly, very quickly*. ὅτι *τάχιστα* as *quickly as possible*, *quam celerrime*.

ταχύ-πῶλος: *with swift horses*.

ταχύς, -εῖα, -ύ: *swift, fleet*.

τέ: enclitic conj. *and*. τέ — τέ, τέ — καί are correlated, *both — and*. τέ is appended to conjunctions, relative pronouns and adverbs of time and cause in order to connect the clause closely with its antecedent. Cf. ὅς τε *just who*. τέ — τέ are sometimes combined with other conjunctions, as μέν τε — δέ τε, μέν τε — ἀλλά τε, to show close correlation. Sometimes the exact force of τέ is uncertain.

Τεγέη: Arcadian town, perhaps the most important in Peloponnesus before the Dorian invasion, B 607.

τέγος: *covered, roofed*.

τεθηπότες (ταφών): perf. partic. from the root *θαπ*, *astonied, dazed, stupefied with fright*.

τεθναίη opt., τεθνηῶτα partic.: perf. of *θνήσκω die*.

τείνω, aor. (ἔ)τεινε, plpf. τέτατο, τετάσθην: *draw tight, stretch, stretch out*.

τείρω: *oppress, press hard, weigh heavily upon, distress*.

τειχεσι-πλήτης: *stormer of walls*.

Epithet of Ares (Mars), E 31.

τειχίο-εις, -εσσα: *well walled*.

τείχος, -εος: *wall of a city*.

τέκε: aor. of *τίκτω*, *bring forth, bear, beget*.

τεκμαίρομαι, aor. τεκμήρατο: *ordain*.

τέκμωρ: *surety, pledge*.

τέκνον: *child, offspring, young*.

τέκος, -εος (τίκτω): *child, young*.

τεκταίνομαι, aor. τεκτήνατο: *build*.

Τέκτων, -ονος: (Carpenter), a Trojan ship-builder, E 59.

τέκτων, -ονος: *artisan, carpenter*.

τελαμών, -ώνος: *broad strap supporting the shield or sword*.

Τελαμώνιος: *of Telamon*. Αἴας Τελαμώνιος *Ajax son of Telamon*.

τέλειος: (complete), *unblemished*.

τελείω or τελέω, fut. τελέεσθαι, aor.

τέλεσσας, ἐτέλεσεν, perf. partic.

τετελεσμένος: *complete, fulfil, accomplish*.

τελή-εις, -εσσα: *perfect, unblemished*.

τέλλω, plpf. ἐτέτατο: with ἐπί, *enjoin upon, command, entrust*.

τέλος, -εος: *end, accomplishment*.

τέμενος (τέμνω, templum): (ground set apart), *consecrated ground, royal domain*.

Τένεδος: an island in the Aegean Sea near the coast of the Troad, A 38, 452.

Τενθρηδών, -όνος: father of Prothoos, a Magnesians, B 756.

τένων, -οντος: *tendon, sinew*.

τέο [τίνος]: gen. of τίς *who?*

τέός (σός) 3: *thine*.

τέρας, -ατος: *sign, portent*.

τέρην, -εῖνα: *soft, delicate*.

τερπι-κέραννος (τρέπω): *wielder of the thunderbolt*. Epithet of Zeus.

τέρπομαι, aor. pass. subjv. τραπέω-

μεν: *take delight, enjoy myself*.

τεσσαράκοντα: *forty*.

τέσσαρες, acc. τέσσαρας: *four*.

τεταγών: redupl. aor. partic. from the root *ταγ* (tangere), *seize*.
 τετάσθην, τέταντο: plpf. of *τείνω* stretch.

τέταρτος (τέσσαρες) 3: *fourth*. τὸ τέταρτον adv. *the fourth time*.

τέτηκα: perf. of *τήκω* melt away.

τέτληκα, imv. τέτλαθι, partic. τετλήοτες: *endure, suffer*. See *τλήσμαι*.

τέτμεν: aor. *found*.

τετραμμένοι: perf. partic. of *τρέπω* turn.

τετρα-πλῆ: *fourfold*.

τετρα-φάλῃος: *with four knobs* (or *protuberances*), which seem to have been used to strengthen the helmet.

τετραχθία: *into four pieces*.

τετρήχει: *was in confusion*, plpf. of *ταράσσω* disturb.

τετριγύτας: *with ἑλεηνά, uttering piteous cries*; perf. partic. of *τρίζω* make a shrill noise.

τέττα: *my old friend*, informal address to an elder.

τέττιξ, -ίγος: *cicada, locust*.

τέτυκται perf., τετυγμένον perf. partic., τετύκοντο redupl. aor.: of *τεύχω* build, make ready. τέτυκται is appointed.

τεῦ [τινὸς]: encl. gen. of *τις* any one, many a one.

Τευθρανίδης: son of Teuthranus, Axylus, Z 13.

Τεύρᾱς, -αντος: a Greek, E 705.

Τεύκρος: Teucer, son of Telamon, half-brother of Ajax, best bowman in the Greek army, Z 31.

Τευταμίδης: son of Teutamius, Lethus, B 843.

τεύχος, -εος: pl. *arms, armor*.

τεύχω, fut. inf. τεύξεσθαι, aor. (ἐ)τεύξε, τετύκοντο, ἐτύχθη, perf. τέτυκται: *make, build, make ready,*

appoint, cause; pass. *is built, is appointed, occurs, is*.

τέχνη: *art, skill*.

τῇ: adv. *there, thither*.

τήκω, perf. τέτηκα: *melt away, waste away*.

τῇλε (tele-phone): *far, far away*.

τηλεθόω-σα: *flourishing*, fem. partic. of *τηλεθάω*.

τηλε-κλειτός: *far-famed*.

Τηλέμαχος: son of Odysseus and Penelope, B 260, Δ 354.

τηλό-θεν: *from far away*.

τηλό-θι: *with gen. far from*.

τηλό-σε: *to a distance, far away*.

τηλοῦ: *far away*.

τηλύγετος 3: *last-born, dearly beloved*. (Of doubtful meaning.)

Τηρείη: a high mountain in Mysia, B 829.

τίεσκετο: iter. impf. of *τίω* prize, honor.

τίθῃμι, fut. θήσειν, aor. (ἐ)θήκε, (ἐ)θεσαν, aor. subjv. θήης, aor. opt. θείην, aor. imv. θές, aor. inf. θεῖναι, θέμεναι: *place, put, cause, make, put in order* (with εἶ).

τιθήνη: *nurse, attendant*.

τίκτω, aor. τέκον, ἔτεκες: *bring forth, bear, beget*.

τιμάω, fut. τιμήσουσι, aor. τίμησας: *honor, gain honor for*.

τιμῇ: *recompense, retribution, satisfaction, honor*.

τινάσσω, aor. ἐτίναξε: *pluck, twitch*.

τιννμαι: *punish*.

τίνω, fut. τίσεσθαι, aor. τίσειαν, ἐτίσατο: *pay the penalty, atone for*; mid. exact satisfaction, punish.

τίπτε, τίπτ' or τίφθ' (τί ποτε): *why? why pray?*

Τίρυνς, -θος: town in Argolis, famous for its Cyclopæan walls, B 559.

τίς, τί, gen. τέο: interrog. pron.,
who? what? εἰς τί how long? τί
 (acc.) *why? wherefore?*

τις, τι, gen. τεῦ: enclitic indef. pron.,
any one, some one, many a one. τι
any, in any way, at all.

τιταίνω: draw, stretch.

Τίτανος: mountain of Thessaly,
 B 735.

Τιταρήσιος: river in Thessaly which
 flows into the Peneüs, B 751.

τιτύσκομαι: aim.

τίω, iter. impf. τίσκετο, aor. ἔτισας:
prize, honor.

τλήμων, -ονος: enduring.

Τληπόλεμος: son of Heracles (Her-
 cules), leader of the Rhodians,
 B 653, E 656.

τλήσομαι fut., (ἔ)τλη aor., τλαίης
 aor. opt., τέτληκας perf., τέτλαθι
 impv., τετληότες partic. (from root
 τάλ-, cf. tuli): bear, endure, suf-
 fer, dare, have the heart.

Τμῶλος: a mountain in Lydia, near
 Sardis, B 866.

τοί [σοί]: dat. of 2d pers. pron. σύ
 thou.

τοί: asseverative particle, *indeed, of*
a truth, I assure you.

τοί: for οἱ *the, these*; or for οἷ *who*.

τοιγάρ: *therefore, and so.*

τοῖος 3: *such.*

τοιόσδε, -ήδε, -όνδε: *such, such as this,*
such as that. With infin. *such as*
to. -δε is 'deictic.'

τοιούτος, τοιαύτη, τοιούτο: *such.*

τοκήες pl. (τίκτω): *parents.*

τομή (τέμνω): (*cutting*), *stump*,
 A 235.

τόξον: *bow*, often pl. referring to
 the various parts of one bow. Its
 manufacture from goat horns is
 described Δ 105 ff., where the
 bow of Pandarus is said to be
 about four feet in length (some-

what shorter
 than the old
 English bow).

τοσσόδε, τοσῆδε,
 τοσόνδε: equiv.
 to τόσος. -δε
 is 'deictic,' so
great as that.

τόσ(σ)ος 3: *so*
great, so much,
so far, so long;
 pl. often, *so many.*

τόσ(σ)ον adv.
 τοσσούτος, τοσσαύτη, τοσσούτο:
 equiv. to τόσος.

τότε: *then.*

τοῦνεκα (τοῦ ἔνεκα): *therefore, on*
that account.

τόφρα: *so long.*

τραπέομεν [ταρπέομεν]: aor. pass.
 subjv. of τέρπομαι *enjoy myself.*

τράφην [ἐτράφησαν]: aor. pass. of
 τρέφω, *nurture.*

τράφον: *grew up*, aor. of τρέφω.

τρεις, τρία: *three.*

τρέπω, aor. ἔτρεψε, (ἔ)τραπε, perf.
 partic. τετραμμένοι: *turn, turn*
from (my) purpose; mid. turn
myself, turn.

τρέφω, aor. θρέψε and ἐτραφέτην,
 aor. pass. τράφη, τράφην [ἐτράφη-
 σαν]: *nourish, nurture, rear.* The
 2d aor. is intrans., *grew up.*

τρέχω, aor. ἔδραμε: *run.*

τρέω: *flee in fright.*

τρήρων, -ωνος: *timid.*

τρητός: of uncertain meaning; per-
 haps *inlaid*, with reference to dec-
 orations; perhaps *pierced*, with
 reference to the mortise holes in
 the framework of the bedstead
 for the straps which supported
 the mattress.

Τρηχίς, -ῖνος: Thessalian town near
 Thermopylae, B 682.

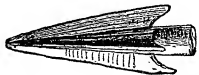
Τρήχος: an Aetolian, E 706.



τόξον.

τρηχός, -εῖα: *rough, uneven, jagged.*
τρε-γλώχιν, -ῖνος: (three-edged), three-
barbed.

τρίζω, perf. partic. περιγώ-
τας: *make a shrill noise.*
περιγώτας ἔλεεινά *uttering piteous*
cries.



τριγλώχιν.

τρήκοντα: *thirty.*

Τρίκ(κ)η: Thessalian town, B 729,
Δ 202.

τρι-πλή: *threefold.*

τρίς: *three times, thrice.*

τρις-καί-δεκα: *thirteen.*

τρίτατος (τρίτος) 3: *third. τρίτατοι*
those of the third generation.

Τριτογένεια: *Trito-born.* Epithet
of Athena (Minerva), Δ 515.
It is perhaps best treated as a
proper name.

τρίτον: with τό, *third, for the third*
time.

τρίχα: *in three parts.*

τρίχες: nom. pl. of τρίζ *hair.*

τριχθά: *in three parts, into three*
pieces.

Τροιζήν, -ῆνος: *Troezen, town in*
Argolis, near the coast, B 561.

Τροίζηνος: son of Ceas, father of
Euphemus, B 847.

Τροίη: (1) the *Troad*, in the north-
west corner of Asia Minor, with
Ilios as its capital, B 162, 237,
F 74, 257, Δ 175, Z 315. (2) Ilios
itself, A 129, B 141.

τρόμος (τρέμω): *trembling.*

τροχός (τρέχω): *wheel.*

τρουφάλεια: *helmet.*

Τρωαί or Τρωάδες pl.: *Trojan women.*

Τρώες, -ων pl.: *Trojans.*

Τρώς 3: *Trojan.*

Τρώϊος: *of Tros,* E 222. Τρώϊοι ἵπποι
horses which Zeus gave to Tros
in exchange for Ganymed.

Τρώς, gen. Τρώος: king of Troy,
son of Erichthonius, father of
Ilus, Assaracus, and Ganymed,
E 265. See p. x.

τυγχάνω, aor. partic. τυχήσας, 2d
aor. (ἐ)τυχε: *hit, hit upon. μὲν*
οὐτα τυχὼν hit and wounded him.
τύχε ἀμάθιο βαθείης *struck in*
deep sand.

Τυδείδης: son of Tydeus, Diomed,
E 1, 281.

Τυδεύς: son of Oeneus, father of
Diomed; one of the 'Seven
against Thebes,' B 406, Δ 365 ff.,
E 126, 800 ff., Z 222.

τυκτός (τεύχω) 3: *well-made. τυκτὸν*
κακόν a thorough evil.

τύμβος (tomb): *burial mound.*

τύνη [σύ]: 2d pers. pron., *thou.*

τυπή (τύπτω): *blow,* E 887.

τύπτω, aor. τύψε: *smite, strike.*

τυτθός: *little, young. τυτθὸν a little.*

τυφλός: *blind,* Z 139.

Τυφωεύς, -έος: *Typhoeus, a giant*
buried by Zeus beneath a moun-
tain. His efforts to rise cause
earthquakes, B 782 ff.

τύχε, τυχήσας: aor. of τυγχάνω *hit.*

τῶ or τῷ: adv. *then, therefore.*

τῶς: adv. *thus.* τῶς is related to
ὥς as τοί to οἷ.

Υ.

Υάμπολις: town in Phocis, B 521.

ὑβρις, -ιος: *insulting conduct, inso-*
lence.

ὑγρός: *watery, liquid.*

ὑδρος: *water-snake.*

ὑδωρ, gen. ὕδατος: *water.*

υἱός, gen. υἱος, dat. υἱί, υἱέ, acc. υἱόν,

voc. υἱέ, dual υἱε, pl. nom. υἱες,

υἱέες, υἱέας, dat. υἱάσσι, acc. υἱέας,

υἱας: *son.*

υἱωνός (υἱός): *son's son.*

ῥῆγη: town on a height near Lake Copais, B 500, E 708.

ῥῆγη: wood, forest.

ῥῆγεις, -εσσα: woody.

ῥμεις or ῥμμες, gen. ῥμείων, dat.

ῥμν, ῥμμ(ν): pl. 2d pers. pron. you, ye.

ῥμέτερος or ῥμός (ῥμεις) 3: your.

ῥπαί: for ῥπό under.

ῥπ-αῖσσω, aor. partic. ῥπαῖζας: dart from under.

ῥπ-αντιάω, aor. partic. ῥπαντιάσας: face, meet, Z 17.

ῥπατος 3: most high.

ῥπ-έδεισαν: aor. of ῥποδεῖδω fear a superior power.

ῥπ-είκω, fut. ῥπείξομαι, aor. subjv.

ῥποεῖξομεν: concede, yield, give way.

ῥπευ-έχω: for ῥπερέχω hold over, tower above.

ῥπεῖρ-οχος: preëminent, Z 208.

ῥπείρων, -ονος: a Trojan, slain by Diomed, E 144.

ῥπ-έκ: out from under, away from.

ῥπ-εκ-φέρω, impf. ῥπέξέφερον: bear out of, carry away from.

ῥπ-εκ-φεύγω, aor. ῥπέκφυγε: escape.

ῥπ-ένερθε(ν): adv. beneath, from under. With gen.

ῥπέρ: prep. with acc. and gen., over, above, beyond, contrary to.

(1) With acc., ῥπέρ ὤμον ἦλυθε ἀκωκῇ ἔγχεος the spear point came above (over) the shoulder, ῥπέρ αἶσαν beyond what is fitting, ῥπέρ ὅρκια contrary to the compacts.

(2) With gen., στή ῥπέρ κεφαλῆς took his stand above (his) head, στέρνον ῥπέρ μαστοῦ breast above the nipple, ἑκατόμβην ῥξαι ῥπέρ Δαναῶν sacrifice a hecatomb in behalf of the Greeks, ῥπέρ σέθεν αἰσχέ' ἀκούω I hear reproaches on thy account (about thee).

ῥπερ: for ῥπέρ, when it follows its case.

ῥπερ-άλλομαι, aor. partic. ῥπεράλμενος: leap over.

ῥπερ-βασίη (ῥπερβαίνω): transgression.

ῥπέρεια: spring at Pherae in Thesaly, B 734, Z 457.

ῥπερ-έχω or ῥπειρέχω, aor. subjv.

ῥπέρσχη: hold over, tower above.

οἱ χεῖρας ῥπερεῖχε held his hands over him, i.e. defended him.

ῥπερρηγορέων, -οντος (ῥπέρ, ἀνήρ): haughty.

ῥπερηστή: an Achaean town on the Corinthian gulf, B 573.

ῥπερθε(ν): above, on top.

ῥπέρ-θύμος: high-spirited.

ῥπερ-κύδαντες: glorying overmuch, pl. of ῥπερκύδας (κύδος).

ῥπερ-μενής, -ές (μένος): all powerful. Epithet of Zeus.

ῥπέρ-μορα: beyond what is fated.

ῥπεροπλήη: arrogance, pl. arrogant acts, A 205.

ῥπέρ-σχη: aor. subjv. of ῥπερέχω hold over.

ῥπερφάλος: insolent, man of violence, Γ 106.

ῥπερώιον (ῥπέρ): upper chamber.

ῥπ-έστην, ῥπέσταν [ῥπέστησαν]: aor. of ῥπίσσημι, promise.

ῥπ-έχω, aor. partic. ῥποσχών: hold under, put mares to the stallion.

ῥπ-ήνικαν: aor. of ῥποφέρω bear away from danger, E 885.

ῥπ-ισχνέομαι, aor. impv. ῥπόσχεο, aor. inf. ῥποσχέσθαι: promise.

ῥπνος (somnus): sleep.

ῥπό and ῥπαί: adv. and prep. under, beneath: ῥπό ἤρεον ἔρματα νηῶν took props from under the ships, ῥπό δ' ἔρματα τάνυσσαν (stretched) placed props beneath, ῥπαί ἵδεσκε always looked down, ῥπό τρόμος

εἰλεν Ἀχαιούς trembling seized the Greeks beneath (i.e. in their knees), ὑπὸ χθῶν κονάβιζε the earth rumbled beneath, ὑπὸ Τρῳῆς κεκάδοντο the Trojans withdrew before (him).

(1) With acc., ὑπὸ σπέος ἦλασε μῆλα drove his flock under (the shelter of) a cave, ὑπὸ ζυγὸν ἤγαγε led under the yoke, ὑπὸ Ἰλιον ἦλθε came under the walls of (i.e. to) Ilios, ὑπὸ τείχος ἀγαγόντα leading under the wall, ὑπ' ὀστέον ἦλυθ' ἄκωκῇ the point penetrated to the bone, ὑπὸ Κυλλήνης ὄρος at the foot of Mt. Cyllene, ὑπαὶ πόδα Ἰδῆς at the foot of Mt. Ida.

(2) With dat., ὑπὸ πλατανίστῳ under a plane-tree, ὑπ' οὐρανῷ beneath the heavens, ὑπὸ Τμῳλῳ at the foot of Mt. Tmolus, εἶσαν ὑπὸ φηγῷ placed under an oak, ὑπὸ χερσὶ, ὑπὸ δουρὶ under (i.e. by) hands, spear, ὑπὸ Τυδείδῃ κλονέοντο φάλαγγες the ranks were driven before the son of Tydeus, Εὐμήλος, τὸν ὑπ' Ἀδμήτῳ τέκε Ἀλkestis Eumelus whom Alcestis bore to Admetus.

(3) With gen., under, by. ὑπὸ τελαμώνος under the strap, θνήσκοντες ὑφ' Ἑκτορος slain at the hands of Hector, νῆες κονάβησαν αὐσάντων ὑπ' Ἀχαιῶν the ships resounded as the Greeks shouted (as a result of their shouting), θεινόμενα ὑπὸ Λυκούργου smitten by Lycurgus, πέλεκυς εἶσιν διὰ δουρὸς ὑπ' ἀνέρος the axe (goes) is driven through a beam by a man.

ὑπο: for ὑπό in some instances when it follows its case.

ὑπο-βλήδην: interrupting, A 292.

ὑπο-δεῖδω, aor. ὑπέδεισαν, plpf. ὑπε-δείδισαν: fear, shrink before.

ὑπο-δέχομαι, aor. ὑπεδέξατο: receive. ὑπόδρα: askance, darkly.

ὑπο-εἶσομαι: aor. subjv. of ὑπείκω yield, give way.

Ὑποθήβαι: Lower Thebes, situated on the plain, B 505.

ὑπο-κύομαι, aor. partic. ὑποκῦσα-μένη: become pregnant, conceive.

ὑπο-λευκαίνομαι: grow white, E 502.

ὑπο-λύω, aor. ὑπέλυσε, ὑπελύσαιο: loose beneath, loose from under.

ὑπο-μένω, aor. ὑπέμειναν: stand my ground.

ὑπο-πεπτηῶτες: perf. partic. of ὑπο-πτῆσσω crouch under, B 312.

ὑποπλάκιος 3: lying at the foot of Mt. Placus, Z 397.

ὑπο-στεναχίζω: groan beneath, rumble beneath, B 781.

ὑπο-στρέφω, aor. opt. ὑποστρέψειας: turn around, turn back.

ὑπό-σχεο, ὑποσχέσθαι: aor. of ὑπισχνέομαι promise.

ὑπό-σχεσις, -ιος (ὑπισχνέομαι): a promise.

ὑπο-σχών: aor. partic. of ὑπέχω hold under.

ὑπό-τροπος: coming back, back.

ὑπο-φέρω, aor. ὑπήνεικαν: bear away from under impending danger.

ὑπο-χωρέω, aor. ὑπεχώρησαν: retire, withdraw.

ὑπο-ὄψιος: despised, an object of contempt, Γ 42.

ὑπτίος (supinus): on one's back, backwards.

Ὑρή: Boeotian town near Tanagra, B 496.

Ὑρμίνη: town in the northern part of Elis, B 616.

Ὑρτακίδης: son of Hyrtacus, Asius, B 837 f.

ὑσμίνη, local dat. ὑσμῖνι: battle, conflict.

ὑσμίνην-δε: to battle.

ὔστατος 3: superl. of ὕστερος, *last, hindmost*. ὕστατα adv. *for the last time*.

ὔστερος: *later*. ὕστερον adv.

ὑφαίνω: *weave*. πᾶσιν ὑφαίνον "set forth before all."

ὑφ'ηνίοχος: *charioteer*, Z 19.

ὑφ'ίημι, aor. partic. ὑφέντες: *let down, lower*.

ὑφ'ίστημι, aor. ὑπέστην, ὑπέσταν [ὑπέστησαν]: *promise*.

ὑφ-ερεφής, -ές: *high-roofed*.

ὑψηλός 3: *high*.

Υψήνωρ, -ορος: a Trojan, son of Dolopion, E 76.

ὑψ-ηχής, -ές (ἤχέω): *loudly neighing*.

ὑψ-βρεμέτης (βρέμω): *high-thunderer*. Epithet of Zeus.

ὑψί-ζυγος (ζυγόν): *high-throned*. Epithet of Zeus.

ὑψί-πυλος (πύλη): *high-gated*.

ὑψ-όροφος: *high-roofed*.

ὑψοῦ: adv. *high*.

Φ.

φάανθεν [ἐφαάνθησαν]: aor. of φαίνω *flash, gleams*.

φάγε: aor. of ἐσθίω *eat*.

φαεινός 3: *flashing, shining*.

φαιδιμος: *illustrious, glorious*.

φαίην, φαῖμεν: opt. of φημί *say*.

Φαίνοψ, -οπος: E 152.

φαίνω, aor. ἔφηνε, aor. pass. (ἐ) φάνη, perf. sing. πέφανται: *show, cause to appear*; pass. *appear*.

Φαῖστος: son of Borus, an ally of the Trojans, E 43.

Φαιστός: Cretan town, B 648.

φάλαγξ, -αγγος (phalanx): *rank, column*.

φάλος: *ridge of metal on the helmet which strengthened the helmet and held the crest*. (Others interpret as *visor*).

φάν [ἔφασαν]: impf. of φημί *say, (think)*.

φάνη, φανέντα: *appeared*, aor. pass. of φαίνω *show*.

φάος, -εος [φῶς]: *light, light of safety*.

φαρέτρη: *quiver*.

Φᾶρις, -ιος: Laconian town, B 582.

φάρμακον (pharmacy): *drug, herb*.

φᾶρος, -εος: *cloak*, worn only by princes. See χλαῖνα.

φάσγανον: *sword*.

φάσαν, φάτο impf., φάσθαι inf.: of φημί, *say, assert*.

φάτνη: *manger*.

φέβομαι: *flee*.

Φεῖδιππος: grandson of Heracles, B 678.

φεῖδομαι: *spare* (with gen.).

(φεν) aor. ἔπεφνε, πεφνέμεν, perf. pl. πέφανται: *kill, slay*.

Φενεός: Arcadian town, B 605.

Φεραί: Thessalian town, B 711.

Φέρεκλος: son of Tecton, E 59.

φέριστος: *best*. φέριστε *good sir*.

φέρτατος: superl. *best, bravest*.

φέρτερος: comp. *better, more powerful*.

φέρω, fut. οἶσει, aor. subjv. ἐνείκω, aor. inf. οἰσέμεναι: *carry, bear, bring, carry off, draw*.

φεύγω, fut. φεύξονται, aor. φύγον, perf. partic. πεφυγμένον: *flee, escape*.

φή [ἔφη]: impf. of φημί *say*.

φή: *as, like as*.

Φηγεύς, -ῆος: son of Dares, slain by Diomed, E 11 ff.

φήγγινος: *of oak*, E 838.

φηγός (fagus): *oak-tree, oak*.

φημί, opt. φαίην, partic. φάντες, 2d sing. impf. ἔφησθα, 3d sing.

φή [ἔφη], 3d pl. φάν [ἔφασαν]: *say, assert (believe, often of an incorrect view)*. See εἶπον and εἶρω.

φήρ, gen. φηρός (θήρ, fera): *wild animal* (used only of Centaurs).

Φηρή: Messenian town, E 543.

Φηρητιάδης: son (or grandson) of Pheres, B 763.

φθάνω, aor. partic. φθάμενος: *get the start of, anticipate*. μ' ἔβαλε φθάμενος *hit me first*.

Φθῆ: (1) Thessalian town on the Sperchēus, home of Peleus, B 683.

(2) Country about the town, A 155, 169.

Φθίγηδε: *to Phthia*.

φθινύθω, iter. impf. φθινύθσκε: *consume, waste away, perish*.

φθίνω, fut. φθίσει, plpf. ἐφθίατο: *waste away, perish, die; fut. destroy, kill*.

Φθιρῶν or Φθειρῶν: a mountain in Caria, B 868.

φθισ-ήνωρ, -ορος (άνήρ): *man-destroying*.

φθογγή: *voice*.

φθόγγος: *voice*.

φθονέω: *grudge, deny*.

-φι(ν): inseparable suffix, ending of an old instrumental case. Added to the stem of a noun, it forms a genitive and dative in both singular and plural, which is generally used as an instrumental, ablative, or locative case.

φιλέω, iter. impf. φιλέσκειν, aor. φίλησα, ἐφίλατο, φίλαι, φίληθεν [ἐφίληθησαν]: *love, entertain as a friend*.

φιλο-κτεανώτατος (κτέανον) superl.: *most greedy of gain*, A 122.

Φιλοκτήτης: a famous bowman, who had the bow and arrows of Heracles, B 718.

φιλο-μμειδής, -ές: *laughter-loving*.

Epithet of Aphrodite (Venus).

φίλος 3: *dear, beloved, pleasing; as subst. a friend*. Superl. φίλτατος.

φίλος is often used in Homer in a familiar tone, where the less emotional English idiom would not use *dear*, but it is distinctly more than the possessive pronoun, and part of the original coloring is lost if it is rendered simply by *thy, his, etc.* It is a standing epithet with words which denote relationship, or a part of the human body, or the mind.

φιλότης, -ητος: *love, friendship, hospitality*.

φίλως: *gladly*.

φλόγεος (φλόξ): *flashing*.

φλοιός: *bark of a tree*, A 237.

φλοῖστος: *din of battle*.

φοβέομαι, aor. φόβηθεν [ἐφοβήθησαν], φοβηθείς (φόβος): *flee in fright*.

Φόβος: *Flight, brother of Terror* (Δειμός), Δ 440. See *Αρψ.

φόβος: *flight*. Not simply *fright*.

φόβον-δε: *to flight*.

Φοῖβος: *Phoebus, (shining)*. Epithet of Apollo.

φοῖνξ, -ικος: *purple*.

φοιτάω: *go to and fro, wander up and down*.

φορκός: *bandy-legged*, B 217.

φόνος: *slaughter*.

φοξός: *peaked*, B 219.

φορβή: *fodder*.

φορέω, iter. impf. φορέεσκον (φέρω): *bear, carry, wear, draw, carry off*.

Φόρκυς, -ῡνος: a leader of the Phrygians, B 862.

φόρμυξ, -υγος: *lyre*.

φώς or better φός (φάος): *light*.

φώσδ-δε: *to the light*.

φράζομαι, aor. impv. φράσαι: *make clear to myself, consider, plan, think*.

φρήν, gen. φρενός: *the diaphragm as seat of intelligence and feeling, mind, heart*; often in pl.

φρήτρη, dat. φρήτρη-φι (frater): *clan*.

φρίσσω, perf. partic. as pres. πεφρίκνυαι: *bristle*.

φρονέω (φρήν): *think, consider, plan*. φίλα φρονέων, ἐν φρονέων *well-disposed, friendly*.

Φρύγες pl.: *Phrygians*, B 862, Γ 185.

Φρυγίη: *Phrygia*, district of Asia Minor, Γ 184.

φῦ [ἔφυ]: *grew*, aor. of φύω *put forth*. ἐν οἷ φῦ χειρί (*grew to*) *clung to his hand*.

φύγε, φύγοι: *escape*, aor. of φεύγω *flee*.

φύη (φύω): *form*.

Φυλάκη: *Thessalian town*, B 695 ff.

Φυλακίδης: *son of Phylacus*, Iphiclus, B 705.

Φύλακος: *a Trojan*, Z 35.

φυλάσσω: *guard, watch*.

Φυλείδης: *son of Phyleus*, Meges, B 628.

Φυλεύς: *son of Augeas*, father of Meges, B 628.

φύλλον (φύω, folium): *leaf*.

φῦλον (φύω): *tribe, race*.

φύλοπις, -ιδος: *din of battle, battle-field*.

φυσιάω, partic. φυσιόωντας: *puff*.

φῦσιζοος (φύω, ζωή): *life-giving*.

φῦταλή (φυτόν): *vineyard or orchard land*.

φυτεύω, aor. ἐφύτευσαν (φυτόν): *set out, plant*.

φύω, fut. φύσει, aor. φῦ, perf. πεφύ-
ασι, plpf. πεφύκει: *put forth, cause to grow*; aor. and perf. *grow*, and also φύει in Z 149.

Φωκείς, gen. Φωκίων pl.: *Phocians, people of Phocis*, B 517.

φωνέω, aor. φώνησεν (φωνή): *speak, let one's voice sound*. μιν φωνήσας προσήυδα *he lifted up his voice and addressed him*.

φωνή: *voice*.

φώς, gen. φωτός: *man*.

X.

χάζομαι, aor. κεκάδοντο, aor. partic. χασσάμενος: *withdraw, give way*.

χαίνω, aor. opt. χάνοι: *yawn*.

χαίρω, aor. ἐχάρη, χάρησαν, aor. opt. χαρείη, κεχαροίατο: *rejoice, am delighted*. χαίρετε *hail*, the customary form of greeting.

χαίτη: pl. *hair, mane*.

χαλεπαίνω: *am angry*.

χαλεπός ὁ: *hard, harsh, cruel*.

χαλκεο-θώραξ, -ηκος: *clad in bronze breast-plate*.

χάλκεος or χάλκειος ὁ: *of bronze, bronze, bronze-pointed (of a spear)*.

χαλκεό-φωνος: *with brazen voice, loud-voiced*, of Stentor, E 785.

χαλκεύς: *with ἀνήρ, smith, worker in bronze*.

χαλκ-ήρης, -ες: *bronzed, fitted with bronze, bronze-tipped*.

Χαλκίς, -ίδος: (1) *principal town of Euboea*, B 537. (2) *Aetolian town*, B 640.

χαλκο-βατής, -ες: *with bronze (covered) threshold*.

χαλκο-κορυστής (κορύσσω): *helmeted with bronze, in bronze armor*.

χαλκός: *bronze, copper*. Bronze was the most important metal of the Homeric age, for armor, weapons, tools and utensils. Iron was but little used.

χαλκο-χίτων, -ονος: (*with bronze tunic*), *with bronze breast-plate, bronze-clad*.

Χαλκωδοντιάδης : son of Chalcodon,
Elephēnor, leader of the Abantes,
B 541, Δ 464.

χαμάδης : to the ground.

χαμάζε : to the ground.

χαμαί : on the earth, on the ground.

χανδάνω, aor. ἔχαδε : check, contain.

χάνοι : aor. opt. of χαίνω yawn.

χαράδρη : ravine.

χάρη, χαρεΐη : aor. of χαίρω rejoice.

χαρί-εις, -εντος : graceful, beautiful,
pleasing; superl. χαριέστατος.

χαρίζομαι, aor. opt. χαρίσαιο, perf.

partic. κεχαρισμένε : do a favor,
gratify, give gladly; pass. am dear.

ἐμῷ κεχαρισμένε θυμῷ delight of
my heart.

χάρις, -ιτος, acc. χάριν : grace, favor.

Χάριτες : the Graces, goddesses of
grace and beauty, E 338.

χάρμα, -ατος (χαίρω) : joy, delight.

χάρμη (χαίρω) : (joy of battle), battle.

Χάροπος : father of

Nireus, B 672.

χασσάμενος : aor.

partic. of χάζο-
μαι withdraw,
give way.

χατίζω : lack, desire.

χείμαρρος (ρέω) :

swollen with rains
and melted snow.

χειμέριος 3 : of win-
ter, wintry.

χειμών, -ώνος : win-
ter.

χείρ, gen. χειρός,

dat. pl. χείρεσσι
or χερσί : hand,

arm. χείρας
ἀνασχών with

uplifted hands.

This was the
usual attitude
of prayer.



χείρας ἀνασχών.

Χείρων, -ωνος : a centaur, famous for
his knowledge of medicine and
divination, teacher of Asclepius
(Aesculapius) and Achilles,
Δ 219, Δ 832.

χεριώτερος : comp. worse, inferior.

χερείων, -ονος : comp. worse, inferior.

τὰ χερείονα νικᾷ worse plans prevail.

χέρης, dat. χέρη, acc. χέρηα : comp.
worse, inferior, an inferior, a sub-
ject.

χερμάδιον (χείρ) : stone.

χερ-νίπτομαι, aor. χερνύσαντο (χείρ) :
wash my hands, A 449.

χερσί : dat. pl. of χεῖρ hand.

χέρσος : the land, shore.

χέω, aor. ἔχεεν or ἔχευε, χύντο, perf.

κέχυνται, plpf. κέχυτο : pour, heap
(of a funeral mound), throw into

a heap. σὺν ὄρκια ἔχευαν broke
(threw into a disorderly heap) the

oaths, ἀμφὶ νῖδον ἔχευατο πύχχεα
threw (her) arms about (her) son,

δάκρυ χέων weeping.

χῆμεις : for καὶ ἡμεῖς we also.

χῆν, gen. χηνός : goose.

χῆρη : bereft, widowed, widow.

χῆρῶ, aor. χῆρωσε (χῆρη) : empty,
make deserted.

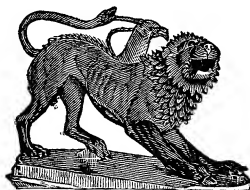
χῆρωστής : distant relative, E 158.

χῆτος, -εος : lack, want.

χθιζός : adj. yesterday. χθιζά adv.

χθών, gen. χθονός : earth, ground.

Χίμαιρα : the Chimaera, a monster
slain by Bellerophon; described,
Z 179 ff.



Χίμαιρα.

χίμαιρα: a she-goat, Z 181.

χιτών, -ώνος (cotton): tunic of linen; the principal male garment, often the only garment worn at home. The χιτών worn under the warrior's armor, was short; that worn in peace was long 'and ungirt.'

χλαῖνα: cloak, woollen mantle. This was often dyed purple.

χολάς, -άδος: pl. entrails, guts.

χόλος: (gall), sudden anger.

χολῶ, fut. inf. χολωσέμεν, aor. partic. χολωσάμενος, perf. partic. κεχολωμένος, fut. κεχολώσεται, aor. pass. χολώθη (χόλος): anger. Pass. and mid. am angry.

χολωτός: angry.

χορόν-δε: to the dance.

χορός (chorus): dance.

χραιομέω, aor. χραισμε: avail, help, ward off a foe from another.

χραύω, aor. subjv. χραύση: wound slightly, graze.

χρειώ, -οῦς (χρή): need.

χρή: necessity. Generally used like *χρή ἐστι*, it is necessary, one ought.

Χρῆμος: (1) son of Priam slain by Teucer, E 160. (2) Son of Neleus and Chloris, Δ 295, λ 286. (3) A Lycian, slain by Odysseus, E 677.

Χρόμις, -ιος: a leader of the Mysians, B 858.

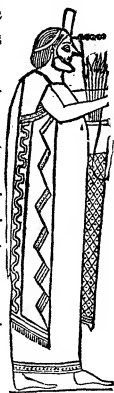
χρόνος: time.

χρός gen., χροά acc.: of χρώς skin, body.

χρῦσ-άμπνυξ, -υκος: with golden frontlet (head band).

χρῦσ-όροπος (δop): with golden sword.

χρῦσε(ι)ος 3: golden.



χλαῖνα.

Χρύση: town on the coast of the Troad with a temple to Apollo, A 37, 100, 390, 431, 451.

Χρῦσηϊς, -ίδος: daughter of Chryses, captured by Achilles, and given to Agamemnon, A 111, 143, 182, 310, 369, 439. She is never called by her own name.

χρῦσ-ἥνιος: flashing with gold. Perhaps, with golden reins (ἥνια). Epithet of Artemis, Z 205.

Χρῦσης: priest of Apollo at Chrysa, A 11, 370, 442, 450.

χρῦσό-θρονος: golden-throned.

χρῦσός: gold.

χρός, gen. χροός: skin, body.

χύντο: aor. of χέω pour.

χυτός (χέω) 3: heaped up.

χωλός: lame.

χώομαι, aor. ἐχόσατο: am angry, am full of rage.

χωρέω, aor. χώρησαν: give way.

χώρη: place.

χώρος: place, space.

Ψ.

ψάμβθος: fem. sand.

ψεδνός 3: sparse, B 219.

ψευδής, -ές (ψεύδομαι): false, liar, Δ 235.

ψευδομαι, aor. partic. ψευσαμένη: lie.

ψευδόμενοι φασι say falsely.

ψεῦδος, -εος: lie, deceit.

ψυχή: breath, soul, life. τὸν δ' ἔλιπε ψυχή the breath of life left him, i.e. he fainted.

ψυχρός: cold.

Ω.

ὦ: interj. O! used before the voc.

ὦ: interj. followed by μοί or πόποι, expressing surprise or displeasure, Oh! alas!

ὦδε: *thus, in this way, as follows.*

ὦδε—ὥς *so—as, as—as, or ὥς—*

ὦδε *as—so.*

ὠθέω, aor. ὠσε(v), ὠσατο: *thrust, drive off.*

ὠγύνντο: impf. of οἶγνυμι *open.* (Perhaps ῥοίγυνντο should be read.)

ὦκα (ὠκύς): *adv. quickly, swiftly.*

Ὤκαλή: Boeotian village, B 501.

Ὤκεανός: Oceanus, god of a broad stream which flowed about the earth, and was also called Oceanus, A 423, Γ 5, E 6.

ὠκήθεν [ὠκήθησαν]: aor. of οἰκέω *inhabit, colonize.*

ὠκύ-μορος: (*of early death*), *short-lived.* Superl. ὠκυμορώτατος.

ὠκύ-πορος: *swift, swiftly sailing* (*of ships*).

ὠκύ-πους, -ποδος: *swift-footed, fleet.*

ὠκύ-ροος (ρέω): *swiftly flowing.*

ὠκύς, ὠκέα or ὠκέα, ὠκύ: *swift, fleet.*

Ὤλενίη πέτρη: said to be the peak of Mt. Scollis in Achaea near the frontier of Elis, B 617.

ᾠλενος: Aetolian town, B 639.

ᾠλεσα: aor. of ἄλλνυμι *destroy, lose.*

ὠμίλησα: aor. of ὀμιλέω *am with, associate with.*

ὠμοθετέω, aor. ὠμοθέτησαν (ὠμός): *place pieces of raw meat* (*upon*).

ὠμος, gen. and dat. dual. ὠμοῖν: *shoulder.*

ὠμός: *raw, uncooked.*

ὠμο-φάγος (φαγεῖν): *raw-flesh-eating.*

ὠμωξεν: aor. of οἰμῶζω *groan.*

ὠνησας: aor. of ὀνύνημι *help, please.*

ὠπασαν: aor. of ὀπάζω *grant.*

ὠπτησαν: aor. of ὀπτᾶω *roast.*

Ὤραι pl.: *the Hours, Seasons, door-keepers of Olympus*, E 749.

ὠρέξατο: aor. of ὀρέγγνυμι *reach, stretch out.*

ὠρη: *season* (*of spring*).

ὠρεσιν: dat. pl. of ὠαρ *wife.*

ὠρμαινε: impf. of ὀρμαίνω *revolve, ponder.*

ὠρμᾶτο impf., ὠρμησε aor.: of ὀρμάω *rush, hasten.*

ὠρνντο impf., ὠρσε, ὠρτο, ὠρορε aor.: of ὀρννυμι *rouse, excite, mid. arise, hasten.*

ὥς or ὤς: *adv. thus, so, in this way.*

ὥς—ὥς *thus—as, or ὥς—ὥς as—thus, ὥς αὐτως thus in like manner.*

ὥς: *adv. as.* (1) It is used to introduce relative and comparative sentences in the sense of *as, like as*, often corresponding to a ὥς, τῶς, or οὕτω. (2) As a conj., it introduces (a) temporal sentences, *as, when*; (b) dependent declarative sentences, *how, that*; (c) purpose clauses, *in order that*; and (d) wishes, *O that, would that!*

When it follows its noun in the sense of *like, as*, it is accented ὥς, e.g. θεὸς ὥς *as a god*. When it thus follows the noun which it modifies, it generally makes the preceding syllable long by position.

ὠσαν, ὠσατο: aor. of ὠθέω *thrust, drive off.*

ὥς εἰ: *as if.*

ὥς περ: *just as.*

ὥς τε: *as, just as.* (Never, *so that.*)

ὠτειλή: *wound.*

ᾠτος: son of Poseidon (Neptunus), brother of Ephialtes, E 385.

ὠντός: for ὁ αὐτός *that very one.*

ὠτρυνε: aor. of ὀτρύνω *impel, arouse, urge on.*

ὠφελ(λ)ον or ὠφειλον: *ought, aor. of ὀφείλω owe.* It is used with αἶθε and ὥς to express a wish which cannot be realized.

ὠχετο: imp. of οἴχομαι *go away.*

ὠχθησαν: aor. of ὀχθέω *am out of temper, vexed.*

ὠχρός: *pallor, paleness.*

ὠψ, gen. ὠπός: *face, countenance.*

COLLEGE SERIES OF GREEK AUTHORS

EDITED UNDER THE SUPERVISION OF

JOHN WILLIAMS WHITE, PH.D., *Professor of Greek
in Harvard University,*

AND

THOMAS D. SEYMOUR, M.A., *Hillhouse Professor of the Greek
Language and Literature in Yale University.*

The following Volumes are ready:

Aristophanes, *Clouds*.

Edited on the basis of Kock's edition.

By Professor M. W. Humphreys, Ph.D., LL.D., *of the University of Virginia.*

Text Edition: 88 pp. Paper, 20 cts.

Edition with Text and Notes: 252 pp. Cloth, \$1.25. Paper, 95 cts.

Euripides, *Bacchantes*.

Edited on the basis of Wecklein's edition.

By Professor I. T. Beckwith, Ph.D., *of Trinity College.*

Text Edition: 64 pp. Paper, 20 cts.

Edition with Text and Notes: 146 pp. Cloth, \$1.10. Paper, 80 cts.

Homer, *Introduction to the Language and Verse of Homer*.

By Professor Seymour.

104 pp. Cloth, 60 cts. Paper, 45 cts.

Homer, *Iliad, Books I.-III*

Edited on the basis of Ameis-Hentze's edition.

By Professor Seymour.

Text edition: 66 pp. Paper, 20 cts.

Edition with Text and Notes: 235 pp. Cloth, \$1.25. Paper, 95 cts.

Plato, *Apology and Crito*.

Edited on the basis of Cron's edition.

By Professor L. Dyer, B.A. (Oxon.).

Text Edition: 50 pp. Paper, 20 cts.

Edition with Text and Notes: 204 pp. Cloth, \$1.25. Paper, 95 cts.

COLLEGE SERIES OF GREEK AUTHORS

Sophocles, *Antigone*.

Edited on the basis of Wolff's edition.

By Professor M. L. D'Ooge, Ph.D., of the *University of Michigan*.

Text Edition: 59 pp. Paper, 20 cts.

Edition with Text and Notes: 196 pp. Cloth, \$1.25. Paper, 95 cts.

Thucydides, *Book I*.

Edited on the basis of Classen's edition.

By the late Professor C. D. Morris, M.A. (Oxon.), of *Johns Hopkins University*.

Text Edition: 91 pp. Paper, 20 cts.

Edition with Text and Notes: 350 pp. Cloth, \$1.50. Paper, \$1.20.

Thucydides, *Book V*.

Edited on the basis of Classen's edition.

By Harold North Fowler, Ph.D., of *Harvard University*.

Text Edition: 67 pp. Paper, 20 cts.

Edition with Text and Notes: 214 pp. Cloth, \$1.25. Paper, 95 cts.

Thucydides, *Book VII*.

Edited on the basis of Classen's edition.

By Professor Charles Forster Smith, Ph.D., of *Vanderbilt University*.

Text Edition: 68 pp. Paper, 20 cts.

Edition with Text and Notes: 200 pp. Cloth, \$1.25. Paper, 95 cts.

Xenophon, *Hellenica*.

Edited on the basis of Büchsenenschütz's edition.

By Chancellor Irving J. Manatt, Ph.D., LL.D., of the *University of Nebraska*.

Text Edition: 138 pp. Paper, 20 cts.

Edition with Text and Notes: 300 pp. Cloth, \$1.50. Paper, \$1.20.

The following Volumes are in preparation:

Aeschines, *Against Ctesiphon*; Aeschylus, *Persians* and *Prometheus*; Andocides; Aristophanes, *Birds* and *Knights*; Euripides, *Alcestis* and *Iphigenia among the Taurians*; Herodotus; Homer, *Iliad* and *Odyssey*; Lucian, *Selected Dialogues*; Lycurgus; Lysias, *Selected Orations*; Plato, *Gorgias*, *Protagoras*, *Laches* and *Euthyphro*; Plutarch, *Selected Lives*; Theocritus; Thucydides; Xenophon, *Memorabilia*; New Testament, *The Gospel of John* and *Acts of the Apostles*.

BOSTON, March, 1888.

GINN & COMPANY, Publishers,

BOSTON, NEW YORK, AND CHICAGO.